

The Grant Creek Neighborhood Council General Meeting
Wednesday, May 25, 2011, 7–9:15 p.m.
Grant Creek Inn, 5280 Grant Creek Road, Missoula, MT

Katie Deuel, Moderator

Agenda

- 1. Welcome!**
- 2. Approval of Minutes—April 15, 2008 General Meeting**
- 3. Updates on the status of neighborhood initiatives**
 - a. Beetles, Bears, Firewise, Elk Update (2 minutes)
Presenter:
Bert Lindler, Grant Creek resident
 - b. Recap of outstanding Neighborhood Council Capital Improvement Requests
Presenter:
Brian Walter, Grant Creek resident (3 minutes)
- 4. Snowbowl Expansion and effect of resultant traffic increase**
Presenter:
Paul Matter, Missoula District Ranger (10 minutes)
Brad Morris, Montana Snowbowl (5 minutes)
- 5. Remarks by Steve King, City Public Works Director Re: outstanding capital requests and means to mitigate effects of Snowbowl traffic increase. (5 minutes)**

Public comments from the floor on Topics 3, 4, and 5 (15 minutes total, comments limited to 3 minutes)
- 6. Update Grant Creek Trail Project (planned for construction during 2012 in the city & scheduled for 2015 in the county)**
 - a. Update on City portion of project (15 minutes)
Presenters:
David Shaw and Jacqueline Corday, Missoula Parks and Recreation Department
 - b. Update on County portion of project (10 minutes)
Presenter:
Jean Curtiss, Chair, Missoula County Commission and Jeff Seaton, Assistant Director County Public Works
 - c. Matching funds (5 minutes)
Presenter:
John Beighle, Grant Creek resident and President, Grant Creek Trail Association
 - d. Public comments from the floor (20 minutes total, comments limited to 3 minutes)

- 7. Comments from Ward 2 City Council Representatives**
 - a. Pam Walzer (3 minutes)
 - b. Cynthia Wolken (3 minutes)
- 8. Election of Leadership Team Members, Community Forum Representative and Alternate* (10 minutes)**
- 9. Public comment on items not on the agenda (5 minutes total)**
- 10. Neighborhood Anniversary Celebration Announcement**

Presenter:
Jane Kelly, Neighborhood Liaison, Office of Neighborhoods (5 minutes)
- 11. Adjournment**

*Denotes an action item and a vote will be taken