



Committee Schedule for January 7, 2026

140 W. Pine St. (in person) and via Microsoft Teams (virtually)

[Link for agenda, minutes and webcast portal](#)



Microsoft Teams meeting

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406-384-6960

Phone Conference ID: 148 259 295#

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Watch meeting on cable TV--Missoula Community Access Television on Spectrum Cable Channel 190.

Committee	Date	Time	Item	Sponsor	Department
Committee of the Whole	1/7/2026	10:00 AM - 10:15 AM	City Council Committee Chair Appointments	Claire Trimble	City Clerk / ClkAdministration
			Appointments to Various Boards, Commissions and Community Organizations	Claire Trimble	City Clerk / ClkAdministration
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Land Use and Planning Committee	1/7/2026	10:25 AM - 12:55 PM	Annexation of 3300 Raser Drive	Dave DeGrandpre	Community Planning Development and Innovation
			Our Missoula Project Unified Development Code	Jen Gress	Community Planning Development and Innovation
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LUNCH	1/7/2025	12:55 PM - 1:30 PM			
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Climate, Conservation and Parks Committee	1/7/2026	1:30 PM - 1:50 PM	Higgins Waterfront Easement	Nathan McLeod	Parks & Recreation

			Shared-Investment Partnership with Missoula County Public Schools	Meg Whicher, Ryan Applegate	Parks & Recreation
Public Safety, Health and Operations Committee	1/7/2026	2:00 PM - 2:15 PM	Missoula Fire Station 1 HVAC Engineering Contract	Lonnie Rash	Fire
Public Works and Mobility Committee	1/7/2026	2:25 PM - 2:35 PM	Higgins Zootown Conoco at 2125 S Higgins Ave - City/MDT Maintenance Agreement	Kevin Slovarp	Public Works and Mobility / Infrastructure & Mobility
Housing, Redevelopment, and Community Programs Committee	1/7/2026	2:45 PM - 3:00 PM	Substantial Amendment for the Program Year 2025 CDBG/HOME Action Plan	Lisa Bower, Kendra Lisum	Community Planning Development and Innovation / Housing
Land Use and Planning Committee	1/7/2026	3:10 PM - 5:40 PM	Amendments to the Our Missoula 2045 Land Use Plan	Eran Pehan	Community Planning Development and Innovation
			Our Missoula Project Adoption of the Unified Development Code & Zoning Map	Jen Gress	Community Planning Development and Innovation / Planning