

## **Lewis & Clark Neighborhood Council**

### **Leadership Team Meeting Minutes**

June 4, 2025; 5:30pm

Picnic Table at Elm Park, (3101 Elm Park Dr, Missoula, MT 59801)

1. Roll Call: Terry Conner, Colleen Biehl, Bill Van Horn, Kathleen Hanson and Bob Carter, city council representative, Kalina A quorum was met.

2. Minutes from May 7, 2025 meeting approved as posted.

3. No presentation

4. Items to be Discussed

a. Door hangers- Kathleen passed around a mockup of the door hanger. Tabling event from 3-4pm with Missoula Midtown Association, Park and Recreation, Missoula Library, Fairgrounds, Rocky Mountain Gardens, Q & A with City Ciuncil Representatives. Colleen will contact the people for the tabling event and will check with Eric to see if he can help again.

b. Bancroft Ponds Clean up- June 13th – Colleen reported that's he is in contact with Sasha Victor from Parks and the HDR firm about the cleanup on Friday, June 13. Colleen will not be available as she is out of town. Sasha is seeing about additional work for them besides basic cleanup.

c. Fall General Meeting: September 7, 3-5pm, Play Fair Pavilion, free ice cream, Free Child Care, QR Code for more information, Tabling event, See a. door hangers.

Terry will place order to Big Dipper 100 cups of vanilla, chocolate and heavy on the huckleberry \$305. It was decided to have a raffle for gift cards from neighborhood businesses. \$250 will be used to purchase gift cards 2 from Pattee Creek Market \$50, 2 Cambie \$25, 2 Vine \$25, 2 Drum Brothers Coffee \$25. Total \$250. Kathleen will take care of gift cards.

Office of the Neighborhood will supply name tags, etc. There will be no reason for elections as everyone was either newly elected or re-elected, we have 8 members

5. FY25 Budget- \$677.33. Kathleen submitted a bill for 62.22 for the poly envelopes for the sandwich board.

6. Community Forum Report- No May CF

7. Missoula Neighborhoods Report – no report

8. No Public Comment on Non-Agenda Items

9. Announcements: Next Meeting to be held Wednesday, August 6 at 5:30pm Location to be announced.

10. Adjournment

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