

Missoula City Council Committee Schedule

Committee meetings are held in the City Council Chambers at
140 West Pine Street Missoula, Montana, unless otherwise noted.

MEETING DATE	MEETING TIME		MEETING TYPE	MEETING LOCATION
Week of October 01, 2018				
10/3/2018	10:00 AM	10:10 AM	Pub. Safety & Health	City Council Chambers
10/3/2018	10:15 AM	10:30 AM	Public Works	City Council Chambers

Committee	Item #	Meeting Agenda Items	Legislative History	Contact
Pub. Safety & Health	1	Confirm Officers Rachael Hoffman and Tyler Trowbridge	History	Chief Mike Brady & Assistant Chief Scott Hoffman
Public Works	2	Agreement with Advanced Utility Systems to Integrate Storm Water Services into CIS (the utility's customer information system)	History	Dennis Bowman
	3	Amendment 1 to Cregg Lane Engineering Design and Construction Services contract with WGM Group, Inc.	History	Troy Monroe

Committees will not meet the week of October 8, 2018

The following items have been referred to City Council committees, but the committees will not discuss them in the coming week:

Committee	Item #	Held Meeting Agenda Items	Legislative History	Contact
Admin & Finance	1	Create and Fund a Paid Parental Leave Policy for City of Missoula Employees	History	Heidi West
	2	Apprenticeships in Public Works Projects	History	Gwen Jones, Heather Harp, Julie Armstrong
	3	Apprenticeships in Public Works contracts	History	Julie Armstrong, Gwen Jones, Bryan von Lossberg
	4	Resolution to reimburse expenditures related to sidewalk, curb, gutter and alley	History	Leigh Griffing

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		approach improvements from the proceeds of tax-exempt bonds		
Comm. of the Whole	5	Joint meeting of the Missoula County Board of County Commissioners and the Missoula City Council	History	Michelle Cares
	6	Hotel Fox Update Presentation	History	Chris Behan
	7	Max Wave Project and Permitting Update	History	Bryan von Lossberg
	8	Missoula Economic Partnership Update	History	Bryan von Lossberg
Land Use & Planning	9	Urban Fringe Development Area Yearbook: 10-Year Lookback	History	Garin Wally, GIS Analyst/Planner
	10	Annexation & zoning of ±3,200 acres of land in the annexation area generally located north of West Broadway and west of Reserve Street (Missoula International Airport, the Missoula Industrial Park, Canyon Creek Village subdivision and segments of West Broadway and Montana Rail Link rights-of-way)	History	Mike Haynes, Development Services
	11	MCPB update to the LUP committee	History	John DiBari
	12	Annexation, (see separate list at City Clerk's Office for pending annexations) (Ongoing in committee)	History	Marty Rehbein
	13	Planning Division Work Plan	History	Laval Means, Planning Division Manager, Development Services
	14	Update regarding implementation of the Tourist Home ordinance	History	John DiBari, Bryan von Lossberg, Gwen Jones
	15	Petition Nos. 9856 & 9857 – Request to Annex Parcel 2 of COS No. 6064, Tract B of COS No. 1153, and Tract 1 of COS No. 3462 located South of 44 Ranch Subdivision and North of Mullan Road.	History	Drew Larson
	16	Title 20 Bike Parking Rewrite	History	Ben Weiss, Bike/Ped
	17	Missoula County Fairgrounds Update	History	John DiBari, City Council

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Pub. Safety & Health	18	Missoula Aging Services, Initiatives and Services Update - Susan Kohler	History	Gwen Jones
	19	Health and Safety Issues at Hollywood Mobile Home Park	History	Jordan Hess
	20	Management of the urban deer population in the City of Missoula.	History	Bryan von Lossberg, Julie Armstrong
	21	Health Department update	History	Michelle Cares
	22	Relationship Violence Services Update	History	Jesse L. Ramos
Public Works	23	Traffic Control Devices Including Marked Crosswalks Administrative Rule	History	Jordan Hess
	24	Restriping Configuration for S 5th St W and S 6th St W	History	Jordan Hess

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6079 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.

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