

Missoula City Council Committee Schedule

Committee meetings are held in the City Council Chambers at
140 West Pine Street Missoula, Montana, unless otherwise noted.

| MEETING DATE | MEETING TIME | MEETING TYPE | MEETING LOCATION | |
|------------------------------|--------------|--------------|----------------------|-----------------------|
| Week of June 18, 2018 | | | | |
| 6/20/2018 | 09:10 AM | 9:55 AM | Pub. Safety & Health | City Council Chambers |
| 6/20/2018 | 10:00 AM | 11:30 AM | Land Use & Planning | City Council Chambers |
| 6/20/2018 | 11:35 AM | 11:55 AM | Parks & Conservation | City Council Chambers |
| 6/20/2018 | 12:25 PM | 1:25 PM | Public Works | City Council Chambers |
| 6/20/2018 | 01:30 PM | 3:30 PM | Budget Committee | City Council Chambers |
| 6/20/2018 | 03:35 PM | 4:35 PM | Comm. of the Whole | City Council Chambers |

| Committee | | Meeting Agenda Items | Legislative History | Contact |
|----------------------|---|---|-------------------------|---------------------------|
| Pub. Safety & Health | 1 | Emergency Response Review | History | Jason Diehl |
| Land Use & Planning | 2 | Petition No. 9899 – Request to Annex – Missoula Water & Adjacent Orchard Street | History | Andrew Boughan |
| | 3 | Title 20.85.085.J Proposed Historic Demolition Permit Revisions - City, Emily Scherrer | History | Emy Scherrer |
| | 4 | Reappointments to the City Board of Adjustment | History | John Engen, Mayor |
| | 5 | Briefing on Section 8 vouchers and housing in Missoula | History | John DiBari, City Council |
| Parks & Conservation | 6 | Parkland Boundary Line Adjustment Resolution and Agreement | History | David Selvage |
| Public Works | 7 | Bid Award for Project 10-034 England Boulevard Safety Improvements | History | Kevin Slovarp |
| | 8 | Construction Agreement Amendment with Western Excavating, Inc. for Subgrade and Water Line Installation Work on 4th Street for the 4th, Howell, and 2nd Streets Water Main Construction Project | History | Logan McInnis |
| | 9 | Bid Award for Broadway & Orange Water Main Replacement Project | History | Logan McInnis |

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| | 10 | Heating, Ventilation, Air Conditioning Annual Contract | History | Matt Lawson |
| Budget Committee | 11 | FY2019 Budget | History | Leigh Griffing |
| Comm. of the Whole | 12 | Open Space Bond and Levy | History | Donna Gaukler |

The following items have been referred to City Council committees, but the committees will not discuss them in the coming week:

| Committee | | Held Meeting Agenda Items | Legislative History | Contact |
|---------------------|----|--|-------------------------|---|
| Admin & Finance | 1 | Create and Fund a Paid Parental Leave Policy for City of Missoula Employees | History | Heidi West |
| | 2 | Apprenticeships in Public Works contracts | History | Julie Armstrong, Gwen Jones, Bryan von Lossberg |
| | 3 | Resolution to reimburse expenditures related to sidewalk, curb, gutter and alley approach improvements from the proceeds of tax-exempt bonds | History | Leigh Griffing |
| Comm. of the Whole | 4 | Joint meeting of the Missoula County Board of County Commissioners and the Missoula City Council | History | Michelle Cares |
| | 5 | Hotel Fox Update Presentation | History | Chris Behan |
| | 6 | Max Wave Project and Permitting Update | History | Bryan von Lossberg |
| | 7 | Missoula Economic Partnership Update | History | Bryan von Lossberg |
| Land Use & Planning | 8 | MCPB update to the LUP committee | History | John DiBari |
| | 9 | Annexation, (see separate list at City Clerk's Office for pending annexations) (Ongoing in committee) | History | Marty Rehbein |
| | 10 | An Ordinance to amend Title 20 City Zoning: Title 20 Updates (50+ items) - City | History | Jen Gress, Development Services |
| | 11 | Planning Division Work Plan | History | Laval Means, Planning Division Manager, |

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| | | | Development Services |
| | 12 | Update regarding implementation of the Tourist Home ordinance | History John DiBari, Bryan von Lossberg, Gwen Jones |
| | 13 | Petition Nos. 9856 & 9857 – Request to Annex Parcel 2 of COS No. 6064, Tract B of COS No. 1153, and Tract 1 of COS No. 3462 located South of 44 Ranch Subdivision and North of Mullan Road. | History Drew Larson |
| | 14 | Title 20 Bike Parking Rewrite | History Ben Weiss, Bike/Ped |
| | 15 | Missoula County Fairgrounds Update | History John DiBari, City Council |
| Pub. Safety & Health | 16 | Missoula Aging Services, Initiatives and Services Update - Susan Kohler | History Gwen Jones |
| | 17 | Health and Safety Issues at Hollywood Mobile Home Park | History Jordan Hess |
| | 18 | Management of the urban deer population in the City of Missoula. | History Bryan von Lossberg, Julie Armstrong |
| | 19 | Relationship Violence Services Update | History Jesse L. Ramos |
| | 20 | Health Department update | History Michelle Cares |
| Public Works | 21 | Traffic Control Devices Including Marked Crosswalks Administrative Rule | History Jordan Hess |
| | 22 | Restriping Configuration for S 5th St W and S 6th St W | History Jordan Hess |

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6079 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.

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