

Lewis & Clark Neighborhood Leadership Team Meeting Minutes

March 5, 2025

5:30 pm

Lewis & Clark Elementary School Room 171

1. Roll Call: Terry Conner, Bill Van Horn, Eric Warren, Claire Battaglia, Kathleen Hanson, Billie Ayers (Event Coordinator, Missoula Fair Grounds). No quorum.
2. No Approval of the December 4, 2024 or February 5, 2025 meeting minutes as there was not a Quorum.
3. Presentation: Billie Ayers- Event Coordinator, Missoula Fair Grounds
 - a. Zootown Music Festival will take place July 4&5, 2025 utilizing new Grand Stands and green area used for Fair. Expecting 15,000 attendees per day, smaller numbers that present during fair.
 - b. April 22, 2025 Mission Match Volunteer Expo at the Fairgrounds. \$50/table for groups. Think speed dating for volunteer networking. Come!
 - c. Glacier Ice Rink has 20yr lease
 - d. Looking into feasibility of Curling Rink. Working hard to grow and diversify opportunities on the grounds.
 - e. Billie is traveling to other Fairs to learn and get insight and ideas. Looking at lengthening Fair days. Gardens will be open this year. Lots of horse activities.
4. Items for Discussion:
 - a. Door Hangers - We are planning to switch from postcards door hangers and join forces to distribute. There is a template that Melissa will send Kathleen. Plan to print Mid-August. Can Melissa or Kalina help make the connection with Missoula Housing Authority to gain approval for door hanger distribution in apartment complexes?
 - b. Speakers for Meetings -
 - Ben Weiss - April
 - Missoula Midtown Association
 - Missoula Library - Adult/Family Programs
 - Parks & Recreation - Conservation, Green Spaces, Currents
 - c. Sandwich Board Revamp Project - Kathleen and Eric will work together on this.
6. Treasurer's Report - No Report
7. Missoula Neighborhoods Report - No report
8. Public Comment - No public comment
9. Announcements: Next Meeting Wednesday April 2, 2025 at 5:30pm Lewis & Clark Elementary School Rm 171. MAY 7th will be last meeting in Lewis & Clark School. New location will need to be determined for JUNE 4th meeting.

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