



AGENDA

MISSOULA CITY-COUNTY ANIMAL CONTROL BOARD

January 4, 2023 – 5:30 p.m. to 7:00 p.m.
Location: Missoula County Health Department 301 W Alder St Missoula, MT, 2nd Floor Room 210 to attend in person
Remote Participation: via Microsoft Teams link or phone info

These public meetings will be conducted as consecutive hybrid meetings in the order listed. To participate, parties may attend in person at the Missoula County Health Department Room 210, or you can join remotely by using the call-in information on the agenda below.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 254 546 294 847

Passcode: 6Ab3ut

[Download Teams](#) | [Join on the web](#)

Join with a video conferencing device

623215837@t.plcm.vc

Video Conference ID: 116 141 671 6

[Alternate VTC instructions](#)

Or call in (audio only)

[+1 406-272-4824,,57747973#](tel:+1406272482457747973) United States, Billings

Phone Conference ID: 577 479 73#

1. Call to order and establish a quorum..... Chair
2. **Elect a new vice-chair**.....Chair
3. **Approve November 2, 2022 minutes**..... Chair
4. Public comments on items not on the agenda Chair
5. **Presentation of Multiple Dog Permit Applications**..... Chair
 - a. **Forrest Moon -2225 S 10th St W**ACO/Holli Hargrove
 - b. **Jamie Swick – 1740 S 7th St W**ACO/Holli Hargrove
 - c. **Nicole Pressman-Schneider – 2412 Skyline Dr**ACO/Holli Hargrove
6. **FFA/4H Ordinance Comment to City Council**Holli Hargrove
7. Animal Control Board Veterinarian Position..... Holli Hargrove
8. Shelter updateHolli Hargrove
9. Board and staff comments on items not on the agenda..... Chair
10. Next board meeting date, time, and location..... Chair
11. Adjourn Chair

ADDITIONAL INFORMATION

Agenda items and their order are subject to change. If you need special assistance to attend this meeting, please provide notice 48 hours in advance by calling the Missoula City-County Animal Control at 406-541-7387 or e-mail your request to animalcontrol@missoulacounty.us