

Print

## Ward 2 City Council Application - Submission #12705

Date Submitted: 10/11/2017

### CITY COUNCIL WARD 2 APPLICATION FORM

Applications are due October 20, 2017, at 10:00 AM.

You can submit your completed application and attachments on line, by mail or deliver it in person to the City Clerk Office addressed to:

Martha L. Rehbein, CMC, Legislative Services Director/City Clerk  
City Clerk Office  
435 Ryman  
Missoula, MT 59802

Late applications will NOT be accepted.

Please note: All applications are included in City Council proceedings and are published on the City's website.

### APPLICATION FORM

Name:\*

Jason Krumbeck

Email:\*

dptjason@gmail.com

Daytime Phone:\*

406 552 7457

Alternate Contact Phone:

Street Address:\*

4210 Chelsea Drive

Mailing Address (if different):

City, State:\*

Missoula, MT

ZIP:\*

59808

### QUALIFICATIONS

If you are selected, will you have resided in Ward 2 for at least 60 days prior to being appointed?\*

- Yes  
 No

Are you a qualified elector registered to vote in Missoula County?\*

- Yes  
 No

Are you 18 years of age or older?\*

Yes

No

Are you a citizen of the U.S. and the State of Montana?\*

Yes

No

**APPLICANT INFORMATION, EDUCATION AND WORK EXPERIENCE**

How long have you resided in Ward 2?\*

2 years, 11 months

How long immediately prior to today's date have you been a resident of the City of Missoula?\*

2 years, 11 months

What is your current occupation?\*

Physical Therapist

Where are you currently employed?\*

United States Public Health Service  
Commissioned Corps  
Confederated Salish and Kootenai Tribes Tribal Health Department  
St Ignatius, MT

Briefly describe your educational background (600 character limit):\*

University of Washington Doctorate in Physical Therapy 2011  
Gonzaga University Bachelors of Arts in History 2003  
Sentinel High School graduate 1999  
Attended Missoula County Public Schools elementary through high school

If you would like, you may attach a resume or other documents for the City Council to consider:

Krumbeck CV.docx  
(4 MB file limit)

Add a document

Add a document

Please list your community service experience (600 character limit):\*

I actively volunteer with Special Olympics of Montana on behalf of the local United States Public Health Service Commissioned Officer's Association. I volunteered at the state games this spring, and recently at the Ronan Medfest for medical screening of athletes. We are planning the medical infrastructure for all regional games in the state.

I volunteer monthly at church helping with 1-2 year olds.

I recently completed 1 year as the Director of Membership Services for the Montana Chapter of the American Physical Therapy Association (MAPTA).

What is your interest in serving on the City Council as a representative of Ward 2? (600 character limit)\*

My interest is in representing the constituents of this Ward and their unique concerns. This is a district with a large number of young families and is mostly a working class area of Missoula. I hope to strike a balance between finding long-term, high return investments in the city, and avoiding unnecessary property tax increases. I would also like to look into efforts to shift the tax base away from a dependence on property taxes so that the city can have the funding it needs without pricing people out of Missoula. This would give the city more flexibility and improving affordability.

**Do you have any special knowledge, interest or related experience or training that the City Council should be aware of as they consider your application for this position? (750 character limit)\***

I feel that my role and training as a public health officer would offer significant insight into public health impacts of city planning. Clear, evidence-based examples include reducing idling, improving pedestrian access, and advocating for safe bike commuting. Air quality needs to be a concern of the council given our smoke and inversions, and we should be practical and not dogmatic in finding solutions.

Another aspect to being an active duty uniformed service member is that I can be an advocate for our veteran population which is proportionally large and continues to contend with a high suicide rate.

Lastly, I have worked for the last 4 years for CSKT. I would love to extend my work and contacts with CSKT to the city.

### REFERENCES

*Please provide two references.*

Reference 1: First & Last Name*	Reference 1: Daytime Phone*	Reference 1: Email
<input type="text" value="Richard Drake"/>	<input type="text" value=""/>	<input type="text" value=""/>
Reference 1: Address*	Reference 1: City, State, ZIP*	
<input type="text" value=""/>	<input type="text" value="Missoula, MT 59803"/>	

Reference 2: First & Last Name*	Reference 2: Daytime Phone*	Reference 2: Email
<input type="text" value="Chelsea Kleinmeyer"/>	<input type="text" value=""/>	<input type="text" value=""/>
Reference 2: Address*	Reference 2: City, State, ZIP*	
<input type="text" value=""/>	<input type="text" value="Polson, MT 59860"/>	

### CERTIFICATION

**I certify that the information contained in my application is true and correct in every respect and that I meet all the statutory qualifications to be appointed as the Missoula City Council representative of Ward 2.\***

- Yes
- No



### **LT Jason Krumbeck**

Physical Therapist, DPT  
(406) 552-7457

4210 Chelsea Drive  
Missoula, MT 59808  
dptjason@gmail.com

### **Education**

#### **2011 | University of Washington Doctor of Physical Therapy**

Office of the Registrar 225 Schmitz hall, Campus Box 355850, Seattle, WA 98195-5850

- 3.67 GPA
- Presenter on MS and PD at Neurosurgical Hospital in Chisinau, Moldova 2010
- Control participant in research on cognitive distraction in balance

#### **2003 | Gonzaga University Bachelors of Arts - History**

502 E Boone Ave, Spokane, WA 99202

- 3.05 GPA
- NCAA Division I track and field

### **Experience**

#### **8/2013 - Current | Physical Therapy Program Manger**

Confederated Salish and Kootenai Tribes |

308 Mission Dr, St Ignatius, MT 59865

- Supervise Physical Therapy Program which has 2 clinics staffed by 2 full-time therapists and 1 aid.
- Developed and implemented community-based exercise programs for fall prevention, diabetes management, and general exercise
- Developed and implemented outpatient wound care services in coordination with a multimillion dollar diabetes grant

#### **2/2013 - 8/2013 | Physical Therapist**

Peak Performance Physical Therapy |

1940 Harve Ave #2, Missoula, MT 59801

- On call Physical Therapist
- Outpatient Orthopedics and Sports Physical Therapy



**1/2013 – 12/2013 | Physical Therapist**

Community Medical Center |

2827 Fort Missoula Rd, Missoula, MT 59804

- On call and weekend Physical Therapist
- Medical/Surgical floor and ICU

**9/2012 – 2/2013 | Physical Therapist**

University of Montana |

Skaggs 129, Missoula, MT 59812

- On call Physical Therapist
- Outpatient Neurological rehabilitation

**8/2011 – 8/2012 | Physical Therapist**

Group Health Cooperative |

140 SW 146<sup>th</sup> St, Burien, WA 98116

- Full-time Outpatient Physical Therapy

**Achievements**

- Graduate USPHS OBC-95. Commissioned Corps Training Ribbon. Public Health Service Regular Corps Ribbon.
- 2016-17 MAPTA Director of Membership services
- Continuing education presenter at Northern Plains Chapter of AAPC October 2016
- Skilled with chronic pain, general orthopedics, wound care, diabetes management, balance, vestibular, and neurological rehabilitation.
- Volunteer with Montana Special Olympics