MISSOULA CITY COUNCIL COMMITTEE SCHEDULE FOR THE WEEK OF NOVEMBER 14, 2011

Committee meetings are held in the City Council Chambers at 140 West Pine Street Missoula, Montana, unless otherwise noted.

Wed., November 16, 2011, 9:30 – 11:30 a.m.	Committee of the Whole (COW)
2:35 – 4:30 p.m.	
Wed., November 16, 2011, Noon – 1:00 p.m.	Pedestrian Connection Subcommittee
Wed., November 16, 2011, 1:05 – 1:35 p.m.	Administration and Finance Committee (A&F)
Wed., November 16, 2011, 1:40 – 2:30 p.m.	Public Works (PW)
No Meeting	Plat, Annexation, and Zoning Committee (PAZ)
No Meeting	Public Safety and Health Committee (PSH)
No Meeting	Conservation Committee (Cons)
No Meeting	Budget Committee of the Whole (BCOW)
No Meeting	Economic Development Subcommittee

The following items will be discussed in the coming week. Click on the committee heading for the committees' agendas:

COMMITTEE OF THE WHOLE

1. Conduct interviews and appoint a person to fill the Municipal Court vacancy. (<u>memo</u>) – Regular Agenda (Marty Rehbein) (Referred to committee: 11/07/11)

PEDESTRIAN CONNECTION SUBCOMMITTEE

1. Review current sidewalk funding mechanisms and research and evaluate additional options. (memo) – Regular Agenda (Marilyn Marler) (Referred to committee: 08/08/2011)

ADMINISTRATION AND FINANCE COMMITTEE AGENDA

1. Redevelopment of the Fox Site by Fox Hotel Partners. (<u>memo</u>)—Regular Agenda (Chris Behan) (Referred to committee: 11/14/11)

PUBLIC WORKS COMMITTEE AGENDA

- 1. Reject all bids and return bid bonds for the installation of 75 feet of 36 inch diameter cure in place sewer pipe liner. (memo)—Regular Agenda (Starr Sullivan) (Referred to committee: 11/14/11)
- 2. Approve and authorize an Encroachment Permit for an overhead sign at 221 East Front Street (The Trail Head). (memo)—Regular Agenda (Doug Harby) (Referred to committee: 11/14/11)
- Approve amendment no. 2 to the existing City / DJ&A Professional Services Agreement on the Lower Miller Creek Road Curb and Sidewalk Project. (memo)—Regular Agenda (Monte Sipe) (Referred to committee: 11/14/11)
- 4. Approve and authorize mayor to sign change order #2 to Lower Miller Creek Road Curb and Sidewalk contract. (memo)—Regular Agenda (Monte Sipe) (Referred to committee: 11/14/11)
- 5. Approve Montana Department of Commerce Treasure State Endowment Program (TSEP) Contract # MT-TSEP-PE-12-677. (memo)—Regular Agenda (Gregg Wood) (Referred to committee: 11/14/11)
- Approve amendment no. 1 to the existing agreement for professional services with Morrison-Maierle, Inc. in the amount, not to exceed, of \$25,500.00 for additional Professional Engineering services on the Airport Interceptor Sewer Project. (memo)—Regular Agenda (Gregg Wood) (Referred to committee: 11/14/11)

The following items have been referred to City Council committees, but the committees will not discuss them in the coming week:

PUBLIC SAFETY AND HEALTH COMMITTEE

- 1. Police Department Update Ongoing in Committee. (Mark Muir)
- 2. Fire Department Update Ongoing in Committee (Mike Painter)
- 3. Health Department Update Ongoing in Committee. (Ellen Leahy)
- 4. Eat Smart Coalition information. (memo)—Regular Agenda (Jason Wiener) (Referred to committee: 07/11/2011)
- 5. Discuss revisiting cell phone restrictions. (<u>memo</u>) Regular Agenda (Dave Strohmaier) (Referred to committee: 10/17/11)
- 6. Discuss air quality issues related to railroad operations in and through Missoula. (<u>memo</u>)—Regular Agenda (Dave Strohmaier) (Referred to committee: 10/24/11)

CONSERVATION COMMITTEE

- 1. Update from Greenhouse Gas Energy Conservation Team. (<u>memo</u>)—Regular Agenda (Ben Schmidt and Marilyn Marler) (Referred to committee: 04/11/2011)
- 2. Discuss the city's strategy to complete a boundary survey of Greenough Park. (<u>memo</u>)—Regular Agenda (Dave Strohmaier) (Referred to committee: 04/04/2011)
- Approve and authorize the Mayor to sign an amendment to the agreement with Territorial Landworks, Inc. (TLI) in an amount not to exceed \$136,702.37 for professional services, including engineering, surveying, and construction management for Project #PR 08-02 GCT, Grant Creek Trail, CTEP #STPE 8199(105). (memo)—Regular Agenda (Dave Shaw) (Referred to committee: 10/24/11)

PLAT, ANNEXATION & ZONING COMMITTEE

- 1. Annexation. (see separate list at City Clerk's Office for pending annexations) (Ongoing in Committee)
- 2. Request to rezone the property legally described as Lot 3 of Scott Street Lots Subdivision, located in Section 16, T13N, R19W, P.M.M. form D (Industrial) to I-1 (Light Industrial), based on the finding of fact and conclusions of law. (PAZ 05/21/08) (Returned from Council floor: 6/2/08)
- 3. Ongoing discussion of City planning issues with members of the Planning Board.—Regular Agenda (Bob Jaffe) (Referred to committee: 3/20/06)
- Resolution repealing resolution No. 7404 and declaring the annexation of Lots 53 and 54 Dinsmore's Orchard Homes No. 5 null and void. (<u>memo</u>)—Regular Agenda (Jessica Miller) (Referred to committee: 01/10/2011)
- Amendments to Article 3, Subdivision Design Standards, Section 3-020 Streets, Access, and Transportation, of the Missoula City Subdivision Regulations. (memo)—Regular Agenda (Tom Zavitz) (Referred to committee: 10/24/11)
- 6. Amendment Article 7. Error Corrections and Adjustments to the subdivision regulations to allow for restrictions or conditions placed on a plat by the governing body to be amended or removed by a future council. (memo)—Regular Agenda (Lyn Hellegaard) (Referred to committee: 11/07/11)
- 7. Confirm the appointment of Sandy Mitchell to the City Board of Adjustment as second alternate for a term commencing immediately and ending June 30, 2014. (memo)—Regular Agenda (Mayor Engen) (Referred to committee: 11/07/11)
- 8. An ordinance to amend Title 20 City Zoning Ordinance to incorporate text amendments to Section 20.45.020 entitled "Parcel and Building standards in Residential Districts". (memo)—Regular Agenda (Jen Gress) (Referred to committee: 11/07/11)

ADMINISTRATION AND FINANCE COMMITTEE

- 1. Approve claims. (Ongoing) (Consent Agenda)
- 2. Approve journal vouchers. (Ongoing) (Consent Agenda)
- 3. Approve budget transfers. (Ongoing) (Consent Agenda)
- 4. An ordinance amending the municipal code as it relates to bike licensing. (A&F) (Returned from council floor: 12/15/08) (Tabled 8/3/2011)
- 5. Amend Council rules to change the Council's regular meeting schedule to two meetings per month (memo).—Regular Agenda (Marty Rehbein) (Referred to committee: 06/07/10)
- 6. Discuss the disposition of surplus city land. (<u>memo</u>)—Regular Agenda (John Newman) (Referred to committee: 10/25/10)
- 7. Discuss outstanding third-party contracts. (<u>memo</u>)—Regular Agenda (Lyn Hellegaard) (Referred to committee: 11/08/10)

- 8. Review the city's current policy for charging the public for various city-produced documents (memo)—Regular Agenda (Dave Strohmaier) (Referred to committee: 12/06/10)
- 9. Review Missoula's insurance experience, particularly work comp; propose improvements if warranted. (memo)—Regular Agenda (Ed Childers) (Referred to committee: 05/09/2011)
- 10. A resolution authorizing the transfer of a bond insurance policy to another bond insurer. (memo)—Regular Agenda (Brentt Ramharter) (Referred to committee: 11/14/11)

PUBLIC WORKS COMMITTEE

- 1. Consider the sizes of grease interceptors for the restaurant industry (<u>memo</u>).—Regular Agenda (Stacy Rye and Bob Jaffe) (Referred to committee: 04/21/08)
- Review infrastructure conditions at the locations of serious and fatal traffic accidents: 2007-2009 (memo).—Regular Agenda (Jason Wiener) (Referred to committee: 01/25/10)
- T4 America partner support (memo) Regular Agenda (Stacy Rye) (Referred to committee: 08/16/10)
- 4. Resolution to change the speed limit on Reserve Street between Brooks and 39th Street. (memo)—Regular Agenda (Wayne Gravatt) (Referred to committee: 01/24/2011)
- 5. Approve the agreement for consultant services with Eli & Associates, Inc. on Project 10-034 England Boulevard right turn lane improvements. (memo) Regular Agenda (Kevin Slovarp) (Referred to committee 05/16/2011)
- 6. Infrastructure condition inventory and maintenance requirements. (<u>memo</u>)—Regular Agenda (Ed Childers) (Referred to committee: 07/11/2011)
- 7. Discuss the timing of various traffic lights around the city. (memo)—Regular Agenda (Bob Jaffe) (Referred to committee: 09/26/2011)
- 8. Discuss the school speed zones. (<u>memo</u>)—Regular Agenda (Bob Jaffe) (Referred to committee: 09/26/11)

COMMITTEE OF THE WHOLE

- 1. Updates from Council representatives on the Health Board, Community Forum, Transportation Policy Coordinating Committee, other boards and commissions as necessary. (Ongoing in Committee)
- 2. Joint meeting of the Mayor, City Council and County Commission; a facilitated quarterly OPG review as directed in the Interlocal Agreement—Ongoing (Mayor Engen)
- 3. Joint meeting between the Missoula City Council and the Missoula County Public Schools' Board of Trustees (memo).—Regular Agenda (Dave Strohmaier) (Referred to committee: 09/17/07)
- 4. Examination of Office Planning and Grants (<u>memo</u>)—Regular Agenda (Lyn Hellegaard) (Referred to committee: 09/08/08)

BUDGET COMMITTEE OF THE WHOLE

- 1. Mayor's presentation of the FY 2012 Budget. (<u>memo</u>)—Regular Agenda (Brentt Ramharter) (Referred to committee: 03/21/2011)
- 2. Approve a resolution on the preliminary budget for FY 2012 inclusive of the FY 2012 capital improvement program. (memo)—Regular Agenda (Brentt Ramharter) (Referred to committee: 04/25/2011)

ECONOMIC DEVELOPMENT SUBCOMMITTEE

1. Discussion by Rosalie Sheehy Cates, executive director of the Montana Community Development Corporation (MCDC) on business opportunities in Missoula.—Regular Agenda (Don Nicholson) (Referred to committee: 05/08/06)

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6078 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.