

**MISSOULA CITY COUNCIL COMMITTEE SCHEDULE  
FOR THE WEEKS OF JUNE 22 AND JULY 1, 2009**

Committee meetings are held in the City Council Chambers at 140 West Pine Street  
Missoula, Montana, unless otherwise noted.

**Wednesday June 24, 2009**

Wed., June 24, 2009, 8:00 – 9:00 AM	Public Safety and Health (PSH)
Wed., June 24, 2009, 9:05 – 9:20 AM	Conservation Committee (Cons)
Tues., June 23, 2009, 9:00 AM - 12:00 PM Wed., June 24, 2009, 9:25 AM– 12:00 PM	Plat, Annexation and Zoning Committee (PAZ)
Wed., June 24, 2009, 1:05 – 1:25 PM	Administration and Finance Committee (A&F)
Wed., June 24, 2009, 1:30 – 2:30 PM	Public Works (PW)
Wed., June 24, 2009, 2:35 – 4:30 PM	Budget Committee of the Whole (BCOW)
No Meeting	Committee of the Whole (COW)
No Meeting	Urban Wildlife Subcommittee (UWS)
No Meeting	EIS Peer Review Subcommittee
No Meeting	Economic Development Subcommittee (EDS)

**Wednesday July 1, 2009**

Wed., July 1, 2009, 8:40 – 10:00 AM	Public Works (PW)
Wed., July 1, 2009, 10:05 AM– 12:00 PM	Plat, Annexation and Zoning Committee (PAZ)
No Meeting	Administration and Finance Committee (A&F)
No Meeting	Budget Committee of the Whole (BCOW)
No Meeting	Committee of the Whole (COW)
No Meeting	Conservation Committee (Cons)
No Meeting	Public Safety and Health (PSH)
No Meeting	Urban Wildlife Subcommittee (UWS)
No Meeting	EIS Peer Review Subcommittee
No Meeting	Economic Development Subcommittee (EDS)

**The following items will be discussed in the coming weeks:**

**PUBLIC SAFETY AND HEALTH COMMITTEE**

1. **[Discussion Date: 06/24/09]** Set a public hearing to review a second Edward Byrne Memorial Justice Assistance Grant application ([memo](#)).—Regular Agenda (Mark Muir) (Referred to committee: 06/15/09)
2. **[Discussion Date: 06/24/09]** Consider two ordinances concerning Aggressive Solicitation and Pedestrian Interference ordinances ([memo](#)) ([updated memo 06/19/09](#)).—Regular Agenda (Dave Strohmaier) (Referred to committee: 05/18/09)

**CONSERVATION COMMITTEE**

1. **[Discussion Date: 06/24/09]** Maintenance agreement for county courthouse buildings for FY10 ([memo](#)).—Regular Agenda (Donna Gaukler) (Referred to committee: 06/22/09)

**PLAT, ANNEXATION & ZONING COMMITTEE**

1. **[Discussion Date: 06/23/09, 06/24/09, 07/01/09]** An [ordinance](#) repealing Title 19 Zoning Code in its entirety and adopting Title 20 Missoula City Zoning Ordinance and an [ordinance](#) repealing Title 2.84, the Historic Preservation Committee in its entirety. ([memo](#)) ([PAZ](#)) ([Staff Report](#)) ([Potential List of Issues](#)) —Regular Agenda (Laval Means) (Returned from Council floor: 06/22/09)
2. **[Discussion Date: 07/01/09]** Denny's Copy Stop rezoning request from R-1 (Residential) to BN (Neighborhood Business). The property is located at the intersection of Higgins Avenue and South Avenue ([memo](#)).—Regular Agenda (Janet Rhoades) (Referred to committee: 06/22/09)

**ADMINISTRATION AND FINANCE COMMITTEE**

1. **[Discussion Date: 06/24/09]** Resolution amending FY 09 action plan and awarding supplemental Community Development Block Grant (CDBG) funds ([memo](#)).—Regular Agenda (Mike Barton) (Referred to committee: 06/22/09)

**PUBLIC WORKS COMMITTEE**

1. **[Discussion Date: 06/24/09]** Recommendation to award the Dickens Street lift station replacement contract to Patterson Enterprises for \$74,254.90 ([memo](#)).—Regular Agenda (Starr Sullivan) (Referred to committee: 06/22/09)
2. **[Discussion Date: 06/24/09]** Change order #7 to Project #07-006 E. Main/Ryman sewer and street construction contract with Patterson Enterprises ([memo](#)).—Regular Agenda (Monte Sipe) (Referred to committee: 06/22/09)
3. **[Discussion Date: 06/24/09]** West Reserve Phase 3 – sewer and water project update ([memo](#)).—Regular Agenda (Gregg Wood) (Referred to committee: 06/22/09)
4. **[Discussion Date: 06/24/09]** Approve and authorize the Mayor to sign a contract with the Montana Department of Transportation for CMAQ 8199 (87) for the Bicycle-Pedestrian Program ([memo](#)).—Regular Agenda (Phil Smith) (Referred to committee: 06/22/09)
5. **[Discussion Date: 07/01/09]** Resolution to order alley approach improvements project 09-037 Block 73, school addition between Cowper and Bulwer St ([memo](#)).—Regular Agenda (Doug Harby) (Referred to committee: 06/22/09)
6. **[Discussion Date: 07/01/09]** Miller Creek road improvements – WGM Group agreement amendment no. 3 ([memo](#)).—Regular Agenda (Monte Sipe) (Referred to committee: 06/22/09)
7. **[Discussion Date: 07/01/09]** Discussion on new yield to bus legislation. ([memo](#)) – Regular Agenda (Jason Wiener) (Referred to committee: 06/22/09)

**BUDGET COMMITTEE OF THE WHOLE**

1. Resolution fixing the annual appropriations for the Fiscal Year 2010 budget ([memo](#)).—Regular Agenda (Brentt Ramharter) (Referred to committee: 04/20/09)

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**The following items have been referred to City Council committees, but the committees will not discuss them in the coming week:**

**PUBLIC SAFETY AND HEALTH COMMITTEE**

1. Police Department Update – Ongoing in Committee. (Mark Muir)
2. Fire Department Update – Ongoing in Committee (Mike Painter)
3. Health Department Update – Ongoing in Committee. (Ellen Leahy)
4. An [ordinance](#) amending Chapter 10.42 of the Missoula Municipal Code entitled "Bicycles" that would require minors to wear headgear while bicycling on streets, roadways, sidewalks, alleys and trails; and holding responsible the parent or guardian of a minor found to be in violation of this ordinance. ([Alternative Ordinance](#)) ([PS&H](#)) (Returned from Council floor: 2/26/07)
5. Update on the Police facility project. ([memo](#)) – Regular Agenda (Mark Muir)(Referred to committee: 05/12/08)
6. An [ordinance](#) amending Missoula Municipal Code Chapter 6.09 entitled "Missoula Cat Ordinance" section 6.09.010 through 6.09.090 to amend definitions, to limit the number of cats over the age of four months that a person, family, or household can harbor, keep, or maintain to five and to enact other general amendments. ([PS&H](#)) (Returned from Council floor: 01/12/09)
7. An [ordinance](#) amending Missoula Municipal Code Title 6 entitled "Animals" generally amending Chapter 6.04 entitled "Animals Running at Large" and Chapter 6.08 entitled "Dogs and Pet Shops," increasing the fee when an animal is impounded and establishing a fee for a boarding kennel license. ([PS&H](#)) (Returned from Council floor: 01/12/09)
8. Discussion on the MRL herbicide program within the city limits ([memo](#)).—Regular Agenda (Bob Jaffe) (Referred to committee: 05/18/09)
9. Approve and authorize the Mayor to sign towing contract for abandoned vehicles ([memo](#)).—Regular Agenda (Greg Amundsen) (Referred to committee: 06/22/09)
10. Approve and authorize the Mayor to sign a towing contract ([memo](#)).—Regular Agenda (Greg Amundsen) (Referred to committee: 06/22/09)

### **CONSERVATION COMMITTEE**

1. Discuss the ownership, licensing and permitting for Brennan's Wave ([memo](#))—Regular Agenda (Donna Gaukler) (Referred to committee: 09/08/08)
2. Approve construction contracts for Phase 1 of White Pine Park Construction ([memo](#)).—Regular Agenda (Donna Gaukler) (Referred to committee: 02/09/09)
3. A policy statement for enhanced forest practices ([memo](#)).—Regular Agenda (Marilyn Marler and Ben Schmidt) (Referred to committee: 02/23/09)
4. Goal setting with Greenhouse Gas and Energy Conservation Team ([memo](#))—Regular Agenda (Pam Walzer) (Referred to committee: 09/08/08)
5. Discussion of fundraising efforts to restore the Greenough Park Footbridge ([memo](#)).—Regular Agenda (Dave Strohmaier)

### **PLAT, ANNEXATION & ZONING COMMITTEE**

1. Annexation. (see separate list at City Clerk's Office for pending annexations) (Ongoing in Committee)
2. Update the Rattlesnake Valley Comprehensive Plan Amendment ([memo](#)).—Regular Agenda (Dave Strohmaier) (Referred to committee: 04/02/07)
3. Discuss council's interest in pursuing a negotiated settlement over disputed trail conditions for Clark Fork Terrace No. 2 Subdivision ([memo](#)).—Regular Agenda (Mayor Engen/Jim Nugent) (Referred to committee: 02/25/08)
4. Request to rezone the property legally described as Lot 3 of Scott Street Lots Subdivision, located in Section 16, T13N, R19W, P.M.M. form D (Industrial) to I-1 (Light Industrial), based on the finding of fact and conclusions of law. (PAZ [05/21/08](#)) (Returned from Council floor: 6/2/08)
5. Correct the conflict in the height calculation regulations, between written language (a building envelope shall be established by showing the maximum vertical height allowed by zoning from finished grade) and the drawing on [page 151](#) of the [Zoning Ordinance](#).--Regular Agenda (Ed Childers) (Referred to committee: 3/27/06)
6. Ongoing discussion of City planning issues with members of the Planning Board.--Regular Agenda (Bob Jaffe) (Referred to committee: 3/20/06)
7. Discussion on assuring the currency of growth policy amendments ([memo](#))—Regular Agenda (Dave Strohmaier) (Referred to committee: 09/08/08)
8. Consider an interim emergency ordinance for proposed amendments to the City Zoning Ordinance, Chapter 19.90 Signs ([memo](#)).—Regular Agenda (Tom Zavitz) (Referred to committee: 12/15/08)
9. Consolidated Public Review Draft of the Missoula City Zoning Ordinance submitted by Duncan Associates to the Missoula Consolidate Planning Board for its review and recommendation ([memo](#)).—Regular Agenda (Roger Millar) (Referred to committee: 02/09/09)
10. Discussion of OPG's [task list](#) and workload ([Urban Initiatives work plan](#)).—Regular Agenda (Mike Barton) (Referred to committee: 06/12/06)
11. Develop policies and procedures regarding ag land mitigation ([memo](#)).—Regular Agenda (Lyn Hellegaard) (Referred to committee: 06/01/09)
12. [Petition 9428](#)—Peters Properties LLC; 208 Montana Avenue and 210-212 Montana Avenue; Part of Lot 17, All of Lots 18-20 of Block 32 of East Missoula Addition; Geocode #220024117020000; Petition for Annexation

### **ADMINISTRATION AND FINANCE COMMITTEE**

1. Approve claims. (Ongoing) (Consent Agenda)
2. Approve journal vouchers. (Ongoing) (Consent Agenda)
3. Approve budget transfers. (Ongoing) (Consent Agenda)
4. Update from the Missoula Performing Arts Center ([memo](#)).—Regular Agenda (Dave Strohmaier) (Referred to committee: 04/07/08)
5. [Resolution](#) revising the City's sewer use fee structure and increasing sanitary sewer rates by 5% per year for four years to support infrastructure improvements required to operate the city's sanitary sewer system. (A&F) ([Slideshow presentation as a webpage](#)) (Returned from Council floor: 11/03/08)
6. An ordinance amending the municipal code as it relates to bike licensing. (A&F) (Returned from council floor: 12/15/08)
7. Amend City Council Rule 21(a) to clarify quorum requirements ([memo](#)).—Regular Agenda (Jason Wiener) (Referred to committee: 04/28/08) (*Tabled in Committee on 02/11/09*)

8. Implications of establishing maintenance districts. ([memo](#)) – Regular Agenda (Bob Jaffe) (Referred to committee: 05/11/09)
9. Review the FY 2010-14 CIP projects in committee ([memo](#)).—Regular Agenda (Brentt Ramharter) (Referred to committee: 03/23/09)
10. Consider the establishment of Parks and Street Maintenance Districts ([memo](#)).—Regular Agenda (Bob Jaffe) (Referred to committee: 05/04/09)

### **PUBLIC WORKS COMMITTEE**

1. Consider the sizes of grease interceptors for the restaurant industry ([memo](#)).—Regular Agenda (Stacy Rye and Bob Jaffe) (Referred to committee: 04/21/08)
2. Consider restructuring the city's Sewer Loan Program along the lines of the recently approved change to the Sidewalk & Curb Loan Fund.—Regular Agenda (Ed Childers) (Referred to committee: 06/26/06)
3. Discussion item regarding complete streets ([memo](#)).—Regular Agenda (Jason Wiener) (Referred to committee: 11/03/08)
4. Information item to present the City's Master Sidewalk Plan. ([memo](#))—Regular Agenda (Doug Harby) (Referred to committee: 01/12/09)
5. Discussion item to consider vacating portions of an 1896 petition County road on the westerly side of Miller Creek Road ([memo](#)).—Regular Agenda (Monte Sipe) (Referred to committee: 10/06/08)
6. Discussion of local, city-sponsored energy production ([memo](#)).—Regular Agenda (Ed Childers) (Referred to committee: 12/22/08)
7. \$500 rebate or coupon toward connection of sewer through December 31, 2009 for existing homes. (Returned from Council floor: 05/18/2009) ([PW](#))
8. George Elmer Drive Speed Limit ([memo](#)).—Regular Agenda (Bob Jaffe)(Referred to committee: 11/17/08)
9. Authorize speed limits ([memo](#)) ([Speed Limits Memo – Steve King](#))([Presentation Maps](#)).—Regular Agenda (Ed Childers) (Referred to committee: 12/08/08)
10. Discussion on the leaf removal program ([memo](#)).—Regular Agenda (Jason Wiener) (Referred to committee: 06/08/09)
11. [Resolution](#) of intention to close and vacate certain portions of Miller Creek Road and Lower Miller Creek Road generally located between Briggs and the "Wye". ([Resolution A](#)) ([Resolution B](#)) ([Staff Report](#)) ([map-6 MB file size](#)) ([memo](#)) ([PW](#)) (Returned from Council floor: 4/13/09)

### **COMMITTEE OF THE WHOLE**

1. Mayor's Update – Ongoing in Committee. (Mayor Engen)
2. Updates from Council representatives on the Health Board, Community Forum, Transportation Policy Coordinating Committee, other boards and commissions as necessary. – (Ongoing in Committee)
3. Joint meeting of the Mayor, City Council and County Commission; a facilitated quarterly OPG review as directed in the [Interlocal Agreement \(Agenda 04/29/09\)](#)—Ongoing (Mayor Engen)
4. Develop short and mid-term goals ([memo](#)).—Regular Agenda (Bob Jaffe) (Referred to committee: 4/23/2007)
5. Discuss possibilities for enhancing the applicant pool for vacancies on volunteer boards and commissions ([memo](#)).—Regular Agenda (Dave Strohmaier) (Referred to committee: 09/17/07)
6. Joint meeting between the Missoula City Council and the Missoula County Public Schools' Board of Trustees ([memo](#)).—Regular Agenda (Dave Strohmaier) (Referred to committee: 09/17/07)
7. Examination of Office Planning and Grants ([memo](#))—Regular Agenda (John Hendrickson) (Referred to committee: 09/08/08)
8. Review CIP funding mechanism, vehicle replacement policy, department vehicle use practices, specifically Police, Fire, and Parking Commission ([memo](#)).—Regular Agenda (Ed Childers) (Referred to committee: 11/10/08)
9. Outside legal consultation on the legal opinion regarding zoning rewrite ([memo](#)).—Regular Agenda (John Hendrickson) (Referred to committee: 05/04/09)
10. Referral of support for the Expo-Center ([memo](#)).—Regular Agenda (John Hendrickson) (Referred to committee: 05/04/09)

### **URBAN WILDLIFE SUBCOMMITTEE**

1. Update from FWP on [Missoula Urban Wildlife Management Plan](#) draft outline ([updated questionnaire](#)).—Regular Agenda (Marilyn Marler) (Referred to committee: 4/17/06)
2. Discussion of efforts to reduce problems with bears within city limits ([memo](#))—Regular Agenda (Pam Walzer) (Referred to committee: 09/08/08)

#### **ECONOMIC DEVELOPMENT SUBCOMMITTEE**

1. Discussion by Rosalie Sheehy Cates, executive director of the Montana Community Development Corporation (MCDC) on business opportunities in Missoula.—Regular Agenda (Don Nicholson) (Referred to committee: 05/08/06)
2. Presentation regarding technology transfer from The University of Montana—Daniel Dwyer, VP for Research and Development. – Regular Agenda (Bob Jaffe) (Referred to committee: 10/26/07)

#### **EIS PEER REVIEW SUBCOMMITTEE**

1. Draft a request for proposals for a peer review on the draft Environmental Impact Statement for Third and Russell Street. ([memo](#)) ([King Email](#)) ([Mayor Engen Memo](#)) ([G Wood Email](#)) ([Draft Request for Traffic Engineering Services](#)) – Regular Agenda (Jason Wiener) (Referred to committee 09/15/08)
2. Draft a request for proposals for a peer review on the Environmental Impact Statement for Miller Creek, after the request for proposals for the Third and Russell peer review is completed. – Regular Agenda (Jason Wiener) (Referred to committee 09/15/08)

*The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6078 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.*