

**PUBLIC SAFETY AND HEALTH COMMITTEE REPORT**  
**Wednesday, June 23, 2010 8:30 AM – 9:00 AM**  
**Council Chambers, 140 West Pine Street, Missoula, Montana**

**Members Present:** Dave Strohmaier, Pam Walzer, Roy Houseman, Bob Jaffe, Dick Haines, Renee Mitchell, Ed Childers.

**Members Not Present:** Jon Wilkins, Lyn Hellegaard

**Others Present:** Mike Brady

## **I. ADMINISTRATIVE BUSINESS**

1. Approve Minutes from [June 16, 2010](#) . Minutes approved unanimously.

## **II. PUBLIC COMMENT**

## **III. CONSENT AGENDA ITEMS**

1. Consider the Edward Byrne Memorial Justice Assistance Grant Memorandum of Understanding and application ([memo](#)).—Regular Agenda (Mark Muir) (Referred to committee: 06/14/10) **(REMOVE FROM AGENDA)**

**Motion: The committee recommends the City Council set a public hearing on July 12, 2010, to consider the Edward Byrne Memorial Justice Assistance Grant Memorandum of Understanding and application**

Mike Brady described the Edward Byrne Memorial Justice Assistance Grant and the programs that it supports.

Pam Walzer moved to set a public hearing for July 12, 2010.

Motion passed unanimously.

## **IV. REGULAR AGENDA ITEMS**

## **V. HELD AND ON-GOING AGENDA ITEMS**

1. Police Department Update – Ongoing in Committee. (Mark Muir)
2. Health Department Update – Ongoing in Committee. (Ellen Leahy)
3. An [ordinance](#) amending Missoula Municipal Code Chapter 6.09 entitled "Missoula Cat Ordinance" section 6.09.010 through 6.09.090 to amend definitions, to limit the number of cats over the age of four months that a person, family, or household can harbor, keep, or maintain to five and to enact other general amendments. [\(PS&H\)](#) (Returned from Council floor: 01/12/09)
4. An [ordinance](#) amending Missoula Municipal Code Title 6 entitled "Animals" generally amending Chapter 6.04 entitled "Animals Running at Large" and Chapter 6.08 entitled "Dogs and Pet Shops," increasing the fee when an animal is impounded and establishing a fee for a boarding kennel license. [\(PS&H\)](#) (Returned from Council floor: 01/12/09)

## **V. ADJOURNMENT**

The meeting adjourned at 8:35 AM. Submitted by Gregg Schonbachler.