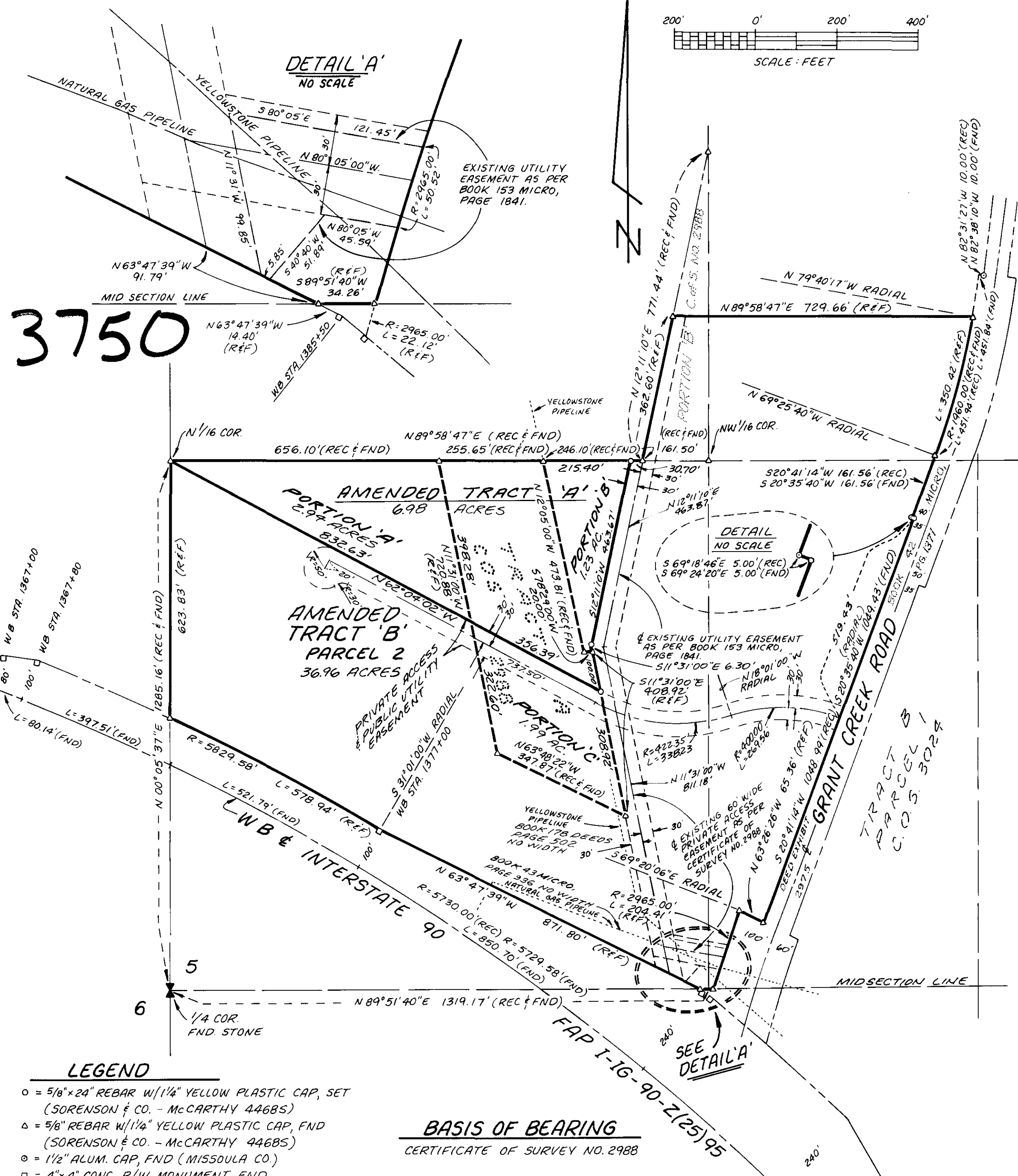


CERTIFICATE OF SURVEY

BOOK 307 PAGE 0012



LEGAL DESCRIPTION: AMENDED TRACT 'A'

A TRACT OF LAND LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N 1/16 CORNER COMMON TO SECTIONS 5 AND 6, T. 13 N., R. 19 W., THENCE N 89°58'47" E, 1127.15 FEET ALONG THE NORTH 1/16 LINE OF SAID SECTION 5; THENCE S 12°11'10" W, 463.67 FEET ALONG THE WESTERLY LIMIT OF THAT 60 FOOT UTILITY EASEMENT RECORDED IN BOOK 153 MICRO, PAGE 1841; THENCE S 11°31'00" E, 6.30 FEET ALONG SAID WESTERLY LIMIT; THENCE CONTINUING S 11°31'00" E, 100.00 FEET ALONG THE EASTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 62°04'02" W, 1189.02 FEET TO THE POINT OF BEGINNING; CONTAINING 6.98 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY; SUBJECT TO ANY EXISTING EASEMENTS AND AS SHOWN.

LEGAL DESCRIPTION: AMENDED TRACT 'B' PARCEL 2

A TRACT OF LAND LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N 1/16 CORNER COMMON TO SECTIONS 5 AND 6, T. 13 N., R. 19 W.; THENCE S 62°04'02" E, 1189.02 FEET; THENCE N 11°31'00" W, 100.00 FEET ALONG THE EASTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE CONTINUING N 11°31'00" W, 6.30 FEET ALONG THE WESTERLY LIMIT OF THAT 60 FOOT UTILITY EASEMENT RECORDED IN BOOK 153 MICRO, PAGE 1841; THENCE N 12°11'10" E, 463.67 FEET ALONG SAID WESTERLY LIMIT; THENCE N 89°58'47" E, 30.70 FEET ALONG THE NORTH 1/16TH LINE OF SECTION 5; THENCE N 12°11'10" E, 362.60 FEET ALONG THE WESTERLY BOUNDARY OF PORTION B, CERTIFICATE OF SURVEY NO. 2988; THENCE N 89°58'47" E, 729.66 FEET TO THE WESTERLY RIGHT-OF-WAY LIMIT OF GRANT CREEK ROAD AND A POINT ON A NONTANGENT CURVE WITH CENTER BEING N 79°40'17" W, 1960.00 FEET RADIAL DISTANCE; THENCE CLOCKWISE ALONG SAID CURVE AND RIGHT-OF-WAY, AN ARC DISTANCE OF 350.42 FEET; THENCE S 20°35'40" W, 161.56 FEET ALONG SAID RIGHT-OF-WAY; THENCE S 69°24'20" E, 5.00 FEET ALONG SAID RIGHT-OF-WAY; THENCE S 20°35'40" W, 1049.43 FEET ALONG SAID RIGHT-OF-WAY; THENCE N 63°26'26" W, 65.36 FEET ALONG SAID RIGHT-OF-WAY TO A NONTANGENT CURVE WITH CENTER BEING S 69°20'06" E, 2965.00 FEET RADIAL DISTANCE; THENCE COUNTERCLOCKWISE ALONG SAID CURVE AND RIGHT-OF-WAY, AN ARC DISTANCE OF 204.41 FEET TO THE EAST-WEST MIDSECTION LINE OF SECTION 5; THENCE S 89°51'40" W, 34.26 FEET ALONG SAID MIDSECTION LINE TO THE NORTHERLY RIGHT-OF-WAY OF INTERSTATE 90; THENCE N 63°47'39" W, 871.80 FEET ALONG SAID RIGHT-OF-WAY TO A NONTANGENT CURVE WITH CENTER BEING S 31°01'00" W, 5829.58 FEET RADIAL DISTANCE; THENCE COUNTERCLOCKWISE ALONG SAID CURVE AND RIGHT-OF-WAY, AN ARC DISTANCE OF 578.94 FEET TO THE WEST LINE OF SAID SECTION 5; THENCE N 00°05'37" E, 623.83 FEET ALONG THE WEST LINE OF SECTION 5 TO THE POINT OF BEGINNING; CONTAINING 36.96 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY; SUBJECT TO ANY EXISTING EASEMENTS AND AS SHOWN.

3750

LEGEND

- = 5/8" x 24" REBAR W/1/4" YELLOW PLASTIC CAP, SET (SORENSEN & CO. - McCARTHY 44685)
 - △ = 5/8" REBAR W/1/4" YELLOW PLASTIC CAP, FND (SORENSEN & CO. - McCARTHY 44685)
 - ◊ = 1 1/2" ALUM. CAP, FND (MISSOULA CO.)
 - = 4" x 4" CONC. R/W MONUMENT, FND
- REC = RECORD
 FND = FOUND
 REF = RECORD & FOUND
 --- FORMER BOUNDARY

BASIS OF BEARING

CERTIFICATE OF SURVEY NO. 2988

OWNERS

TRACT A, C.O.S. No. 2988 - L.S. JENSEN & SONS, INC.
 TRACT B, PARCEL 2, C.O.S. No. 3024 - DENNIS R. WASHINGTON

SORENSEN & COMPANY

BOX 3418
 MISSOULA, MONTANA 59806

SURVEY PERFORMED FOR:
 L.S. JENSEN & SONS
 DATE: JUNE, 1989
 PROJECT: 83-07-15 FILE: QO-41 DRAFT: SGS, DLD

| 1/4 | SEC. | T. | R. |
|-----|------|-------|-------|
| 1 | 5 | 13 N. | 19 W. |
| 2 | --- | --- | --- |
| 3 | --- | --- | --- |
| 4 | --- | --- | --- |

SHEET: 1 of 2
 PRINCIPAL MERIDIAN, MONTANA
 MISSOULA COUNTY, MONTANA
 CERTIFICATE OF SURVEY No. **3750**

CERTIFICATE OF SURVEY

CERTIFICATE OF OWNERS ***** BOOK 307 PAGE 0013

PORTIONS 'A' AND 'B'
 WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a) MCA.

PORTION 'C'
 WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a) MCA; AND FURTHER, TO ADD ADDITIONAL LAND TO A PARCEL GREATER THAN 20 ACRES IN SIZE, THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 76-4-103 MCA.

George L. Jensen
 GEORGE L. JENSEN, PRESIDENT
 L.S. JENSEN AND SONS, INC.

Dennis R. Washington
 DENNIS R. WASHINGTON

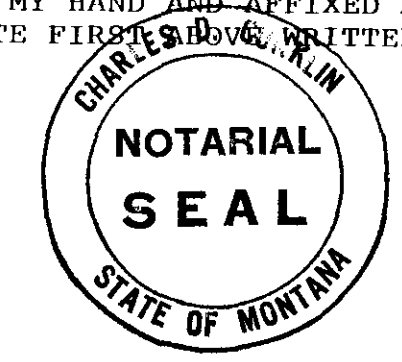
A C K N O W L E D G E M E N T S * * * * *

STATE OF MONTANA
 COUNTY OF MISSOULA

ON THIS 18TH DAY OF JANUARY, IN THE YEAR 1990, BEFORE ME, CHARLES D. CONKLIN, NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GEORGE L. JENSEN, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Charles D. Conklin
 NOTARY PUBLIC FOR THE STATE OF MONTANA.
 RESIDING AT MISSOULA, MONTANA.
 MY COMMISSION EXPIRES: DEC 1, 1994.

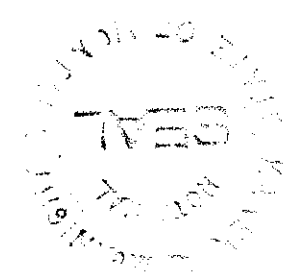


STATE OF MONTANA
 COUNTY OF MISSOULA

ON THIS 30TH DAY OF January, IN THE YEAR 1990, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DENNIS R. WASHINGTON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Karen J. McLaughlin
 NOTARY PUBLIC FOR THE STATE OF MONTANA.
 RESIDING AT MISSOULA, MONTANA.
 MY COMMISSION EXPIRES: February 7, 1992.



PURPOSE OF SURVEY

PORTIONS 'A', 'B' AND 'C'
 This survey is filed with the intent to qualify for the exemption as found in 76-3-207(1)(a) MCA.
 To-Wit:
 76-3-207(1)(a) Divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties.

AMENDED TRACT 'A' AND AMENDED TRACT 'B' PARCEL 2
 Retrace the amended parcel boundaries.

L E G A L D E S C R I P T I O N : P O R T I O N ' A '

A PARCEL OF LAND BEING A PORTION OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N 1/16 CORNER COMMON TO SECTIONS 5 AND 6, T. 13 N., R. 19 W.; THENCE N 89°58'47" E, 656.10 FEET ALONG THE NORTHERLY LINE OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; THENCE S 11°31'00" E, 398.28 FEET ALONG THE WESTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 62°04'02" W, 832.63 FEET TO THE POINT OF BEGINNING; CONTAINING 2.94 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

L E G A L D E S C R I P T I O N : P O R T I O N ' B '

A PARCEL OF LAND BEING A PORTION OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 89°58'47" E, 215.40 FEET ALONG THE NORTHERLY BOUNDARY OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; THENCE S 12°11'10" W, 463.67 FEET ALONG THE WESTERLY LIMIT OF THAT 60 FOOT UTILITY EASEMENT RECORDED IN BOOK 153 MICRO, PAGE 1841; THENCE S 11°31'00" E, 6.30 FEET ALONG SAID WESTERLY LIMIT; THENCE S 78°29'00" W, 20.00 FEET ALONG THE EASTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 12°05'00" W, 473.81 FEET ALONG SAID BOUNDARY TO THE POINT OF BEGINNING; CONTAINING 1.23 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

L E G A L D E S C R I P T I O N : P O R T I O N ' C '

A PARCEL OF LAND BEING A PORTION OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 63°48'22" W, 347.87 FEET ALONG THE SOUTHWESTERLY BOUNDARY OF SAID TRACT A; THENCE N 11°31'00" W, 322.60 FEET ALONG THE WESTERLY BOUNDARY OF SAID TRACT A; THENCE S 62°04'02" E, 356.39 FEET; THENCE S 11°31'00" E, 308.92 FEET ALONG THE EASTERLY BOUNDARY OF SAID TRACT A TO THE POINT OF BEGINNING; CONTAINING 1.99 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

NOTE: THIS CERTIFICATE OF SURVEY SHALL NOT BE AVAILABLE AS A REFERENCED DESCRIPTION IN ANY SUBSEQUENT TRANSFER AFTER THE INITIAL TRANSFER OF PROPERTY HEREIN DESCRIBED AS PORTIONS 'A', 'B' OR 'C' EXCEPT WHEN INCLUDED WITH OR EXCLUDED FROM ADJOINING PROPERTIES.

3750

3750

C E R T I F I C A T E O F S U R V E Y O R * * * * *

I HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF JULY, 1989.

Thomas P. McCarthy
 THOMAS P. MCCARTHY, R.S.
 MONTANA REGISTRATION NO. 44688

| | | | | | |
|---|------|------|------|--|--|
| CERTIFICATE OF SURVEY FINAL APPROVAL GRANTED BY: <i>Douglas Litch</i> 9/18/89 MISSOULA CITY / COUNTY HEALTH DEPT. <i>Donna J. Brown</i> Sept. 14, 1989 MISSOULA COUNTY SURVEYOR | | | | | |
| 1/4 | SEC. | T. | R. | 9002231 ✓ SHEET: 2 of 2 PRINCIPAL MERIDIAN, MONTANA MISSOULA COUNTY, MONTANA CERTIFICATE OF SURVEY No. 3750 | I received and filed this instrument for record on the <u>8</u> day of <u>Sept</u> 19 <u>89</u> at <u>9:46</u> o'clock <u>A.M.</u> pursuant to laws of Missoula County, State of Montana. Witness my hand. Fern Hays, County Recorder By <u>[Signature]</u> Deputy Fee \$ <u>7.50</u> Paid |
| <input checked="" type="checkbox"/> | 5 | 13N. | 19W. | | |
| <input type="checkbox"/> | | | | | |
| <input type="checkbox"/> | | | | | |
| <input type="checkbox"/> | | | | | |

SURVEY PERFORMED FOR:
 L.S. JENSEN & SONS
 DATE: JUNE, 1989
 PROJECT: 83-07-15 FILE: QQ-41 DRAFT: DLD

SORENSEN & COMPANY
 BOX 3418
 MISSOULA, MONTANA 59806