



## DEVELOPMENT SERVICES

435 RYMAN • MISSOULA, MT 59802 - 4297 • (406) 552-6630 • FAX: (406) 552-6053

# **ELECTRONIC PACKET SUBMISSION GUIDELINES**

In an effort to reduce the printing and mailing costs associated with subdivision review, the City of Missoula provides the following option to subdividers to submit some of the application packets required during the subdivision review process in an electronic format.

## **GENERAL REQUIREMENTS**

### **A. The following hard copy packets are required:**

1. One packet submitted to Development Services (DS) for each Element review.
2. Two packets submitted to DS for each Sufficiency review and for final (staff and governing body) review.
3. Applicants will continue to provide DS hard copy packets for Planning Board.
4. Applicants will continue to provide DS hard copy packets for Council members who have notified DS that they prefer to receive a hard copy packet.
5. Hard copy packets may be submitted bound in 3-ring binders so that any modifications for element or sufficiency reviews can be submitted as inserts to replace portions of the packet.

### **B. Applicants will send agencies a hard copy cover letter and an electronic cover letter notifying them that the project has commenced 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc. Sufficiency review. This letter should include a link to the subdivision packet on the DS website, review deadlines, contacts, and other information for the Sufficiency review as indicated by DS.**

## **ELECTRONIC PACKET REQUIREMENTS**

Electronic submittal packets shall meet the requirements listed below:

### **A. File requirements**

1. All file documents shall be submitted in pdf format.
2. Generally, file sizes should be no bigger than 1 mb. If the file is larger than this and cannot be reduced (for example, preliminary plats or aerial photographs), please indicate the file size in the table of contents.
3. Files that are scanned to pdf should still be 'printed' to pdf using Adobe or other pdf software in order to reduce file size.
4. All documents should be oriented for easy viewing. The top of the page should always be at the top of the monitor.
5. The font should be readable when printed or viewed on a monitor screen, and no smaller than 12 pt. The preferred font type is Arial.
6. The name of each document may not have any spaces or punctuation, and it should be evident what the file is from the file name. (Example: ProjectNameGradingPlan.pdf)

### **B. Packet Organization & Submittal**

1. All submittal documents shall correspond to a table of contents which includes all the components of the application packet. A sample table of contents is included below. This list is not intended to be a comprehensive list of all the materials required for every project, and not all materials listed below will apply to every project.

2. There are two options for organizing files:
  - a. One file per section: Related documents may be compiled into a single file that can be linked to a section heading. For example, general maps, such as vicinity maps, topographical maps, and zoning maps would be compiled into one file that can be linked to the "General Maps" section heading. (DS will create the links for the website.) Example sections are shown in bold below.
  - b. Bookmarks: Alternately, the entire packet may be compiled into a single pdf file with the separate sections bookmarked. For this option, the project summary, vicinity map, and preliminary plat should be provided as separate files, to be linked separately.
3. The submittal packet may be submitted on a CD or DVD disk labeled with the project name, date, and packet description (1<sup>st</sup> Element, 1<sup>st</sup> Sufficiency, etc.). A flash drive may also be brought in for staff to download. The files must be labeled with the name of the project.
4. Re-submittals (for 2<sup>nd</sup> Element, etc.) should have new and amended information highlighted in the relevant sections and in the Table of Contents.

## **SAMPLE TABLE OF CONTENTS**

### **Preliminary Plat (\_\_\_ mb)**

### **Project Summary & Variance Requests**

### **Subdivision Application**

### **Development Covenants** (including attached Exhibits, such as Riparian Management Plan, WUI standards, wildlife-friendly fencing, etc.)

### **General Maps**

Vicinity Map

USGS/Topographical Map

Aerial Photograph (\_\_\_ mb)

Zoning Map

Comprehensive Plan Map

Parcel History (certificates of survey, subdivisions, etc.)

### **Zoning & Annexation**

Resolution of Intent to Rezone

Proposed Zoning Exhibit

PUD Overlay

Re-zoning Application

Proposed Zoning Districts

Resolution of Intent to Annex

Resolution Expanding the Missoula Wastewater Treatment Plant

Sewer Service Review Committee Meeting Minutes

### **Roads, Driveways, Bridges, Grading, Drainage, & Utilities**

Preliminary Road & Driveway Plans

Road grade plans (for roads greater than 10% grade)

Road Cross-sections (*also may be included on the preliminary plat*)

Bridge plans

Preliminary Grading & Drainage Plan (map)

Preliminary Grading & Drainage Plan (narrative)

Storm Water Pollution Prevention Plan

Preliminary Utilities Plan

### **Water & Sanitation**

Preliminary Sewer/Septic & Water/Wells Plan

Water & Sanitation Report

Sewer Service Review Committee Meeting Minutes

Well-log data

**Steep Slopes & Floodplain**

Slope Category Map  
Hillside Reduction Calculations  
Geotechnical Analysis/Report  
Map of FEMA floodplain  
HEC-RAS model  
Floodplain Analysis/Report

**Wildlife, Riparian Area, & Agriculture**

Map of Elk Habitat Winter Range  
Map of Clark Fork River / Grass Valley Important Bird Area (IBA)  
Riparian Management Plan  
Vegetation Map  
NWI Wetlands Map  
Map of NRCS Soils  
NRCS descriptions of Soil Types on Site

**Miscellaneous Plans & Diagrams**

Preliminary Landscaping Plan  
Weed Management Plan  
Revegetation Plan  
Phasing Plan

**Neighborhood Meeting & Public Correspondence**

Mailing List  
Exhibit of Adjacent Property Owners  
Invitation Letter  
Meeting Minutes

**Agency Comments & Correspondence**