

City Clerk Staff

From: Jim Nugent
Sent: Tuesday, April 11, 2023 4:14 PM
To: Dept. Mayors Office; Grp. City Council and City Web Site
Subject: FW: MRA Fiscal Year 2022 Audit Report
Attachments: FY22 MRA Audit Report - Final.pdf

From: Jil Dunn <DunnJ@ci.missoula.mt.us>
Sent: Tuesday, April 11, 2023 3:34 PM
To: Dept. MRA <MRA3@ci.missoula.mt.us>; Jim Nugent <NugentJ@ci.missoula.mt.us>; Kelleen Roseboom (she/her) <RoseboomK@ci.missoula.mt.us>; Leigh Griffing <GriffingL@ci.missoula.mt.us>; Jessie Hogg (she/her) <HoggJ@ci.missoula.mt.us>; Lisa Miller <MillerL@ci.missoula.mt.us>; Dept. City Clerk <CLERK@ci.missoula.mt.us>; Scharff, Steve <Steve.Scharff@bakertilly.com>; brock.melanie@gmail.com; Jack Lawson <jack.lawson@clearwatercreditunion.org>; Karl Englund (karljenglund@aol.com) <karljenglund@aol.com>; Natasha "Tasha" Prinzing Jones (npjones@boonekarlberg.com) <npjones@boonekarlberg.com>; Ruth Reineking (rreineking@gmail.com) <rreineking@gmail.com>
Subject: MRA Fiscal Year 2022 Audit Report

Staff, Board and partners,

Please find attached the Missoula Redevelopment Agency Fiscal Year 2022 Audit Report.

The report is also available on our website. <https://www.ci.missoula.mt.us/DocumentCenter/View/65514/FY22-MRA-Audit-Report---Final>

MRA received a clean audit this year.

Please file this Report appropriately for your office (atty and clerk), forward on to partners that you know will need this (Fin to S&P?) or read at your leisure. 😊

In accordance with State law, we will advertise through the Missoulian that the Report is available for public viewing. We will also file it with the State Department of Administration – Local Government Services Bureau as our required Annual Financial Report. Pinion has filed it with the State under the Audit Report division on behalf of MRA.

Board members,

Pinion (acquired AZ) will provide a summary of highlights via PowerPoint at next week's Board Meeting. Unfortunately, their staff is unavailable to make our meeting date and I didn't want to delay the report out any longer.

If you have any questions ahead of time, please feel free to email those to me and I can compile a list and forward to them and get back to you.

Best, Jil

Jil Dunn (she/her/hers)

Business / Project Manager

Missoula Redevelopment Agency

140 West Pine Street

Missoula MT 59802

406.552.6157

City Clerk Staff

From: Camillo, Vince <vince.camillo@umconnect.umt.edu>
Sent: Tuesday, April 11, 2023 5:24 PM
To: Grp. City Council and City Web Site
Subject: School Violence and Gun Reform

I thank the council for their time. My name is Vince Camillo and I am a graduate student at the University of Montana. I write today out of a deep concern regarding the realities for young people regarding gun violence and the school setting. After the recent lockdown at Hellgate High School, I am reminded of just how common gun violence has become in the United States.

As a student studying social work, I am alarmed that the young people in our community are unable to exist without fear of school violence. This is simply unacceptable. It is the responsibility of all of us to pursue common-sense solutions that save lives. We can maintain the right to own guns while implementing laws to protect public safety.

I am grateful for the quick response from law enforcement. However, the power of possibility mandates that as a community, we work towards new solutions that protect our children and our communities. By demanding innovative action, we as a community have the opportunity to show the youth what meaningful participation in the political process looks like. This is both empowering and life-affirming. It is clear from the recent scare at Hellgate High that we do not have the luxury of waiting. The time is now for common sense gun reform, for ourselves and for our posterity. Thank you.

City Clerk Staff

From: Stacie Anderson
Sent: Tuesday, April 11, 2023 10:47 AM
To: Jordan Hess; Grp. City Council and City Web Site
Cc: Dept. City Clerk; John Adams; Dept. Mayors Office
Subject: Re: Federal Building Tours

Thanks for the invitation, I would like to attend the tour on Monday at 5pm.

Thank you.

Sent from my Verizon, Samsung Galaxy smartphone
Get [Outlook for Android](#)

From: Jordan Hess <HessJ@ci.missoula.mt.us>
Sent: Monday, April 10, 2023 6:24:30 PM
To: Grp. City Council and City Web Site <Council@ci.missoula.mt.us>
Cc: Dept. City Clerk <CLERK@ci.missoula.mt.us>; John Adams <AdamsJ@ci.missoula.mt.us>; Dept. Mayors Office <DeptMayor@ci.missoula.mt.us>
Subject: Federal Building Tours

Good afternoon, Council colleagues,

I hope that you're doing well and enjoying this marvelous spring day.

I'm writing to offer Council tours of the building formerly known as the Federal Building. We're scheduling two tours initially to correspond with the Council meeting schedule. Please RSVP to John Adams so that we can have an accurate head count. Please also let us know if you want to attend but can't make these times work.

- Wednesday, April 12, 9:00 AM
- Monday, April 17, 5:00 PM

Thanks,
Jordan

Jordan Hess | he/him
Mayor | City of Missoula, MT
406-552-6001 | mayor@ci.missoula.mt.us

