

| Resolutions | | | |
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| Doc Type | Number | Description | Date of Adoption |
| R | 8925 | A resolution relating to ordering in sidewalk, curb, gutter, and alley approach improvements without the creation of a special improvement district for improvements adjacent to miscellaneous parcels in the City for the 2025 project year. | 02/02/2026 |
| R | 8924 | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana land described as Tracts 1 and 13 of Certificate of Survey No. 6982, Tract 8A of Certificate of Survey No. 6995, Tracts 2B and 4B of Certificate of Survey No. 7035, and adjacent right-of-way, all located in Section 8, Township 13 North, Range 19 West, Missoula County, Montana, P.M.M., containing approximately 93 acres plus right-of-way, as shown on Exhibit A, being subject to all easements or rights-of-way existing or of record, and zone the property M1-2 Limited Industrial, based on the findings of fact in the staff report and Memo No. 2, subject to the recommended conditions of annexation approval. RE: 3300 Raser Drive | 01/12/2026 |
| R | 8923 | A resolution of the City Council of Missoula Supporting a Shared-Investment Partnership with Missoula County Public Schools to Improve Student Achievement and Community Health Outcomes | 01/12/2026 |
| R | 8922 | A RESOLUTION OF THE CITY COUNCIL DECLARING CERTAIN CITY OF MISSOULA PROPERTY AS SURPLUS AND DECLARING ITS INTENT TO TRANSFER THE PROPERTY TO MISSOULA COUNTY. | 12/15/2025 |
| R | 8921 | A resolution Creating a Municipal Planning Commission for the City of Missoula, Montana | 12/15/2025 |
| R | 8920 | A resolution of the Missoula City Council amending the CPDI Planning Fee Schedule, Exhibit B of Resolution 8887, by adding a resubmittal fee, technology fee, hazardous vegetation fee and snow and ice removal fee. | 12/15/2025 |
| R | 8919 | Resolution Relating to the Financing of Proposed Water Main Replacements; Establishing Compliance With Reimbursement Bond Regulations Under the Internal Revenue Code | 12/08/2025 |
| R | 8918 | A RESOLUTION OF THE CITY COUNCIL DECLARING CERTAIN CITY OF MISSOULA PROPERTY AS SURPLUS AND AUTHORIZING ITS DISPOSAL. | 12/01/2025 |
| R | 8917 | A resolution for the 1st Quarter Fiscal Year 2026 amendments to the annual appropriations for the City of Missoula, Montana as set forth in the fiscal year 2026 budget that increases the total city revenues by \$2,035,515 and budgeted appropriations by \$2,813,479 in order to recognize additional revenues, activities and expenses for fiscal year 2026, incorporate expenditures and projects approved in the FY26 budget process which were not captured in the final appropriations resolution, and recognize revenues and expenditure carryforwards from FY25. | 12/01/2025 |
| R | 8916 | A RESOLUTION OF THE MISSOULA CITY COUNCIL SETTING NEW JURISDICTIONAL BOUNDARIES FOR THE MISSOULA PARKING COMMISSION (MPC). | 11/17/2025 |
| R | 8915 | A resolution updating specific open space bond sources for both the Indreland-LaValle Creek and Hayden-Grass Valley Conservation Easement open space projects, with no net change in approved dollar amounts for each project. | 11/17/2025 |
| R | 8914 | A Resolution Relating to up to \$1,033,000 Water System Revenue Bond (DNRC Drinking Water State Revolving Loan Program) (SRF Bonds), Series 2025G; Authorizing the Issuance and Fixing the Terms and Conditions Thereof | 11/17/2025 |
| R | 8913 | A resolution of the Missoula City Council to establish a winter indoor public market named the "Missoula Clark Fork Market." | 10/27/2025 |
| R | 8912 | A resolution of the Missoula City Council to adopt the 2025 Stormwater Quality Plan, as a designated official document used to assess and prioritize the City of Missoula's stormwater facility needs. | 10/27/2025 |
| R | 8911 | A RESOLUTION TO EXCLUDE AND REMOVE FROM THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA AND DISCONTINUE CITY ZONING FOR CERTAIN TRACTS OF LAND LEGALLY DESCRIBED AS LOTS 1-10 OF THE BURNS ADDITION, SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 WEST, P.M.M., CONTAINING 2.10 ACRES, MORE OR LESS, BEING SUBJECT TO ALL EASMENTS OR RIGHTS-OF-WAY EXISTING OR OF RECORD. | 10/20/2025 |

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| R | 8910 | Resolution Relating to \$5,514,000 Sewer System Revenue Bond (DNRC Water Pollution Control State Revolving Loan Program), Series 2025B; Authorizing the Issuance and Prescribing the Forms and Terms Thereof and the Security Therefor | 10/20/2025 |
| R | 8909 | number not used | |
| R | 8908 | number not used | |
| R | 8907 | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana two tracts of land legally described as Tracts 5 and 7 of Certificate of Survey 3176 located in Section 12, Township 13 North, Range 20 West, P.M.M., as shown on Exhibit A, and zone the property OS Open Space, T3 Neighborhood Edge, T4-O Neighborhood General - Open, T4-R Neighborhood General - Restricted, and T5 Mixed-Use Center, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval. Paisley Park | 10/06/2025 |
| R | 8906 | Resolution to apply for a Land and Water Conservation Grant for park development of Park on North Scott Street. Authorizing Application For 2025 Land & Water Conservation Fund Assistance. | 10/06/2025 |
| R | 8905 | A RESOLUTION OF THE MISSOULA CITY COUNCIL AMENDING THE CITY'S DEVELOPMENT IMPACT FEE SCHEDULE TO IMPLEMENT CHANGES TO MONTANA CODE ANNOTATED TITLE 7, CHAPTER 6, PART 16 AND TO REMOVE CERTAIN IMPACT FEES FROM THE SCHEDULE. | 10/06/2025 |
| R | 8904 | Resolution Relating to the Financing of Improvements to the City's Public Works Building; Establishing Compliance With Reimbursement Bond Regulations Under the Internal Revenue Code | 10/06/2025 |
| R | 8903 | Resolution Relating to the Financing of Equipment to be Purchased in Connection with the City's FY 2026 Capital Improvement Plan; Establishing Compliance With Reimbursement Bond Regulations Under the Internal Revenue Code | 10/06/2025 |
| R | 8902 | A resolution of the City Council to fill the City Council vacancy in Ward 1 by the automatic appointment of the duly elected representative of Ward 1 by its constituents following the general election on November 4, 2025. | 09/22/2025 |
| R | 8901 | A resolution of the Missoula City Council Calling for Transparency in the United States Forest Service Reorganization and Supporting the Continued Presence of Federal Employees in Missoula County, Urging Montana's Federal and State Delegation to Recognize the Economic and Community Impact of Federal Workforce Reductions and to Actively Advocate for Local Needs Throughout the Reorganization Process. | 09/15/2025 |
| R | 8900 | A resolution initiating amendments to the Missoula City Zoning Regulations, Zoning Map and Subdivision Regulations in the form of a new Unified Development Code and new Zoning Map, and minor amendments to the Our Missoula Land Use Plan in order to enhance consistency. | 09/15/2025 |
| R | 8899 | A resolution of the City Council adopting the 2025 Missoula Electric Vehicle Infrastructure Plan. | 09/08/2025 |
| R | 8898 | A RESOLUTION ADOPTING THE MISSOULA CONNECT 2050 LONG-RANGE TRANSPORTATION PLAN UPDATE | 09/08/2025 |
| R | 8897 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula, Montana two tracts of land legally described as Tracts 5 and 7 of Certificate of Survey 3176 located in Section 12, Township 13 North, Range 20 West, P.M.M., as shown on Exhibit A, and zone the property OS Open Space, T3 Neighborhood Edge, T4-O Neighborhood General - Open, T4-R Neighborhood General - Restricted, and T5 Mixed-Use Center, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval. | 08/25/2025 |
| R | 8896 | A RESOLUTION OF THE MISSOULA CITY COUNCIL to permanently implement a school speed zone of 15 miles per hour (mph) on Phillips Street between Burton Street and Scott Street, effective every day from 6 AM to 11 PM. | 08/25/2025 |
| R | 8895 | A resolution levying taxes on the lots, pieces and parcels of land located in the Downtown Business Improvement District of the City of Missoula for fiscal year 2026 in the amount of \$475,462.21 in accordance with 7-12-1132 MCA. | 08/25/2025 |

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| R | 8894 | A RESOLUTION OF THE MISSOULA CITY COUNCIL AUTHORIZING AN INTERFUND LOAN AND THE ISSUANCE AND SALE OF CITY WARRANTS IN CONNECTION WITH FINANCING FOR 2024 CURB AND SIDEWALK CONSTRUCTION PROJECTS | 08/25/2025 |
| R | 8893 | A resolution of the Missoula City Council to create a Special District and levy tax assessments of \$335,361.47 for repayment of completed curb, sidewalk and gutter improvements for the Worden/Turner Right-of-Way Improvements Project, Ivy/Franklin Phase I Right-of-Way Improvements Project, and Miscellaneous Assessment Parcels Curb and Sidewalk Improvements (Resolution 8839). | 08/25/2025 |
| R | 8892 | A resolution levying taxes for municipal and administrative purposes for the Fiscal Year 2026. | 08/18/2025 |
| R | 8891 | RESOLUTION ESTABLISHING THE METHOD OF LEVYING VOTED MILLS PER HB231 AND SB542 PASSED IN THE 2025 MONTANA LEGISLATURE SETTING DOLLAR VALUES FOR THE OPEN-SPACE STEWARDSHIP MILL LEVY (2018) AND THE FIRE AND EMERGENCY SERVICES LEVY (2024) | 08/18/2025 |
| R | 8890 | A resolution of the Missoula City Council levying and assessing a special assessment and tax on the lots, pieces and parcels of land situated within all special lighting districts of the City of Missoula, Montana, in the amount of \$301,052.36 to defray the cost of street lighting in special lighting districts during the fiscal year 2026. | 08/18/2025 |
| R | 8889 | A resolution levying a special assessment and tax on the lots, pieces and parcels of land situated within Street Maintenance District #1 of the City of Missoula, Montana in the amount of \$143,904.14 for the purpose of defraying the cost of street sweeping and removing garbage and recycling from streets and avenues in the district during fiscal year 2026. | 08/18/2025 |
| R | 8888 | A resolution of the Missoula City Council increasing fire inspection, plan checking, pyrotechnic display and police and special event fees as planned in the attached exhibit effective January 1, 2026 | 08/18/2025 |
| R | 8887 | A resolution of the Missoula City Council increasing the fee schedule as planned in the attached exhibit for the following services effective January 1, 2026 | 08/18/2025 |
| R | 8886 | A resolution of the Missoula City Council increasing the Public Works Fee schedule as planned in the attached exhibit effective January 1, 2026 | 08/18/2025 |
| R | 8885 | A RESOLUTION ESTABLISHING CITY OF MISSOULA PARKS AND RECREATION FEE AND PERMIT SCHEDULES FOR PARKS AND RECREATION PROGRAMS, FACILITIES AND CONCESSIONAIRES FOR 2026. | 08/18/2025 |
| R | 8884 | A resolution of the City Council of the city of Missoula, Montana, levying and assessing the lots and parcels within the city of Missoula Park District Number 1 in the amount of \$11,080,651 for the costs associated with providing certain maintenance, purchasing and improvement services in fiscal year 2026 for city-owned facilities, land and equipment under the responsibility and care of the city of Missoula Parks and Recreation Department; providing for a method of assessments; and providing for other matters properly relating thereto. | 08/18/2025 |
| R | 8883 | A resolution of the City Council of the City of Missoula, Montana, levying and assessing the lots and parcels within the City of Missoula Road District Number 1 in the amount of \$11,287,242 for the costs associated with providing certain maintenance, purchasing and improvement services in fiscal year 2026 for city-owned facilities, land and equipment under the responsibility and care of the City of Missoula Public Works Department's Street Division, Central Service's Vehicle Maintenance Division and Development Service's Engineering Division providing for a method of assessments; and providing for other matters properly relating thereto. | 08/18/2025 |
| R | 8882 | A resolution levying annual assessments on the hotels located in the Tourism Business Improvement District of the City of Missoula for fiscal year 2026 in the amount of \$4 per occupied room night in accordance with 7-12-1132 MCA. | 08/18/2025 |

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| R | <u>8881</u> | A resolution fixing the annual appropriations and the Capital Improvement Program for the City of Missoula as set forth in the Fiscal Year 2026 Budget and Capital Improvement Program including: • The Tourism Business Improvement District work plan and budget for Fiscal Year 2026 • The Business Improvement District work plan and budget for Fiscal Year 2026. • The Park District Number 1 work plan and budget for Fiscal Year 2026. • The Road District Number 1 work plan and budget for Fiscal Year 2026 • The Missoula Local Government Building Special District work plan and budget for Fiscal Year 2026 • The Permissive Medical Levy (Employee Health Insurance Levy) for Fiscal Year 2026 | 08/18/2025 |
| R | <u>8880</u> | A resolution levying a special assessment and tax upon property for annual weed assessments to reimburse the city for hazardous vegetation and nuisance weed cut orders performed in 2024-25 in the total amount of \$819.72 pursuant to section 7-22-4101 Montana Code Annotated and section 8.40.040 Missoula Municipal Code. | 08/12/2025 |
| R | <u>8879</u> | A resolution levying a special assessment and tax upon property for annual sidewalk/snow removal assessments to reimburse the city for removal of snow removal performed in winter 2024-2025 in the total amount of \$351.69 pursuant to sections 12.16.030 and 12.16.040 Missoula Municipal Code | 08/12/2025 |
| R | <u>8878</u> | Resolution Approving the Forms of a Master Lease-Purchase Agreement and Lease Schedule; Authorizing the Execution and Delivery of a Rate Lock Agreement Subject to Certain Parameters; and Authorizing the Execution and Delivery of the Master Lease-Purchase Agreement, Lease Schedule and Related | 08/07/2025 |
| R | <u>8877</u> | Resolution relating to up to \$400,000 Pooled Special Sidewalk, Curb, Gutter and Alley Approach Bonds; Authorizing the Issuance and Private Negotiated Sale Thereof | 07/21/2025 |
| R | <u>8876</u> | A resolution of the City of Missoula against anti-competitive rental practices. | 07/14/2025 |
| R | <u>8875</u> | A Resolution of the Missoula City Council adopting the Parks, Recreation, Open Space, and Trails 2040 Master Plan (PROST) in full as the guiding document for City of Missoula Parks and Recreation and related services for the next 15 years, replacing the 2004 Master Parks and Recreation Plan for the Greater Missoula Area. | 06/23/2025 |
| R | <u>8874</u> | A resolution closing and vacating a portion of Roundup Drive between Mullan Road and Brumby Lane, of the 44 Ranch subdivision Phase 8, Certificate of Survey 5963, Certificate of Survey 1153, and Certificate of Survey 3462. (Section 13, Township 13 North, Range 20 West, P.M.M.), more particularly described in the attached Exhibits 'A' & 'B'. | 06/23/2025 |
| R | <u>8873</u> | A resolution of the City Council of the City of Missoula, Montana, to close and vacate the 20' wide east-west alley in block 20 of the Knowles Addition No. 2 subdivision. (Located in the SE 1/4 of Section 21, T.13N., R.19W Principal Meridian, Montana) | 06/23/2025 |
| R | <u>8872</u> | A resolution for the 2nd Quarter Fiscal Year 2025 amendments to the annual appropriations for the City of Missoula, Montana as set forth in the fiscal year 2025 budget that increases the total city revenues by \$6,747,382 and budgeted appropriations by \$9,931,823 in order to recognize additional revenues, activities and expenses for fiscal year 2025, incorporate expenditures and projects approved in the FY25 budget process which were not captured in the final appropriations resolution, and recognize revenues and expenditure carryforwards from FY24. | 06/23/2025 |
| R | <u>8871</u> | A RESOLUTION OF THE MISSOULA CITY COUNCIL SUPPORTING THE CONTINUED FEDERAL MANAGEMENT AND STEWARDSHIP OF PUBLIC LANDS | 06/23/2025 |
| R | <u>8870</u> | A RESOLUTION OF THE CITY COUNCIL OF MISSOULA URGING MONTANA'S CONGRESSIONAL DELEGATION TO OPPOSE FEDERAL LEGISLATION THAT WOULD REDUCE MEDICAID OR SNAP FUNDING, LIMIT ACCESS TO HEALTH CARE, OR SHIFT COSTS TO STATE AND LOCAL GOVERNMENTS | 06/23/2025 |
| R | <u>8869</u> | A resolution of the Missoula City Council calling for City municipal government non-partisan elections to be conducted by mail ballot and calling for a primary election for Mayor and Wards 2, 3, and 6 (partial term) to be held on September 9, 2025. | 06/16/2025 |

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| R | 8868 | Resolution Relating to the Financing of Proposed Park and Recreation Improvements; Establishing Compliance With Reimbursement Bond Regulations Under the Internal Revenue Code | 06/09/2025 |
| R | 8867 | Resolution of Intent: A resolution declaring it to be the intention of the City Council of the City of Missoula, Montana, to close and vacate the 20' wide east-west alley in block 20 of the Knowles Addition No. 2 subdivision. (Located in the SE 1/4 of Section 21, T.13N., R.19W Principal Meridian, Montana) | 06/09/2025 |
| R | 8866 | Resolution of Intent: A resolution declaring it to be the intention of the City Council of the City of Missoula, Montana, to close and vacate a portion of Roundup Drive between Mullan Road and Brumby Lane, of the 44 Ranch subdivision, Certificate of Survey 5963, Certificate of Survey 1153, and Certificate of Survey 3462. (Section 13, Township 13 North, Range 20 West, P.M.M.) | 06/09/2025 |
| R | 8865 | A RESOLUTION OF THE CITY OF MISSOULA CITY COUNCIL TO CREATE SPECIAL LIGHTING DISTRICT NUMBER 55 IN THE CITY OF MISSOULA, MONTANA, FOR THE PURPOSE OF LIGHTING SAID DISTRICT ALONG MARY JANE BOULEVARD AND DEFRAYING THE CAPITAL COSTS TO DESIGN, MANUFACTURE, AND INSTALL THE STREET LIGHTS WITHIN THIS DISTRICT TO BE PAID BY PROPERTY OWNERS WITHIN THE DISTRICT, WITH THOSE OWNERS BEING ASSESSED ONE HUNDRED PERCENT (100%) OF THE CAPITAL COSTS FOR THE STREET LIGHTING SYSTEM AND THE ADMINISTRATION FEE CHARGED BY THE CITY OF MISSOULA THROUGH THE CREATION OF THE DISTRICT. SLD 55 HELLGATE VILLAGE | 06/09/2025 |
| R | 8864 | A RESOLUTION OF THE CITY OF MISSOULA CITY COUNCIL TO CREATE SPECIAL LIGHTING DISTRICT NUMBER 54 IN THE CITY OF MISSOULA, MONTANA, FOR THE PURPOSE OF LIGHTING SAID DISTRICT ALONG GEORGE ELMER DRIVE AND DEFRAYING THE CAPITAL COSTS TO DESIGN, MANUFACTURE, AND INSTALL THE STREET LIGHTS WITHIN THIS DISTRICT TO BE PAID BY PROPERTY OWNERS WITHIN THE DISTRICT, WITH THOSE OWNERS BEING ASSESSED ONE HUNDRED PERCENT (100%) OF THE CAPITAL COSTS FOR THE STREET LIGHTING SYSTEM AND THE ADMINISTRATION FEE CHARGED BY THE CITY OF MISSOULA THROUGH THE CREATION OF THE DISTRICT. SLD 54 MCNETT FLATS | 06/09/2025 |
| R | 8863 | A RESOLUTION OF THE CITY OF MISSOULA CITY COUNCIL TO CREATE SPECIAL LIGHTING DISTRICT NUMBER 53 IN THE CITY OF MISSOULA, MONTANA, FOR THE PURPOSE OF LIGHTING SAID DISTRICT ALONG CHUCK WAGON DRIVE AND DEFRAYING THE CAPITAL COSTS TO DESIGN, MANUFACTURE, AND INSTALL THE STREET LIGHTS WITHIN THIS DISTRICT TO BE PAID BY PROPERTY OWNERS WITHIN THE DISTRICT, WITH THOSE OWNERS BEING ASSESSED ONE HUNDRED PERCENT (100%) OF THE CAPITAL COSTS FOR THE STREET LIGHTING SYSTEM AND THE ADMINISTRATION FEE CHARGED BY THE CITY OF MISSOULA THROUGH THE CREATION OF THE DISTRICT. SLD 53 HERON'S LANDING PHASE W1. | 06/09/2025 |
| R | 8862 | A RESOLUTION OF THE MISSOULA CITY COUNCIL RECOGNIZING THE PRIDE FLAG AS AN OFFICIAL FLAG OF THE CITY OF MISSOULA | 06/02/2025 |
| R | 8861 | Resolution Relating to \$1,182,000 Sewer System Revenue Bond (DNRC Water Pollution Control State Revolving Loan Program), Series 2025A; Authorizing the Issuance and Prescribing the Forms and Terms Thereof and the Security Therefor | 06/02/2025 |
| R | 8860 | A resolution for the 4th Quarter Fiscal Year 2024 amendments to the annual appropriations for the City of Missoula, Montana as set forth in the fiscal year 2024 budget that increases the total city revenues by \$23,468,182 and budgeted appropriations by \$28,994,309 in order to recognize additional revenues, activities and expenses for fiscal year 2024, incorporate expenditures and projects approved in the FY24 budget process which were not captured in the final appropriations resolution, and recognize revenues and expenditure carryforwards from FY23. | 06/02/2025 |
| R | 8859 | A resolution of the Missoula City Council to authorize a real estate exchange between the City of Missoula and Clouse Family, LLC. | 11/27/2023 |
| R | 8858 | A Resolution of the Missoula City Council Adopting On Our Way Home: Missoula Community Houselessness Strategy (2025-2028). | 05/19/2025 |

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| R | 8857 | A Resolution of the Missoula City Council approving a requested increase per occupied room night assessment for the Tourism Business Improvement District (TBID) created pursuant to Resolution number 7569 adopted October 4, 2010 for a TBID consisting of non-contiguous hotel/motel lands who have voluntarily petitioned the city of Missoula to establish a TBID for the purpose of aiding tourism, promotion, and marketing within the district and allowing hotels/motels outside the city limits in the Missoula urban area to donate funds to the Tourism Business Improvement District. | 05/19/2025 |
| R | 8856 | A resolution of the Missoula City Council identifying the jurisdictional boundaries of the Missoula Parking Commission (MPC). | 05/19/2025 |
| R | 8855 | A resolution of intent SLD # 55 Hellgate Village: A RESOLUTION DECLARING IT TO BE THE INTENTION OF THE CITY OF MISSOULA CITY COUNCIL TO CREATE SPECIAL LIGHTING DISTRICT NUMBER 55 IN THE CITY OF MISSOULA, MONTANA, FOR THE PURPOSE OF LIGHTING SAID DISTRICT ALONG MARY JANE BOULEVARD AND DEFRAYING THE CAPITAL COSTS TO DESIGN, MANUFACTURE, AND INSTALL THE STREET LIGHTS WITHIN THIS DISTRICT TO BE PAID BY PROPERTY OWNERS WITHIN THE DISTRICT, WITH THOSE OWNERS BEING ASSESSED ONE HUNDRED PERCENT (100%) OF THE CAPITAL COSTS FOR THE STREET LIGHTING SYSTEM AND THE ADMINISTRATION FEE CHARGED BY THE CITY OF MISSOULA THROUGH THE CREATION OF THE DISTRICT. | 05/19/2025 |
| R | 8854 | A resolution of intent SLD # 54 McNett Flats: A RESOLUTION DECLARING IT TO BE THE INTENTION OF THE CITY OF MISSOULA CITY COUNCIL TO CREATE SPECIAL LIGHTING DISTRICT NUMBER 54 IN THE CITY OF MISSOULA, MONTANA, FOR THE PURPOSE OF LIGHTING SAID DISTRICT ALONG GEORGE ELMER DRIVE AND DEFRAYING THE CAPITAL COSTS TO DESIGN, MANUFACTURE, AND INSTALL THE STREET LIGHTS WITHIN THIS DISTRICT TO BE PAID BY PROPERTY OWNERS WITHIN THE DISTRICT, WITH THOSE OWNERS BEING ASSESSED ONE HUNDRED PERCENT (100%) OF THE CAPITAL COSTS FOR THE STREET LIGHTING SYSTEM AND THE ADMINISTRATION FEE CHARGED BY THE CITY OF MISSOULA THROUGH THE CREATION OF THE DISTRICT. | 05/19/2025 |
| R | 8853 | Resolution of intent SLD # 53 Heron's Landing: A RESOLUTION DECLARING IT TO BE THE INTENTION OF THE CITY OF MISSOULA CITY COUNCIL TO CREATE SPECIAL LIGHTING DISTRICT NUMBER 53 IN THE CITY OF MISSOULA, MONTANA, FOR THE PURPOSE OF LIGHTING SAID DISTRICT ALONG CHUCK WAGON DRIVE AND DEFRAYING THE CAPITAL COSTS TO DESIGN, MANUFACTURE, AND INSTALL THE STREET LIGHTS WITHIN THIS DISTRICT TO BE PAID BY PROPERTY OWNERS WITHIN THE DISTRICT, WITH THOSE OWNERS BEING ASSESSED ONE HUNDRED PERCENT (100%) OF THE CAPITAL COSTS FOR THE STREET LIGHTING SYSTEM AND THE ADMINISTRATION FEE CHARGED BY THE CITY OF MISSOULA THROUGH THE CREATION OF THE DISTRICT. | 05/19/2025 |
| R | 8852 | A resolution of the Missoula City Council approving the expenditure of up to \$112,700, including due diligence and related costs, from a combination of 2006 and 2018 Open Space Bond funds, for the acquisition of the Tipp Clark Fork River property of approximately 16.5 acres adjacent to the Kim Williams Trail. | 05/05/2025 |
| R | 8851 | A RESOLUTION OF THE CITY COUNCIL AWARDING AFFORDABLE HOUSING TRUST FUND (AHTF), HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME), HOME INVESTMENT PARTNERSHIPS AMERICAN RESCUE PLAN ACT (HOME-ARP), AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO CERTAIN ORGANIZATIONS, DIRECTING STAFF TO NEGOTIATE CONTRACTS AND AGREEMENTS WITH SAID ORGANIZATIONS AND APPROVING AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACTS AND AGREEMENTS. | 05/05/2025 |
| R | 8850 | A resolution relating to up to \$6,801,000 Water System Revenue Bonds (DNRC Drinking Water State Revolving Loan Program) (SRF Bonds), Consisting of \$466,000 Series 2025A Bond, \$904,000 Series 2025B Bond, \$1,024,000 Series 2025C Bond, \$1,400,000 Series 2025D Bond, \$1,503,000 Series 2025E Bond, and \$1,504,000 Series 2025F Bond; Authorizing the Issuance and Fixing the Terms and Conditions Thereof. | 04/21/2025 |

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| R | 8849 | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana a parcel of land described as Tract 1 of Certificate of Survey No. 5023, located in Section 18, Township 13 North, Range 19 West, Missoula County, Montana, P.M.M., as shown on Exhibit A, being subject to all easements or rights-of-way existing or of record, and zone the property B2-1 Community Business, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval. | 04/21/2025 |
| R | 8848 | A resolution of the Missoula City Council revising the funding assistance formula for assessments of public right-of-way construction projects ordered by City Council pursuant to Missoula Municipal Code 12.12, and setting the maximum amount owed by property owners for 1 & 2 Family Dwelling Parcels at \$3500. | 04/14/2025 |
| R | 8847 | A RESOLUTION OF THE CITY COUNCIL AWARDING NEIGHBORHOOD PROJECT FUND GRANTS TO CERTAIN ORGANIZATIONS AND DIRECTING STAFF TO NEGOTIATE CONTRACTS AND AGREEMENTS WITH SAID ORGANIZATIONS. | 04/14/2025 |
| R | 8846 | Resolution Relating to the Financing of Proposed Water System Improvements (Water Main Replacement Project); Establishing Compliance With Reimbursement Bond Regulations Under the Internal Revenue Code | 04/14/2025 |
| R | 8845 | Resolution Relating to \$408,000 Storm Water System Revenue Bond (DNRC Water Pollution Control State Revolving Loan Program), Series 2025; Authorizing the Issuance and Fixing the Terms and Conditions Thereof | 04/14/2025 |
| R | 8844 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula, Montana a parcel of land described as Tract 1 of Certificate of Survey No. 5023, located in Section 18, Township 13 North, Range 19 West, Missoula County, Montana, P.M.M., as shown on Exhibit A, being subject to all easements or rights-of-way existing or of record, and zone the property B2-1 Community Business, subject to the recommended conditions of annexation approval, set a public hearing for April 21, 2025, and refer this item to the City Council Land Use and Planning Committee on April 16, 2025. - 2100 Flynn Lane | 04/07/2025 |
| R | 8843 | A RESOLUTION REVISING THE CITY'S POLICY FOR REVIEW AND APPROVAL OF REQUESTS FOR MUNICIPAL UTILITY SERVICES TO PROPERTY OUTSIDE THE CORPORATE LIMITS. THIS RESOLUTION SUPERCEDES ALL PRIOR RESOLUTIONS PERTAINING TO MUNICIPAL UTILITY SERVICE CONNECTIONS LOCATED OUTSIDE THE CITY LIMITS. | 04/07/2025 |
| R | 8842 | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana the land shown in Exhibit A and described in Exhibit B, and zone the property to B2-3 Community Business, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval. - Annexation of 400 North California Street | 04/07/2025 |
| R | 8841 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula, Montana the land shown in Exhibit A and described in Exhibit B, and zone the property to B2-3 Community Business, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval, set a public hearing for April 7, 2025, and refer this item to the City Council Land Use and Planning Committee on April 2, 2025. - Annexation of 400 North California Street | 03/24/2025 |
| R | 8840 | JOINT RESOLUTION TO MODIFY MEMBERSHIP APPOINTMENT TO REMOVE THE MISSOULA CITY COUNCIL AND MAYOR FROM THE FOOD POLICY ADVISORY BOARD | 03/03/2025 |
| R | 8839 | A resolution relating to ordering in sidewalk, curb, gutter, and alley approach improvements without the creation of a special improvement district for improvements adjacent to miscellaneous parcels in the City for the 2024 project year | 03/03/2025 |
| R | 8838 | A RESOLUTION OF THE MISSOULA CITY COUNCIL OF THE CITY OF MISSOULA, MONTANA, VACATING TWO 10 FOOT WIDE PUBLIC UTILITY EASEMENTS COMMON TO LOTS 2, 3, AND 4 OF MISSOULA WEST INDUSTRIAL SUBDIVISION, AS RECORDED IN THE MISSOULA COUNTY CLERK AND RECORDER'S OFFICE, MISSOULA, MONTANA. | 02/10/2025 |

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| R | 8837 | A resolution for the 1st Quarter Fiscal Year 2025 amendments to the annual appropriations for the City of Missoula, Montana as set forth in the fiscal year 2025 budget that increases the total city revenues by \$1,917,240 and budgeted appropriations by \$2,481,797.37 in order to recognize additional revenues, activities and expenses for fiscal year 2025, incorporate expenditures and projects approved in the FY25 budget process which were not captured in the final appropriations resolution, and recognize revenues and expenditure carryforwards from FY24. | 02/10/2025 |
| R | 8836 | A RESOLUTION OF THE CITY COUNCIL INCREASING THE ANNUAL ALLOCATION OF THE NEIGHBORHOOD PROJECT FUND GRANTS | 01/27/2025 |
| R | 8835 | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana land described as Lot B of Floral Addition, located in Lot 2, Cobban & Dinsmore's Orchard Homes Addition No. 1, Section 19, Township 13 North, Range 19 West, Missoula County, Montana, P.M.M., as shown in Exhibit A, and zone Lot B B1-1 Neighborhood Business, based on the findings of fact in the staff report, subject to the condition of annexation approval. | 01/27/2025 |
| R | 8834 | A RESOLUTION OF THE MISSOULA CITY COUNCIL IN SUPPORT OF THE CITY OF MISSOULA'S REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE) GRANT APPLICATION, 2025 MULLAN RAISE PROJECT | 01/27/2025 |
| R | 8833 | A resolution of the Missoula City Council to move the location of the Missoula Valley Winter Market to the Southgate Mall Events Concourse, 2901 Brooks St. | 01/13/2025 |
| R | 8832 | Resolution Relating to \$1,725,000 Sewer System Revenue Bond (DNRC Water Pollution Control State Revolving Loan Program), Series 2025; Authorizing the Issuance and Prescribing the Forms and Terms Thereof and the Security Therefor | 01/13/2025 |
| R | 8831 | A resolution of the Missoula City Council declaring certain City-owned properties as open space pursuant to the Montana Open-Space Land and Voluntary Conservation Easement Act and per Exhibit A attached hereto. | 01/13/2025 |
| R | 8830 | A RESOLUTION OF THE MISSOULA CITY COUNCIL FOR THE PURPOSE OF COMPLYING WITH MONTANA CODE ANNOTATED SECTION 7-8-4201 REGARDING THE DISPOSAL OF OBSOLETE CITY PROPERTY OF INSIGNIFICANT VALUE. | 01/13/2025 |
| R | 8829 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula a parcel of land described as Lot B of Floral Addition, located in Lot 2, Cobban & Dinsmore's Orchard Homes Addition No. 1, Section 19, Township 13 North, Range 19 West, P.M.M., Missoula County, Montana, as shown on Exhibit A, and zone Lot B B1-1 Neighborhood Business, subject to conditions of annexation approval, based on the findings of fact in the staff report. RE: 2812 & 2816 South 3rd Street West | 01/06/2025 |
| R | 8828 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula Tracts 1, 3, 6, and 13 of Certificate of Survey No. 6982 and Tracts 2A, 4A, 5A, and 7A – 12A of Certificate of Survey No. 6995, and adjacent rights-of-way, all in Sections 8 and 9, Township 13 North, Range 19 West, Missoula County, Montana, P.M.M., as shown on Exhibit A, and zone the property M1-2 Limited Industrial, subject to the conditions of annexation approval, based on the findings of fact in the staff report. RE: 3300 Raser Drive | 01/06/2025 |
| R | 8827 | Our Missoula 2045 Land Use Plan: A Resolution to Adopt the Our Missoula 2045 Land Use Plan and Place Type Map as Missoula's new governing land use plan, as recommended by Planning Board. Through this action, the City of Missoula is repealing the Our Missoula City Growth Policy 2035, the associated Future Land Use Map, and repealing all existing neighborhood plans developed prior to the adoption of the 2045 Land Use Plan, except the 2023 Missoula Midtown Master Plan, the 2020 Sxwtpqyen Master Plan, and the 2019 Missoula Downtown Master Plan, which shall remain effective and controlling and adopted as Area Plans under the 2045 Land Use Plan, after taking public comment into consideration, and incorporating amendments from the Staff Recommended Changes Memo dated December 5th, 2024, and the Additional Staff Recommended Changes Memo dated December 13th, 2024, and the two amendments adopted in the December 11th, 2024 Land Use & Planning Committee meeting. | 12/16/2024 |

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| R | 8826 | A RESOLUTION DECLARING THE CITY'S INTENT TO DISPOSE OF CITY OWNED REAL PROPERTY AND DIRECTING STAFF TO INITIATE PROCESSES AND REVIEWS AS REQUIRED BY MISSOULA MUNICIPAL CODE SECTION 12.41.010 AND AS NECESSARY TO PREPARE THE PROPERTY FOR DISPOSAL. | 12/16/2024 |
| R | 8825 | A resolution approving the expenditure of up to \$26,050 of 2006 Open Space Bond funds towards due diligence and other associated costs related to the acquisition of a conservation easement by Five Valleys Land Trust of approximately 287 acres of property owned by Carl Hayden. | 12/16/2024 |
| R | 8824 | A resolution of the Missoula City Council to authorize lease of the real property located in the City of Missoula at 301 East Main Street. | 12/02/2024 |
| R | 8823 | A resolution of the Missoula City Council to permanently change the posted speed limit to 25 miles per hour (mph) on England Boulevard from approximately 200 feet west of Flynn Lane to Reserve Street. | 11/18/2024 |
| R | 8822 | A resolution of the Missoula City Council approving the expenditure of up to \$530,000 of 2018 Open Space Bond funds towards the fee simple acquisition of approximately 5.4 acres of property from the Resurrection Cemetery Association (RCA) to meet level of service needs for the quickly growing Northside and Westside Neighborhoods. | 11/18/2024 |
| R | 8821 | A resolution of the Missoula City Council authorizing expenditure of up to \$344,000 of 2018 Open Space Bond funds towards the purchase of a conservation easement on the Indreland property consisting of 1,667 acres, to be held by Five Valleys Land Trust. | 11/06/2024 |
| R | 8820 | A RESOLUTION OF THE MISSOULA CITY COUNCIL INCREASING THE MUNICIPAL STORMWATER, WASTEWATER, AND WATER RATES FOR USE OF THE MISSOULA CITY UTILITY SYSTEMS AND AMENDING THE UTILITY RATE SCHEDULE TO BE EFFECTIVE JANUARY 1, 2025. | 10/21/2024 |
| R | 8819 | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana Tracts 1, 2, 3 and 4 of COS 6629 located in the Northeast One-Quarter of Section 24, Township 13 North, Range 19 West; Tract 5 of COS 6629 located in the Northwest One-Quarter of Section 19, Township 13 North, Range 18 West; Tracts 7 and 8 of COS 5298 located in the Northeast One-Quarter of Section 24, Township 13 North, Range 19 West, and Tract A of COS 6338, located in the Northwest One-Quarter of Section 19, Township 13 North, Range 18 West, PMM, Missoula County, Montana, including adjacent rights-of-way, as shown on Exhibit A, and zone the property RT5.4 Residential, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval. | 08/26/2024 |
| R | 8818 | A resolution levying taxes on the lots, pieces and parcels of land located in the Downtown Business Improvement District of the City of Missoula for fiscal year 2025 in the amount of \$423,387.28 in accordance with 7-12-1132 MCA. | 09/09/2024 |
| R | 8817 | A resolution of the City Council amending Resolution 7753 to no longer require a technical advisory team related to the Municipal Conservation & Climate Action Plan, thereby disbanding the volunteer Energy and Climate Team, and recommending ad hoc project and issue-based task forces with residents and local experts to assist staff when navigating priority projects in alignment with adopted climate and energy goals. | 09/09/2024 |
| R | 8816 | A RESOLUTION OF THE MISSOULA CITY COUNCIL OF THE CITY OF MISSOULA, MONTANA, VACATING A 20 FOOT WIDE BY 517 FOOT LONG (PUBLIC) UTILITY EASEMENT WITHIN THE VACATED ALLEY OF BLOCK 34 OF HAMMOND ADDITION #3, AS RECORDED IN THE MISSOULA COUNTY CLERK AND RECORDER'S OFFICE, MISSOULA, MONTANA. | 09/09/2024 |
| R | 8815 | A resolution to annex and incorporate within the boundaries of the City of Missoula five existing tracts of record and adjacent right-of-way that can be referenced in Book 810 of Micro Records Pages 1424-1428 and all located in Sections 5 and 8, Township 12 North, Range 19 West and, P.M.M, as shown and legally described in Exhibits A and B, and zone the property R5.4 Residential, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval. | 09/09/2024 |

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| R | 8814 | A revised resolution fixing the annual appropriations and the Capital Improvement Program for the City of Missoula, and superseding Resolution 8801 passed on August 19, 2024, as set forth in the Fiscal Year 2025 Budget and Capital Improvement Program including: • The Tourism Business Improvement District work plan and budget for Fiscal Year 2025 • The Business Improvement District work plan and budget for Fiscal Year 2025. • The Park District Number 1 work plan and budget for Fiscal Year 2025. • The Road District Number 1 work plan and budget for Fiscal Year 2025 • The Missoula Local Government Building Special District work plan and budget for Fiscal Year 2025 [Relating to RES 8801] | 08/26/2024 |
| R | 8813 | A resolution to adopt the amendment to the "Our Missoula 2035 City Growth Policy" land use designation map from Residential Medium-High to Regional Commercial & Services for property legally described as follows and shown in Exhibit A | 08/26/2024 |
| R | 8812 | A resolution of intent to annex and incorporate within the boundaries of the City of Missoula, five existing tracts of record that can be referenced in Book 810 of Micro Records Pages 1424-1428 and all located in Township 12 North, Range 19 West and Section 5, Township 13 North, Range 19 West, as shown and legally described in Exhibits A and B, and zone the property R5.4 Residential, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval, ; refer this item to the Land Use and Planning Committee for discussion on August 28, 2024, and set a public hearing on September 9, 2024. | 08/19/2024 |
| R | 8811 | A RESOLUTION OF THE MISSOULA CITY COUNCIL IN SUPPORT OF THE CHARGING AND FUELING INFRASTRUCTURE GRANT APPLICATION | 08/19/2024 |
| R | 8810 | A resolution levying taxes for municipal and administrative purposes for the Fiscal Year 2025. | 08/19/2024 |
| R | 8809 | A resolution of the Missoula City Council levying and assessing a special assessment and tax on the lots, pieces and parcels of land situated within all special lighting districts of the City of Missoula, Montana, in the amount of \$322,876.39 to defray the cost of street lighting in special lighting districts during the fiscal year 2025. | 08/19/2024 |
| R | 8808 | A resolution levying a special assessment and tax on the lots, pieces and parcels of land situated within Street Maintenance District #1 of the City of Missoula, Montana in the amount of \$143,899.82 for the purpose of defraying the cost of street sweeping and removing garbage and recycling from streets and avenues in the district during fiscal year 2025. | 08/19/2024 |
| R | 8807 | A resolution of the Missoula City Council increasing fees by 7% for the following services effective January 1, 2025: Building Permits, Business Licensing, and Land Use & Planning | 08/19/2024 |
| R | 8806 | A resolution of the Missoula City Council increasing Public Works Fee schedule fees by 7% effective January 1, 2025. | 08/19/2024 |
| R | 8805 | A RESOLUTION ESTABLISHING CITY OF MISSOULA PARKS AND RECREATION FEE AND PERMIT SCHEDULES FOR PARKS AND RECREATION PROGRAMS, FACILITIES AND CONCESSIONAIRES FOR 2025. | 08/19/2024 |
| R | 8804 | A resolution levying annual assessments on the hotels located in the Tourism Business Improvement District of the City of Missoula for fiscal year 2025 in the amount of \$2 per occupied room night in accordance with 7-12-1132 MCA. | 08/19/2024 |
| R | 8803 | A resolution of the City Council of the City of Missoula, Montana, levying and assessing the lots and parcels within the City of Missoula Road District Number 1 in the amount of \$10,317,800 for the costs associated with providing certain maintenance, purchasing and improvement services in fiscal year 2025 for city-owned facilities, land and equipment under the responsibility and care of the City of Missoula Public Works Department's Street Division, Central Service's Vehicle Maintenance Division and Development Service's Engineering Division providing for a method of assessments; and providing for other matters properly relating thereto. | 08/19/2024 |

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| R | 8802 | A resolution of the City Council of the city of Missoula, Montana, levying and assessing the lots and parcels within the city of Missoula Park District Number 1 in the amount of \$10,143,222 for the costs associated with providing certain maintenance, purchasing and improvement services in fiscal year 2025 for city-owned facilities, land and equipment under the responsibility and care of the city of Missoula Parks and Recreation Department; providing for a method of assessments; and providing for other matters properly relating thereto. | 08/19/2024 |
| R | 8801 | A resolution fixing the annual appropriations and the Capital Improvement Program for the City of Missoula as set forth in the Fiscal Year 2025 Budget and Capital Improvement Program including: • The Tourism Business Improvement District work plan and budget for Fiscal Year 2025 • The Business Improvement District work plan and budget for Fiscal Year 2025. • The Park District Number 1 work plan and budget for Fiscal Year 2025. • The Road District Number 1 work plan and budget for Fiscal Year 2025 • The Missoula Local Government Building Special District work plan and budget for Fiscal Year 2025 | 08/19/2024 |
| R | 8800 | A resolution approving the one-time use of a 2 mill emergency levy reimbursing \$414,009 of the City's costs incurred in emergency sheltering activities under Emergency Proclamation Resolution Number 8684 and authorizing its placement in the City of Missoula's fiscal year 2025 Budget to be used to pay for the ongoing costs to address emergency sheltering in Missoula. | 08/19/2024 |
| R | 8799 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula, Montana land described as Lot E of Orchard Homes, located in Section 19, Township 13 North, Range 19 West, Missoula County, Montana, P.M.M., as shown on Exhibit A, and zone Lot E C1-3 Neighborhood Commercial / DE-C Design Excellence Overlay Corridor Typology 4, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval, set a public hearing for August 26, 2024, and refer this item to the City Council Land Use and Planning Committee on August 21, 2024. | 08/05/2024 |
| R | 8798 | A resolution levying a special assessment and tax upon property for annual weed assessments to reimburse the city for hazardous vegetation and nuisance weed cut orders performed in 2023-24 in the total amount of \$993.50 pursuant to section 7-22-4101 Montana Code Annotated and section 8.40.040 Missoula Municipal Code. | 08/05/2024 |
| R | 8797 | Recission of Emergency Proclamation No. 8791 - Stage II Fire Restrictions | 08/06/2024 |
| R | 8796 | A resolution of the Missoula City Council adopting the Missoula County, Montana Pre-Disaster Mitigation Plan – 2023 update. | 07/29/2024 |
| R | 8795 | A resolution of the City Council of the City of Missoula, Montana, designating the Fleet Maintenance Director as an authorized signer to execute documents related to vehicle titles. | 07/29/2024 |
| R | 8794 | A resolution of the Missoula City Council approving the expenditure of up to \$310,000 of 2018 Open Space Bond funds towards the fee-title acquisition of Corner Farm, consisting of 8 acres of agricultural land, by Trust Montana. | 07/08/2024 |
| R | 8793 | A resolution of the Missoula City Council to permanently change the posted speed limit to 25 miles per hour (mph) on Grove Street. | 07/22/2024 |
| R | 8792 | A resolution of intention to adopt the amendment to the "Our Missoula 2035 City Growth Policy" land use designation map from Residential Medium-High to Regional Commercial & Services for property legally described as follows and shown in Exhibit A, based on the findings of fact in the staff report | 07/22/2024 |
| R | 8791 | Emergency Proclamation—Stage II Fire Restrictions 2024 | 07/23/2024 |
| R | 8790 | A resolution of the Missoula City Council to authorize a real estate sale from the City of Missoula to Nick and Hillary Logan - Simon's Drive | 07/15/2024 |
| R | 8789 | A Resolution creating a Planning Commission for the City of Missoula, Montana - Land Use Plan Act | 07/15/2024 |
| R | 8788 | A resolution to adopt a Public Participation Plan detailing how the City of Missoula will provide continuous public participation when adopting, amending, or updating a land use plan or regulations subject to the Montana Land Use Planning Act (Title 76, Chapter 25, Montana Code Annotated). | 07/15/2024 |

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| R | 8787 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula, Montana Tracts 1, 2, 3 and 4 of COS 6629 located in the Northeast (NE ¼) One-Quarter of Section 24, Township 13 North, Range 19 West; Tract 5 of COS 6629 located in the Northwest (NW ¼) of Section 19, Township 13 North, Range 18 West; Tracts 7 and 8 of COS 5298 located in the Northeast One-Quarter (NE ¼) of Section 24, Township 13 North, Range 19 West, and Tract A of COS 6338, located in the Northwest One-Quarter (NW ¼) of Section 19, Township 13 North, Range 18 West, PMM, Missoula County, Montana, as shown on Exhibit A, and zone the property RT5.4 Residential, based on the findings of fact in the staff report | 07/15/2024 |
| R | 8786 | Resolution Relating to \$1,327,000 Sewer System Revenue Bond (DNRC Water Pollution Control State Revolving Loan Program), Series 2024; Authorizing the Issuance and Prescribing the Forms and Terms Thereof and the Security Therefor | 07/15/2024 |
| R | 8785 | Resolution Relating to up to \$944,000 Water System Revenue Bond (DNRC Drinking Water State Revolving Loan Program) (SRF Bond), Series 2024F; Authorizing the Issuance and Fixing the Terms and Conditions Thereof | 07/15/2024 |
| R | 8784 | A RESOLUTION INITIATING A MORATORIUM ON ACCEPTING NEW BUSINESS LICENSE APPLICATIONS FOR CANNABIS DISPENSARY OPERATIONS AND CALLING FOR A REVIEW OF THE PUBLIC HEALTH CONCERNs REGARDING THE LARGE NUMBER OF CANNABIS DISPENSARY OPERATIONS WITHIN THE CITY. | 06/24/2024 |
| R | 8783 | A resolution for the 3rd Quarter Fiscal Year 2024 amendments to the annual appropriations for the City of Missoula, Montana as set forth in the fiscal year 2024 budget that increases the total city revenues by \$2,149,699 and budgeted appropriations by \$3,585,281 in order to recognize additional revenues, activities and expenses for fiscal year 2024, incorporate expenditures and projects approved in the FY24 budget process which were not captured in the final appropriations resolution, and recognize revenues and expenditure carryforwards from FY23. | 06/24/2024 |
| R | 8782 | A RESOLUTION ADDRESSING THE CITY'S APPROACH TO URBAN CAMPING AND TO ADOPT RECOMMENDATIONS FROM THE URBAN CAMPING WORK GROUP. | 06/10/2024 |
| R | 8781 | Resolution Authorizing the Issuance and Sale of \$9,800,000 Principal Amount of Tax Increment Senior-Subordinate Urban Renewal Revenue Bonds (North Reserve – Scott Street Urban Renewal District), Consisting of \$4,202,000 Series 2024A and \$5,598,000 Series 2024B, in Connection With the Ravara Project; Prescribing the Form and Terms Thereof and the Security Therefor; Approving a Development Agreement and Disbursement Agreement in Connection Therewith; and Amending Resolution No. 8031 | 06/10/2024 |
| R | 8780 | A resolution to adopt guiding principles to support the creation of a Unified Development Code as part of the Our Missoula Growth Policy Update and Code Reform project. | 06/10/2024 |
| R | 8779 | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana land described as Lot 59 of U.S. GOVERNMENT SUBDIVISION #2, located in Section 30, Township 13 North, Range 19 West, P.M.M., and the alley way located in the block containing Lots 59-61 of U.S. Government Subdivision #2, as shown in Exhibit A, and zone Lot 59 B2-2 Community Business, based on the findings of fact in the staff report, subject to the condition of annexation approval. (2612 South Ave West) | 06/10/2024 |
| R | 8778 | A resolution closing and vacating a portion of Pacific Avenue right-of-way and releasing the public utility easement provided in Resolution 3543 located in Urlin's Addition, Block 65, Lot 10, more particularly described in the attached Exhibit 'A'. | 06/03/2024 |
| R | 8777 | A RESOLUTION OF THE MISSOULA CITY COUNCIL IN SUPPORT OF THE COMMUNITIES SPARKING INVESTMENTS IN TRANSFORMATIVE ENERGY GRANT APPLICATION, SUSTAINABLE AND AFFORDABLE HOUSING: VOLUNTARY INCENTIVES PROGRAM | 05/20/2024 |

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| R | 8776 | A resolution of intention to annex and incorporate within the boundaries of the City of Missoula, Montana land described as located in Lot 59 of U.S. Government Subdivision #2, located in Section 30, Township 13 North, Range 19 West, P.M.M., and the alley way located in the block containing Lots 59-61 of U.S. Government Subdivision #2, as shown on Exhibit A, and zone Lot 59 B2-2 Community Business, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval, set a public hearing for June 10, 2024, and refer this item to the City Council Land Use and Planning Committee on June 5, 2024. (2612 South Ave West) | 05/20/2024 |
| R | 8775 | A resolution declaring it to be the intention of the City Council of the City of Missoula, Montana, to close and vacate a portion of Pacific Avenue right-of-way and release the public utility easement provided in Resolution 3543 in Urlin's Addition, Block 65. | 05/20/2024 |
| R | 8774 | RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF VARIOUS PROPERTY SCHEDULES WITH RESPECT TO THE MASTER INSTALLMENT PURCHASE AGREEMENT WITH U.S. BANCORP GOVERNMENT LEASING AND FINANCE, INC. AND, FOR THE FINANCING OF VARIOUS ITEMS OF CAPITAL EQUIPMENT AND OTHER MATTERS IN CONNECTION THEREWITH | 05/20/2024 |
| R | 8773 | Resolution Relating to the Financing of Proposed Sewer System Improvements (RAS Valve Replacement); Establishing Compliance With Reimbursement Bond Regulations Under the Internal Revenue Code | 05/20/2024 |
| R | 8772 | A RESOLUTION TO EXCLUDE AND REMOVE FROM THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA AND DISCONTINUE CITY ZONING FOR CERTAIN TRACTS OF LAND KNOWN AS TRACTS 2 AND 3 OF CERTIFICATE OF SURVEY NO. 5850 AND ADJACENT DEER CREEK ROAD RIGHT-OF-WAY, ALL LOCATED IN SECTION 20, TOWNSHIP 13 NORTH, RANGE 18 WEST, PMM. | 5/13/2024 |
| R | 8771 | A RESOLUTION OF THE MISSOULA CITY COUNCIL IN SUPPORT OF THE MULTIMODAL PROJECT DISCRETIONARY GRANT OPPORTUNITY APPLICATION, MISSOULA RUSSELL STREET MULTIMODAL CONNECTIVITY | 05/06/2024 |
| R | 8770 | A RESOLUTION OF INTENTION TO EXCLUDE AND REMOVE FROM THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA AND DISCONTINUE CITY ZONING FOR CERTAIN TRACTS OF LAND KNOWN AS TRACTS 2 AND 3 OF CERTIFICATE OF SURVEY NO. 5850 AND ADJACENT DEER CREEK ROAD RIGHT-OF-WAY, ALL LOCATED IN SECTION 20, TOWNSHIP 13 NORTH, RANGE 18 WEST, PMM. | 4/22/2024 |
| R | 8769 | A RESOLUTION OF THE CITY COUNCIL AWARDING AFFORDABLE HOUSING TRUST FUND (AHTF), HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME), AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO CERTAIN ORGANIZATIONS, DIRECTING STAFF TO NEGOTIATE CONTRACTS AND AGREEMENTS WITH SAID ORGANIZATIONS AND APPROVING AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACTS AND AGREEMENTS. | 4/22/2024 |
| R | 8768 | A resolution of the city council awarding neighborhood project fund grants to certain organizations and directing staff to negotiate contracts and agreements with said organizations. | 4/15/2024 |
| R | 8767 | A resolution and authorize the Mayor to sign the lease agreement with Hellgate Roller Derby at 1835 North Avenue. | 4/8/2024 |
| R | 8766 | Adopt the Resolution Relating to up to \$5,784,000 Water System Revenue Bonds (DNRC Drinking Water State Revolving Loan Program) (SRF Bonds), Consisting of \$1,190,000 Series 2024A Bond, \$993,000 Series 2024B Bond, \$1,173,000 Series 2024C Bond, \$1,148,000 Series 2024D Bond, and \$1,280,000 Series 2024E Bond; Authorizing the Issuance and Fixing the Terms and Conditions Thereof. | 4/8/2024 |
| R | 8765 | not used | |
| R | 8764 | Resolution Relating to the Financing of Proposed Water System Improvements (Water Main Replacement Project); Establishing Compliance With Reimbursement Bond Regulations Under the Internal Revenue Code | 4/8/2024 |

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| R | 8763 | RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF MISSOULA, MONTANA TO REIMBURSE CERTAIN ORIGINAL EXPENDITURES RELATED TO THE PURCHASE OF CAPITAL EQUIPMENT FROM THE PROCEEDS OF TAX-EXEMPT BONDS TO BE ISSUED BY THE CITY AFTER THE PAYMENT OF SUCH ORIGINAL EXPENDITURES | 4/8/2024 |
| R | 8762 | A resolution closing and vacating the northerly 10.5 feet of Montana Avenue and the westerly 9.0 feet of California Street lying adjacent to Lot A of the Amended Plat of Eddy Addition Block 7, Lots A & B, as more particularly described in the attached Exhibit 'A'. | 4/8/2024 |
| R | 8761 | A Resolution of City Council declaring certain City of Missoula property as surplus and authorizing its disposal. | 4/1/2024 |
| R | 8760 | A RESOLUTION OF THE MISSOULA CITY COUNCIL AMENDING THE CLARK FORK RIVER MARKET IN MISSOULA TO INCLUDE THE RIVER LOT AND OBTAIN A PERMIT TO CLOSE THE ROUNDABOUT ON PATTEE STREET ON SATURDAYS FROM 5:00AM-2:00PM THROUGHOUT THE DURATION OF THE MARKET SEASON. | 4/1/2024 |
| R | 8759 | A resolution declaring the intention of the City Council of the City of Missoula, Montana, to close and vacate a portion of Montana Avenue and California Street public right-of-way in Eddy Addition, Block 7 and set a public hearing on April 8, 2024. | 3/25/2024 |
| R | 8758 | A resolution of the Missoula City Council in Support of the Climate Pollution Reduction Grants Program Grant Application, Missoula Downtown Safety and Multimodal Connectivity, Climate and Sustainability and urban Forestry | 3/25/2024 |
| R | 8757 | A resolution relating to certain right-of-way infrastructure improvements project 2020-064 Ivy St/Franklin St – S 4th St W to Woodford St, of the City's Right-of-Way Improvements Assessment Program; approving the final ordering in of improvements | 3/11/2024 |
| R | 8756 | A resolution relating to ordering in sidewalk, curb, gutter, and alley approach improvements without the creation of a special improvement district for improvements adjacent to miscellaneous parcels in the City for the 2023 project year | 3/11/2024 |
| R | 8755 | A resolution for the 2nd Quarter Fiscal Year 2024 amendments to the annual appropriations for the City of Missoula, Montana as set forth in the fiscal year 2024 budget that increases the total city revenues by \$40,611,559 and budgeted appropriations by \$41,714,709 in order to recognize additional revenues, activities and expenses for fiscal year 2024, incorporate expenditures and projects approved in the FY24 budget process which were not captured in the final appropriations resolution, and recognize revenues and expenditure carryforwards from FY23. [reference RES8716 & RES8717] | 3/11/2024 |
| R | 8754 | Resolution Approving a Proposed Project as an Urban Renewal Project for the North Reserve-Scott Street Urban Renewal District; Making Findings with Respect Thereto; and Declaring the Intention of the City to Use Tax Increment Revenues or Tax Increment Revenue Bonds to Pay, Reimburse or Finance Eligible Costs Thereof | 3/4/2024 |
| R | 8753 | A Resolution authorizing the donation of a portion of the Scott Street Parcel and authorizing the use of another adjacent portion of the Scott Street Parcel as security for the construction financing for a public-private partnership to build a residential construction project incorporating workforce housing on the donated portion of the Scott Street Parcel. | 3/4/2024 |
| R | 8752 | A resolution of the City Council of the City of Missoula, Montana, submitting to the qualified electors of the City of Missoula, at an election on June 4, 2024, the question of whether the City of Missoula shall be authorized to permanently levy up to 34 mills per year, currently raising approximately \$7 million annually, for the purposes of providing additional funding or financing for Fire and Emergency Services including apparatus, vehicles, equipment, operations, personnel, facilities, and training. | 3/4/2024 |
| R | 8751 | A resolution of the City Council of the City of Missoula, Montana, calling for an election on the question of conducting a local government review of the City of Missoula and if approved, establishing a study commission consisting of 7 members and funding in the amount of \$200,000. | 3/4/2024 |
| R | 8750 | A resolution of the City Council Supporting Mail Processing in Missoula and Opposing Plans to Move Processing Out of Montana | 3/4/2024 |

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| R | <u>8749</u> | Surplus vehicle/equipment resolution | 3/1/2024 |
| R | <u>8748</u> | A resolution relating to the financing of certain energy improvements to City Facilities; establishing compliance with reimbursement bond regulations under the Internal Revenue Code. | 2/12/2024 |
| R | <u>8747</u> | A resolution of the Missoula City Council approving the expenditure of up to \$1 Million of 2018 Open Space Bond funds for implementation of the Phase 1 Clark Fork River Access and Restoration Project as detailed in Exhibit A attached hereto. | 2/5/2024 |
| R | <u>8746</u> | A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana a parcel of land legally described as a Portion of Lot 42 of Cobban & Dinsmore's Orchard Homes #1 and adjacent Larkin Wood Drive right-of-way, located in the SE1/4 of Section 19, Township 13 North, Range 19 West, P.M.M. Missoula County, Montana, as shown on Exhibit A, and zone the property RT5.4 Residential 5.4 (two-unit/townhouse), based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval. | 1/22/2024 |
| R | <u>8745</u> | A resolution of the Missoula City Council amending the Building Permit Fee Schedule by applying a 7% increase to the fees included in the schedule, as noted on Exhibit A of this resolution, effective February 1, 2024. | 1/22/2024 |
| R | <u>8744</u> | A resolution for 4th Quarter Fiscal Year 2023 amendments to the annual appropriations for the City of Missoula, Montana as set forth in the fiscal year 2023 budget that increases the total city revenues by \$6,959,978 and budgeted appropriations by \$11,910,255 in order to recognize additional grant revenues, activities and expenses for fiscal year 2023, incorporate expenditures and projects approved in the FY23 budget process which were not captured in the final appropriations resolution, and recognize revenues and expenditure carryforwards from FY22. | 1/22/2024 |