

FORMAL AGENDA  
MISSOULA CITY COUNCIL MEETING  
CITY COUNCIL CHAMBERS  
140 WEST PINE STREET, MISSOULA, MT  
MARCH 7, 2011, 7:00 P.M.

- A. CALL TO ORDER AND ROLL CALL—The Mayor and all City Council members were present except Haines and Marler.**
- B. APPROVAL OF THE MINUTES**
- [February 28, 2011](#)—the minutes were approved as submitted.
- C. SCHEDULE OF COMMITTEE MEETINGS**
- D. PUBLIC COMMENTS**
- E. CONSENT AGENDA**  
*(Items on the consent agenda were approved in City Council committees by a unanimous vote. We save time at Council meetings by voting on these items as a package. The City Clerk will read the list aloud, so citizens watching on MCAT will know what is on the consent agenda. We'll invite community comment on these items before we vote.)*  
**Approved unanimously.**
1. Approve [claims](#) totaling \$ 296,389.72. ([Detailed Claims](#)) ([Chart of Accounts](#)) (A&F) (03/08/11)
  2. [Resolution](#)—Adopt a resolution amending resolution 7516 to modify the operating hours for the Carousel Sunday Market and Festival. ([A&F](#))
  3. Approve the Montana Department of Transportation (MDT) Community Transportation Enhancement Program (CTEP) agreement for Project 10-020, University of Montana Crosswalk Improvements in the amount of \$300,000 with \$259,740.00 in Community Transportation Enhancement Program (CTEP) funds and the University of Montana will provide the local match of \$40,260.00. ([PW](#))
  4. [Resolution](#)—Adopt a resolution vacating all that portion of a public utility easement retained by the vacation of Bank Street by Resolution No. 2540 and a portion of an easement retained by the vacation of Bank Street by Resolution No. 3546 over and across Lot 12a of the amended plat of original townsite, Block 6, Lots 12 through 16 with the condition that Qwest Corporation and Northwestern Energy, LLC abandon their utility lines in the public utility easements and relocate them to the easement to the south recorded in Book 872 Micro Page 296 within 90 days of the adoption of the resolution. ([PW](#))
- F. COMMENTS FROM CITY STAFF, AGENCIES, BOARDS, COMMISSIONS, AUTHORITIES AND THE COMMUNITY FORUM**
- G. SPECIAL PRESENTATIONS**
- [March for Meals Month](#)
  - [Girl Scout Week](#)
- H. PUBLIC HEARINGS**  
*(State law and City Council rules set guidelines for inviting community comment in a formal way on certain issues. Following a staff report on each item, the City Council and the Mayor invite community comment. The City Council normally votes on the same night as the public hearing unless one Council member requests that it be returned to a City Council committee for further consideration.)*
- Public hearing on an [ordinance](#) to rezone 217 & 235 Catlin Street and 1715 Trail Street. The property is currently zoned RM2.7 (Residential, 16 dwellings per acre) and upon

approval will be zoned RM1-45 (Residential, 43 dwellings per acre). ([memo](#)) ([PAZ](#)) This item was returned to the Plat, Annexation and Zoning Committee.

**I. COMMUNICATIONS FROM THE MAYOR**

**J. GENERAL COMMENTS OF CITY COUNCIL MEMBERS**

**K. COMMITTEE REPORTS**

*(Items listed under Committee Reports were not approved unanimously in City Council committees. The chairperson of the standing City Council committee will make a motion reflecting the committee's actions. We invite community comment on each item.)*

**Administration and Finance Committee**

[03/02/2011](#)

**Plat, Annexation and Zoning Committee**

[03/02/2011](#)

**Public Safety and Health Committee**

[03/02/2011](#)

**Public Works Committee**

[03/02/2011](#)

**L. NEW BUSINESS**

**M. ITEMS TO BE REFERRED**

*(Items listed here have been proposed by Council members, staff, or the Mayor for consideration in City Council committees. Committee chairs are responsible for scheduling consideration of these items in their respective committee meetings. These items are listed on our agenda for information only. They will not be considered at this meeting. For further information about any item, contact the person listed in parenthesis.)*

**To Public Works Committee**

- Discuss the city's strategy to patch the plethora of potholes on Missoula's streets. ([memo](#))—Regular Agenda (Dave Strohmaier)
- Update from the Parking Commission. ([memo](#))—Regular Agenda (Bob Jaffe)

**N. MISCELLANEOUS COMMUNICATIONS, PETITIONS, REPORTS AND ANNOUNCEMENTS**

**O. ADJOURNMENT**

**The meeting adjourned at 9:33 p.m.**

*The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6080 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.*