

## Committee Schedule for April 9, 2025

140 W. Pine St. (in person) and via Microsoft Teams (virtually)

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| Committee                                                | Date     | Time                | Item                                                           | Sponsor          | Department                                              |
|----------------------------------------------------------|----------|---------------------|----------------------------------------------------------------|------------------|---------------------------------------------------------|
| Committee of the Whole                                   | 4/9/2025 | 9:00 AM - 9:40 AM   | Report Outs                                                    | Amber Sherrill   | City Council                                            |
| Housing, Redevelopment, and Community Programs Committee | 4/9/2025 | 9:50 AM - 10:55 AM  | FY25 Neighborhood Improvement Grant Fund Awards                | Kalina Pritchard | Community Planning Development and Innovation / Housing |
|                                                          |          |                     | Release of Daycare Agreement Clause (Scott Street)             | John Adams       | Central Services                                        |
| Climate, Conservation and Parks Committee                | 4/9/2025 | 11:05 AM - 12:10 PM | Tennis Court Resurfacing Agreement with Koch's Courts          | Garrick Swanson  | Parks & Recreation                                      |
|                                                          |          |                     | Tipp Clark Fork River Property Open Space Project              | Zac Covington    | Parks & Recreation                                      |
|                                                          |          |                     | Reappointing Regular Members to the Parks and Recreation Board | Andrea Davis     | Mayor                                                   |

|                                                |          |                   |                                                                                                                                                                               |                              |                                                                |
|------------------------------------------------|----------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------|
| Budget and Finance Committee                   | 4/9/2025 | 1:10 PM - 1:45 PM | Reappointing a Regular Member to the Missoula Redevelopment Agency                                                                                                            | Andrea Davis                 | Mayor                                                          |
|                                                |          |                   | Resolution Relating to \$408,000 Storm Water System Revenue Bond                                                                                                              | Leigh Griffing               | Central Services                                               |
|                                                |          |                   | Reimbursement Resolution for Water Improvements Financing                                                                                                                     | Leigh Griffing               | Central Services                                               |
|                                                |          |                   | Impact Fee Study Update Contract                                                                                                                                              | Leigh Griffing               | Central Services                                               |
|                                                |          |                   |                                                                                                                                                                               |                              |                                                                |
| Public Safety, Health and Operations Committee | 4/9/2025 | 1:55 PM - 2:05 PM | Reappointing a Regular Member to the Police Commission                                                                                                                        | Andrea Davis                 | Mayor                                                          |
|                                                |          |                   |                                                                                                                                                                               |                              |                                                                |
| Public Works and Mobility Committee            | 4/9/2025 | 2:15 PM - 4:05 PM | Reappointing a Regular Member to the Parking Commission                                                                                                                       | Andrea Davis                 | Mayor                                                          |
|                                                |          |                   | Hazardous Sidewalk Presentation                                                                                                                                               | Brandt Dahlen                | Public Works and Mobility / Infrastructure & Mobility          |
|                                                |          |                   | Amending Resolution 8416 to Lower the Max Assessment of Sidewalks from \$9,000 to \$3,500                                                                                     | Sandra Vasecka, Bob Campbell | Community Planning Development and Innovation / Administration |
|                                                |          |                   | Approval for Grant Creek Road and Expo Parkway Improvements with Grant Creek Village PH1 LLC., Infinite Venture Capital, LLC., K3 Missoula, LLC, and AgWest Farm Credit FLCA. | Troy Monroe                  | Public Works and Mobility / Infrastructure & Mobility          |

|  |                                                                                                           |              |                       |
|--|-----------------------------------------------------------------------------------------------------------|--------------|-----------------------|
|  | Ordinance Amending<br>Missoula Municipal<br>Code 10.22.240<br>Parking Commission -<br>Jurisdictional Area | Jodi Pilgrim | Parking<br>Commission |
|  |                                                                                                           |              |                       |