

FORMAL AGENDA
MISSOULA CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
140 WEST PINE STREET, MISSOULA, MT
MARCH 28, 2011, 7:00 P.M.

- A. **CALL TO ORDER AND ROLL CALL**—**The Mayor and all City Council members were present except Strohmaier.**
- B. **APPROVAL OF THE MINUTES**
- [March 21, 2011](#)—**Minutes were approved with corrections**
- C. **SCHEDULE OF COMMITTEE MEETINGS**
- D. **PUBLIC COMMENTS**
- E. **CONSENT AGENDA**
(Items on the consent agenda were approved in City Council committees by a unanimous vote. We save time at Council meetings by voting on these items as a package. The City Clerk will read the list aloud, so citizens watching on MCAT will know what is on the consent agenda. We'll invite community comment on these items before we vote.)
Approved unanimously
1. Approve [claims](#) totaling \$ 180,885.49. ([Detailed Claims](#)) ([Chart of Accounts](#)) (A&F) (03/29/11)
 2. [Resolution](#)—Adopt a resolution empowering the Missoula Parks and Recreation Board to develop and adopt policy and criteria for the naming of public parks, trails, open space, and recreational facilities and to recommend names to the City Council for final approval. ([Cons](#))
 3. Approve and authorize the Mayor to sign an agreement with Able Tree Services in the amount of \$10,000 to perform the vegetation removal mandated by the Army Corps of Engineers. ([Cons](#))
 4. [Resolution](#)—Adopt a resolution to adopt the Planning Board recommended amendments to Article 9, Public and Private Improvements of the Missoula City Subdivision Regulations as amended by City Council. ([PAZ](#))
 5. Direct the Office of Planning and Grants staff to forward potential revisions to Chapter 20.75 Signs of the City ordinance (Title 20) to the Planning Board. ([PAZ](#))
 6. Approve and authorize the Mayor to sign an agreement with Montana Department of Transportation (MDT) for the City of Missoula Street Maintenance Division for a large scale paving project on the States Routes in accordance with our state route maintenance contract. ([PW](#))
- F. **COMMENTS FROM CITY STAFF, AGENCIES, BOARDS, COMMISSIONS, AUTHORITIES AND THE COMMUNITY FORUM**
- G. **SPECIAL PRESENTATIONS**
- [Child Abuse Prevention Awareness Month](#)
 - [Arbor Day](#)
- H. **PUBLIC HEARINGS**
(State law and City Council rules set guidelines for inviting community comment in a formal way on certain issues. Following a staff report on each item, the City Council and the Mayor invite community comment. The City Council normally votes on the same night as the public hearing unless one Council member requests that it be returned to a City Council committee for further consideration.)
- Public hearing on an [ordinance](#) rezoning property described as 2000 Raymond and surrounding lands. The property is currently zoned RT5.4 (two-unit/townhouse), UZ (Unzoned Lands), and OP2 (Open and Resource Lands), and the property will be zoned RM 2.7 (residential multi-dwelling), R5.4 (Residential – single dwelling), RT5.4 (two-unit/townhouse), and OP2 (Open and Resource Lands). ([memo](#)) ([PAZ](#)) **Approved unanimously.**

I. COMMUNICATIONS FROM THE MAYOR

- [Sam Angel and Katie Martens Week](#)

J. GENERAL COMMENTS OF CITY COUNCIL MEMBERS

K. COMMITTEE REPORTS

(Items listed under Committee Reports were not approved unanimously in City Council committees. The chairperson of the standing City Council committee will make a motion reflecting the committee's actions. We invite community comment on each item.)

Committee of the Whole

[03/23/2011](#)

Conservation Committee

[03/23/2011](#)

- (Suspend the rules) Confirm the reappointment of Janet Sproull to the Parks and Recreation Board for a term commencing May 1, 2011 and ending April 30, 2014. —
Approved unanimously.

Plat, Annexation and Zoning Committee

[03/23/2011](#)

Public Works Committee

[03/23/2011](#)

L. NEW BUSINESS

M. ITEMS TO BE REFERRED

(Items listed here have been proposed by Council members, staff, or the Mayor for consideration in City Council committees. Committee chairs are responsible for scheduling consideration of these items in their respective committee meetings. These items are listed on our agenda for information only. They will not be considered at this meeting. For further information about any item, contact the person listed in parenthesis.)

To Administration and Finance Committee:

- Provide an opportunity for the public to comment on whether the Sentinel Village low-income housing apartment project located at 1111 McDonald Avenue meets a community housing need. ([memo](#))—Regular Agenda (Mayor Engen)

To Conservation Committee:

- Presentation by County staff of the County Parks and Trail public opinion survey results. ([memo](#))—Regular Agenda (Donna Gaukler)

To Plat, Annexation and Zoning Committee

- [Petition 9514](#)—John R and Julie A Mahan, 7550 Arroyo Lane, Country Crest Number 2 - Lot 8 Geocode 219911303070000; Petition for Annexation
- The Haven Subdivision, a proposed major subdivision of a 1.05-acre parcel into 6 residential lots, located at 2110 39th Street, between Paxson Street and Buckley Place. ([memo](#))—Regular Agenda (Janet Rhoades)
- Consider a request to adopt an ordinance rezoning property located at 2725 Radio Way from C1-4/EC (Neighborhood Commercial with Enterprise Commercial Overlay) and C2-4/EC (Community Commercial with Enterprise Commercial Overlay), to C2-4/EC (Community Commercial with Enterprise Commercial Overlay). ([memo](#))—Regular Agenda (Janet Rhoades)

To Public Works Committee

- Resolution to order curb and sidewalk improvement project 10-038, in the East Broadway Ph. I Area. ([memo](#))—Regular Agenda (Monte Sipe)
- Resolution to order curb and sidewalk improvement project 09-040, in the Expressway, Great Northern Ave., and Latimor St. Area. ([memo](#))—Regular Agenda (Monte Sipe)

- Resolution stating its intention to consider the vacation of portions of Regent Street in the Homevale Addition, the intersection of Brooks and Stephens and the alley in Block 40 of the Union Addition. ([memo](#))—Regular Agenda (Jessica Miller)

N. MISCELLANEOUS COMMUNICATIONS, PETITIONS, REPORTS AND ANNOUNCEMENTS

O. ADJOURNMENT

The meeting adjourned at 7:47 p.m.

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6080 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.