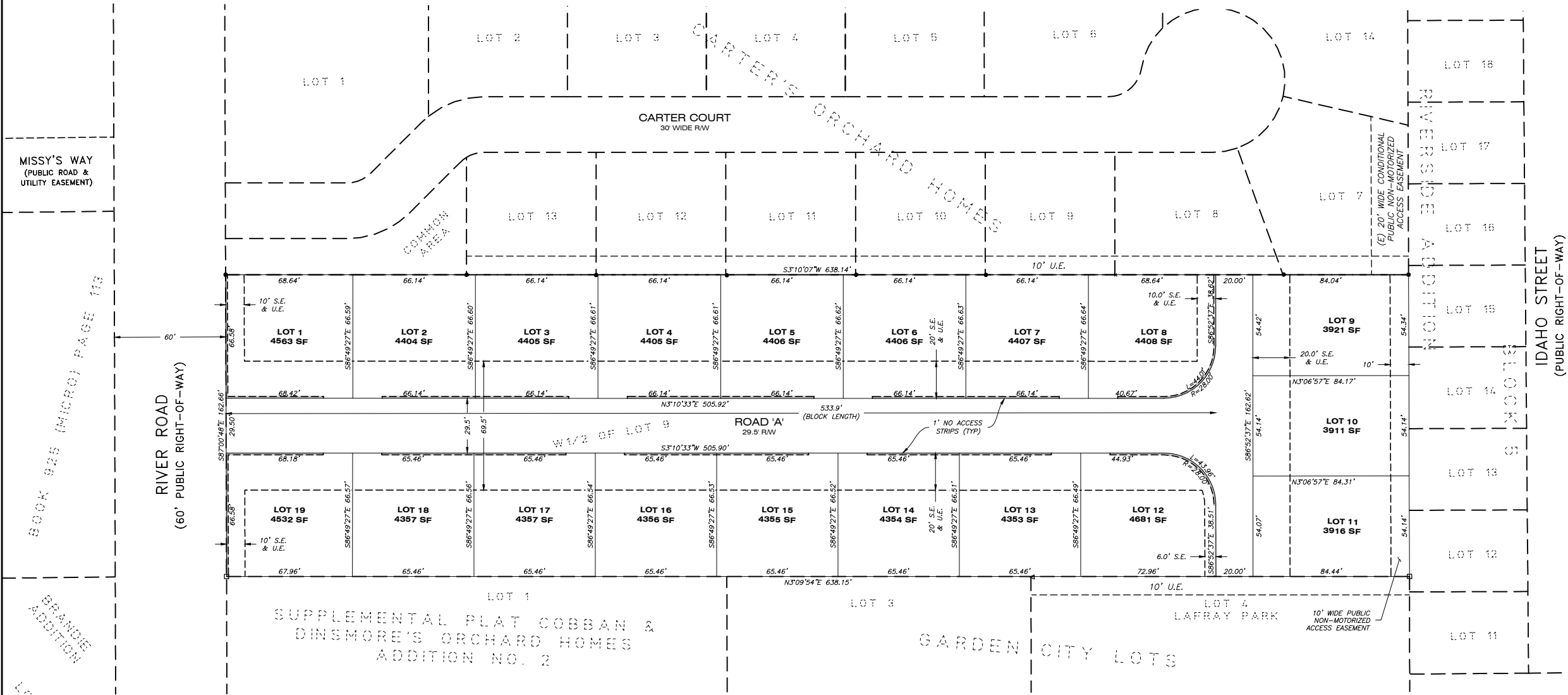


PRELIMINARY PLAT OF RIVER VIEW

LOCATED IN THE NE1/4 OF SECTION 20, T.13N., R.19W., P.M.M., CITY OF MISSOULA, MISSOULA COUNTY, MONTANA



CERTIFICATION OF CITY PLANNER:
 APPROVED THIS ____ DAY OF _____, 20____.
 SS _____
 CITY OF MISSOULA LAND USE PLANNER

CERTIFICATION OF THE HEALTH DEPARTMENT:
 APPROVED THIS ____ DAY OF _____, 20____.
 SS _____
 MISSOULA CITY - COUNTY HEALTH DEPARTMENT

CERTIFICATION OF CITY ENGINEER:
 I, _____, CITY ENGINEER FOR THE CITY OF MISSOULA, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF RIVER VIEW AND I FIND THAT IT CONFORMS TO THE SURVEYING AND ROADWAY REQUIREMENTS OF STATE REGULATIONS AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.
 DATED THIS ____ DAY OF _____, 20____.
 SS _____
 CITY OF MISSOULA ENGINEER

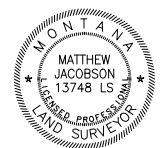
CERTIFICATION OF CITY ATTORNEY:
 I, _____, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF RIVER VIEW AND I FIND THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF 76-3-612 MCA, AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.
 DATED THIS ____ DAY OF _____, 20____.
 SS _____
 CITY OF MISSOULA ATTORNEY

CERTIFICATION OF MAYOR OF THE CITY OF MISSOULA:
 THE CITY OF MISSOULA DOES HEREBY APPROVES THIS SUBDIVISION IN THE INTEREST OF THE PUBLIC AND HEREBY ACCEPTS THOSE PUBLIC RIGHTS-OF-WAY AND EASEMENTS SHOWN AND DEDICATED HEREON.
 DATED THIS ____ DAY OF _____, 20____.
 SS _____
 MAYOR, CITY OF MISSOULA

ATTEST:

 CLERK, CITY OF MISSOULA

SURVEYOR'S CERTIFICATION
 I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND PREPARED IN CONFORMANCE WITH THE APPLICABLE SECTIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT AND THE REGULATIONS ADOPTED THEREUNDER.
 SS _____
 MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR
 MONTANA LICENSE NO. 13748LS

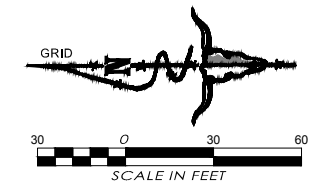


PERIMETER LEGAL DESCRIPTION:
 THAT PROPERTY DESCRIBED AS PLAT OF THE WEST HALF (W1/2) OF LOT 9 OF COBBAN AND DINSMORE'S ORCHARD HOMES ADDITION NO. 2 IN MISSOULA COUNTY, MONTANA, THE SAME BEING LAID OUT UPON A PORTION OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER (NW1/4NE1/4) OF SECTION 20, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA, MISSOULA COUNTY MONTANA.
 CONTAINING A TOTAL OF 2.38 ACRES, MORE OR LESS.

PREPARED BY:

 1817 SOUTH AVE. W. STE. A PH: 406.721.0142
 MISSOULA, MT FAX: 406.721.5224
 59801 www.imegcorp.com
 IMEG PROJECT NO. 21001296

LEGEND
 COS = CERTIFICATE OF SURVEY
 RW = RIGHT OF WAY
 U.E. = UTILITY EASEMENT
 S.E. = SIDEWALK EASEMENT
 R.W. = RIGHT-OF-WAY



BASIS OF BEARING:
 CARTER'S ORCHARD HOMES

DATE:
 MAY 2021 - SEP 2021

RECORD OWNERS:
 ROBERT G. ANDERSON, JR &
 COLEEN S. ANDERSON

SURVEY COMMISSIONED BY:
 HOMES FOR MISSOULA LLC

TOTAL SUBDIVISION AREA:
 2.38 ACRES (TOTAL SUBDIVISION)
 1.89 ACRES (LOTS)
 0.49 ACRES (ROADS)

1/4	SEC.	T.	R.
1	20	13N.	19W.