

FORMAL AGENDA  
MISSOULA CITY COUNCIL MEETING  
CITY COUNCIL CHAMBERS  
140 WEST PINE STREET, MISSOULA, MT  
NOVEMBER 2, 2009, 7:00 P.M.

- A. **CALL TO ORDER AND ROLL CALL**—**The Mayor and all Council members were present except Marler.**
- B. **APPROVAL OF THE MINUTES**
- [October 26, 2009](#) **–approved as submitted.**
- C. **SCHEDULE OF COMMITTEE MEETINGS**
- D. **PUBLIC COMMENTS**
- E. **CONSENT AGENDA**  
*(Items on the consent agenda were approved in City Council committees by a unanimous vote. We save time at Council meetings by voting on these items as a package. The City Clerk will read the list aloud, so citizens watching on MCAT will know what is on the consent agenda. We'll invite community comment on these items before we vote.)*  
**Approved unanimously.**
1. Approve [claims](#) totaling \$718,607.66. ([Detailed Claims](#)) ([Chart of Accounts](#)) (A&F) (11/03/2009)
  2. Approve the proposed plat adjustment for Flynn Ranch Subdivision in accordance with Article 4-7(4)(A). ([PAZ](#))
  3. [Resolution](#)—Adopt a resolution declaring a city of Missoula 1979 Mack Type 1 Fire Engine as surplus and authorizing its disposal. ([PS&H](#))
  4. Set a public hearing for November 23, 2009 to consider a regular and an emergency ordinance amending Missoula Municipal Code Title 15, and enacting a new chapter, entitled "Grading and Drainage." ([PW](#))
  5. Set a public hearing for November 23, 2009 to consider a regular and an emergency ordinance amending Missoula Municipal Code Title 12, and enacting a new chapter, entitled "Parking." ([PW](#))
- F. **COMMENTS FROM CITY STAFF, AGENCIES, BOARDS, COMMISSIONS, AUTHORITIES AND THE COMMUNITY FORUM**
- G. **SPECIAL PRESENTATIONS**
- [Adoption Awareness Month](#)
  - [START! Eating Healthy Day](#)
- H. **PUBLIC HEARINGS**  
*(State law and City Council rules set guidelines for inviting community comment in a formal way on certain issues. Following a staff report on each item, the City Council and the Mayor invite community comment. The City Council normally votes on the same night as the public hearing unless one Council member requests that it be returned to a City Council committee for further consideration.)*
- Public hearing on a [resolution](#) revising fees for services related to the review and processing of land use applications pursuant to Title 20, Missoula City Zoning Ordinance pertaining to zoning, subdivision and floodplain services. ([memo](#)) ([A&F](#)) **This item was returned to the [Administration and Finance Committee](#).**
- I. **COMMUNICATIONS FROM THE MAYOR**
- J. **GENERAL COMMENTS OF CITY COUNCIL MEMBERS**
- K. **COMMITTEE REPORTS**

*(Items listed under Committee Reports were not approved unanimously in City Council committees. The chairperson of the standing City Council committee will make a motion reflecting the committee's actions. We invite community comment on each item.)*

**Administration and Finance Committee**

[10/28/09](#)

**Committee of the Whole**

[10/28/09](#)

**Conservation Committee**

[10/28/09](#)

**Plat, Annexation and Zoning Committee**

[10/21/09](#)

[10/28/09](#)

- Approve the Floodplain Administrator recommended amendment to Condition No. 32 for Flynn Ranch Subdivision. **Approved 8 ayes, 3 nays with Wilkins, Haines and Mitchell voting nay.**

**Public Safety and Health Committee**

[10/28/09](#)

**Public Works Committee**

[10/28/09](#)

**L. NEW BUSINESS**

**M. ITEMS TO BE REFERRED**

*(Items listed here have been proposed by Council members, staff, or the Mayor for consideration in City Council committees. Committee chairs are responsible for scheduling consideration of these items in their respective committee meetings. These items are listed on our agenda for information only. They will not be considered at this meeting. For further information about any item, contact the person listed in parenthesis.)*

**To Plat, Annexation and Zoning Committee**

- Update on Orchard Homes and Target Range Neighborhood Plans ([memo](#)).—Regular Agenda (Lewis YellowRobe)

**To Public Safety and Health Committee**

- Confirm the Mayor's appointment of Fire Captains: Troy Ault, Jeff Brandt & Brad Roe ([memo](#)).—Regular Agenda (Mike Painter)

**To Public Works Committee**

- Approve and authorize the Mayor to sign the memorandum of understanding with The University of Montana and Montana Department of Transportation for the proposed SID 548 – 5<sup>th</sup> / 6<sup>th</sup> / Arthur Intersection Safety Improvements project ([memo](#)).—Regular Agenda (Gregg Wood)
- Approve the memorandum of understanding with The University of Montana for the proposed SID 548 – 5<sup>th</sup> / 6<sup>th</sup> / Arthur Intersection Safety Improvements project ([memo](#)).—Regular Agenda (Gregg Wood)

**N. MISCELLANEOUS COMMUNICATIONS, PETITIONS, REPORTS AND ANNOUNCEMENTS**

**O. ADJOURNMENT**

**The meeting adjourned at 7:52 p.m.**

*The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6080*

*or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.*