

Captain John Mullan Neighborhood Leadership Team Meeting Minutes

October 12, 2023

6:00 PM

Microsoft Teams

1. Introductions and Roll Call: Antony Jo, Janie Cook, Teigan Avery, Kalina Pritchard, Missoula Neighborhoods, Melissa Glueckert, Missoula Neighborhoods, Ian Silberstein, Urban Forestry
2. Approval of the minutes for September 18th, 2023. Antony Jo moved to approve the September minutes, Janie Cook seconded the motion which passed unanimously.
3. Items to be discussed:
 - a. Urban forestry presentation by Ian Silberstein. Explain urban forestry team.
 - i. Pest treatment really helped Pleasant View Neighborhood.
 - ii. Concern about heat in CJM neighborhood due to low foliage. Possible funding in Build Back Better package?
 - iii. How can one report unhealthy trees? Call the department, it will be assigned a priority status. Missoula has 30,000+ trees, so no guarantee it will get cared for in the near term.
 - iv. Caring for the trees is a city-citizen partnership, Missoula trees need 11"+ of water to support their growth in this semi-arid climate. Apply for tree planting permits to put in trees in areas that the neighborhood wants to cover better. Look into Trees for Missoula non-profit.
 - b. Tactical Urbanism
 - i. Look for materials and someone to present for next time. Maybe a city engineer or traffic expert.
 - ii. Perhaps more speed cameras, "Drive like your kids live here" signs, or optical illusion paintings on the streets.
 - iii. George Elmer, England, and Mary Jane are issue/priority streets. Traffic calming is a neighborhood priority.
 - iv. This could be a good project proposal for a neighborhood grant.
4. Neighborhood budget:

No report
5. Community forum:

Not much to report because of IT camera reboot.
6. Missoula Neighborhood Report:

- a. Grant application online. Training October 17th, Pre-app due November 13th, full application due
- b. Candidate forums coming up. Wards 2 and 3 are on October 18.

7. Public Comment on non-agenda items

- a. Leaf collection schedule?
- b. Next meeting is Thursday, October 16th at 6:00 pm.

8. Announcements

None.

Meeting adjourned at 6:44 pm.