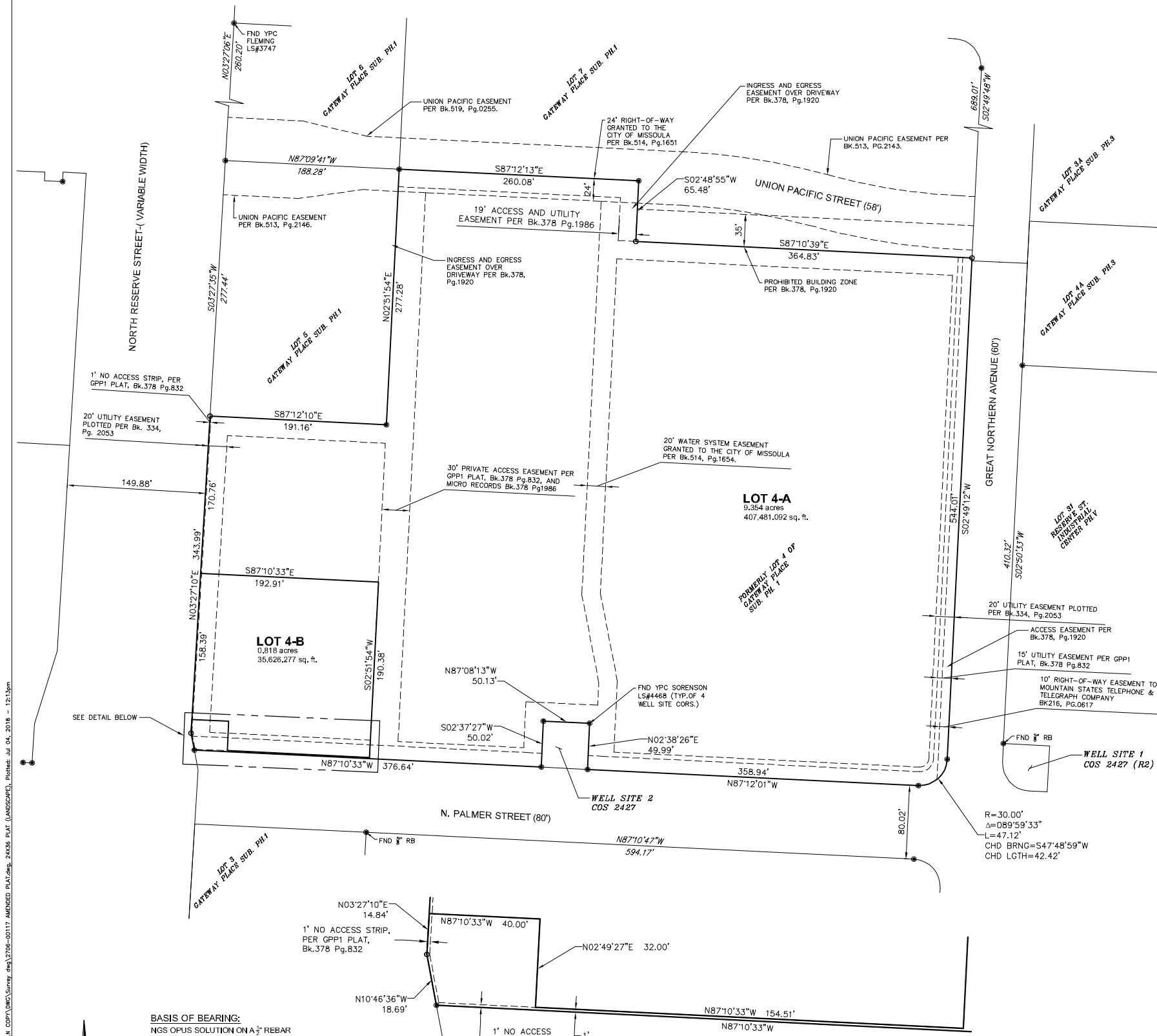


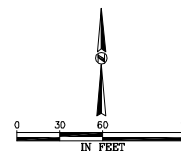
PRELIMINARY MINOR SUBDIVISION OF LOT 4 OF GATEWAY PLACE SUBDIVISION - PHASE 1

Subdividing Lot 4 of Gateway Place Phase 1 Subdivision Located in the West One-Half of the West One-Half Section 17, Township 13 North, Range 19 West, P.M.M., City of Missoula, Missoula County, Montana. Plat Reference: Bk.378, Pg.832



N:\2706-00117_PANERA_ALTA_HLT_COPY\DWG\Survey_dwg\2706-00117_ARMINGED_PLAT.dwg, 24x36 PLAT (LANDSCAPE), P:\Name... 04_04_2018 - 12:13pm

BASIS OF BEARING:
 NGS OPUS SOLUTION ON A 1/2" REBAR
 WITH PPC COLLECTED ON 02-26-18
 US STATE PLANE 1983
 MONTANA 2500
 NAD83 (CONUS, MOLODENSKY)
 GROUND PROJECTION AT:
 LATITUDE: N 48°53'12.75839"
 LONGITUDE: W 114°02'18.10795"
 ELLIPSOID HT: 3125.794 ft
 CONVERGENCE ANGLE: -03°19'11"



CERTIFICATE OF EXAMINING LAND SURVEYOR
 I, the undersigned, acting as an Examining Land Surveyor, do hereby certify that I have examined this plat for errors and omissions in drafting.
 Dated this ____ day of _____, 20__.

Examining Land Surveyor _____

CERTIFICATE OF MAYOR
 I, _____ Mayor, City of Missoula, Montana, do hereby certify that the accompanying plat has been duly examined and have found the same to conform to the law, approve it, and hereby accept the dedication to public use.
 DATED this ____ day of _____, A.D., 20__

CITY OF MISSOULA, MONTANA

BY: _____ Mayor
 ATTEST: _____ City Clerk

CERTIFICATE OF CITY ATTORNEY
 This document has been reviewed by the City Attorney's office and is acceptable as to form.
 DATED this ____ day of _____, A.D., 20__

Reviewed by: _____

CERTIFICATE OF CLERK AND TREASURER
 I, XXXXXXX, Clerk and Treasurer of Missoula County, Montana, do hereby certify that the foregoing instrument was filed in my office at ____ o'clock, (a.m., or p.m.), this day of _____, A.D., 20__, and recorded in Book _____ of Plats on Page _____ as Document No. _____ Records of the Clerk, Missoula County, Montana.

Furthermore, I do hereby certify that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

(Signature Clerk and Treasurer)

CERTIFICATE OF SURVEYOR
 I, the undersigned, Dan Stahly, Professional Land Surveyor, do hereby certify that in February, 2018, I surveyed Lot 4 of the Gateway Place Phase 1 Subdivision, and described the same as shown on the accompanying plat and platted in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 through 76-3-625, MCA, and the Missoula County Subdivision Regulations.
 DATED this ____ day of _____, A.D., 20__

Dan Stahly, PLS. (Seal of Surveyor) Registration No _____

- NOTES:**
- DATE OF SURVEY: February, 2018
 - PURPOSE OF SURVEY: Minor subdivision.
 - OWNERS OF RECORD: Dayton Hudson Corporation
 - SURVEY COMMISSIONED BY: Mountain Bread, LLC
 - Areas:
 - Lot 4-A = 9.354 Acres
 - Lot 4-B = 0.818 Acres
 - Gross Area = 10.172 Acres

CERTIFICATE OF DEDICATION
 I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described land in Missoula County, to-wit:

LEGAL DESCRIPTION
 A tract of land located in the West one-half of the West one-half of Section 17, Township 13 North, Range 19 West, Principal Meridian Montana, City of Missoula, Missoula County, Montana, being more particularly described as Lot 4 of Gateway Place Phase 1 Subdivision, according to the official plat filed with the Clerk and Recorder of Missoula County, Montana Bk.378, Pg.832 (Doc. #9308316).

Lots 4A is exempt from Department of Environmental Quality review pursuant to ARM 17.36.605(2)(b)(i) "no facilities other than those previously approved exist or will be constructed on the parcel;"
 and
 ARM 17.36.605 (2)(b)(ii) "the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

DATED this ____ day of _____, A.D., 20__

XXXXXXXXXXXX, representative for Dayton Hudson Corporation
 State of _____
 County of _____
 This instrument was acknowledged before me on _____ by _____ as _____ of _____ (party or entity)

(Name of signer) _____
 (Type of authority) _____
 (Notary - printed) _____
 (Notary - signed) _____

Notary Public for the State of _____
 Residing at: _____
 My commission expires: _____

LEGEND

GPP1 = GATEWAY PLACE PHASE 1 SUBDIVISION	
SET MONUMENT - 2" ALUMINUM CAP (AC) ON 1/2" REBAR (RB) MARKED 16192LS	○
FOUND YELLOW PLASTIC CAP (YPC) ON REBAR (RB) MARKED WGM 446BLS, UNLESS OTHERWISE NOTED	●
SUBDIVISION PROPERTY LINE	_____
ADJACENT PROPERTY LINE	_____
EASEMENT LINE	-----

STAHLY ENGINEERING & ASSOCIATES
 PROFESSIONAL ENGINEERS & SURVEYORS
 www.seaeng.com

2223 MONTANA AVE. STE. 201 BILLINGS, MT 59101 Phone: (406)601-4055 Fax: (406)601-4062	3530 CENTENNIAL DR. STE. 101 HELENA, MT 59601 Phone: (406)442-8554 Fax: (406)442-8557	851 BRIDGER DR. STE. 1 BOZEMAN, MT 59715 Phone: (406)522-8926 Fax: (406)522-9926
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PRELIMINARY SUBDIVISION PLAT

COUNTY: MISSOULA	1/4	SEC	T	R	1/4	SEC	T	R
PRINCIPAL MERIDIAN, MONTANA	X	17	13N	19W	X			

DESIGNED: _____
 DRAWN: RH
 CHECKED: DS, BK
 DATE: 07-05-18

SHEET
1 OF 1