

CERTIFICATE OF SURVEY

DEPICTING A TRACT FOR SECURITY PURPOSES, LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., CITY OF MISSOULA, COUNTY OF MISSOULA, STATE OF MONTANA.

RANGE 19 WEST, P.M.M., CITY OF MISSOULA, COUNTY OF MISSOULA, STATE OF MONTANA.

PARCEL C-G-1 OF CERTIFICATE OF SURVEY 2412.

2023

2023

PERIMETER LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS PARCEL C-G-1 OF CERTIFICATE OF SURVEY 2412.

LEGAL DESCRIPTIONS

Note: The following legal descriptions are for the purpose of providing security for mortgages, liens, or trust indenture. It may be used in an instrument of conveyance in the event of foreclosure proceedings, at which point the descriptions become a valid recording reference. Use of this exemption does not by itself create a tract of record.

PARCEL A, CERTIFICATE OF SURVEY NO. _____, A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA.

PARCEL B, CERTIFICATE OF SURVEY NO. _____, A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA.

OWNER'S CERTIFICATIONS

We hereby certify that the purpose of this division is to create a tract of land for security purposes, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(b) M.C.A., to wit: "subject to subsection (4), is created to provide security for mortgages, liens or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes; (4) An exemption under subsection (1)(b) applies: (a) to a division of land of any size; (b) if the land that is divided is not conveyed to any entity other than the financial or lending institution to which the mortgage, lien, or trust indenture was given or to a purchaser upon foreclosure of the mortgage, lien, or trust indenture. Except as provided in subsection (5), a transfer of the divided land, by the owner of the property at the time that the land was divided, to any party other than those identified in subsection (4)(b) subjects the division of land to the requirements of this chapter; (c) to a parcel that is created to provide security as provided in subsection (1)(b). The remainder of the tract of land is subject to the provisions of this chapter, if applicable.

Further this division of land is exempt from review by the Montana Department of Environmental Quality pursuant to Section 76-4-125(1)(a) M.C.A., to wit: "the exclusion cited in 76-3-201".

Hillview Road, LLC.

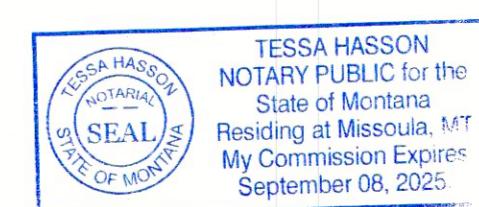
DATED the 24th day of APRIL, 2023

By: Kiley Wilson Title: Manager

State of Montana ss
County of Missoula

This instrument was acknowledged before me on April 24th, 2023 by Kiley Wilson as manager

Chesa Hasson
Notary Public for Montana
Residing in Missoula, MT
My Commission Expires Sept. 8, 2025



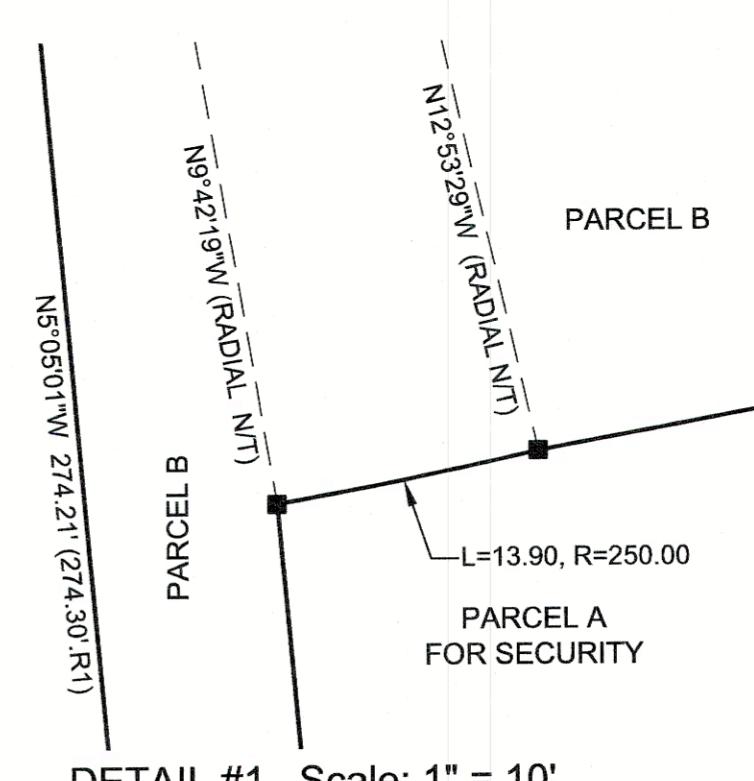
PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land for security purposes.

APPROVED BY:

Missoula County - Department of Public Works Date

Missoula City-County Health Department Date



DETAIL #1 Scale: 1" = 10'

PRINCIPAL MERIDIAN MONTANA MISSOULA COUNTY			
1/4	Sec.	T.	R.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	6	12N 19W
<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	<input type="checkbox"/>		

04.20.2023
DRAWN BY | VERNON
REVISIONS

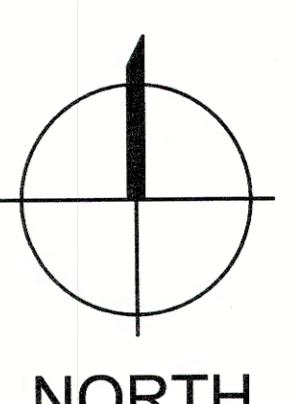
FILE NO.:
HILLVIEW_MF_CERTIFICATE OF SURVEY

MONUMENTS

- FOUND MONUMENT AS NOTED
- SET 5/8" DIA. REBAR WITH 2" DIA. ALC MKD. 48221LS
- CALCULATED POSITION, NOTHING FOUND OR SET

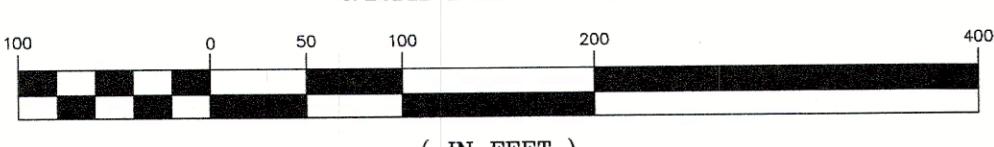
ABBREVIATIONS:
ALC = ALUMINUM CAPPED 5/8" DIA. REBAR
YPC = YELLOW PLASTIC CAPPED 5/8" DIA. REBAR OR DIAMETER AS NOTED
DIA. = DIAMETER
COS = CERTIFICATE OF SURVEY
R1 = RECORD MEASUREMENT PER CERTIFICATE OF SURVEY 2412
N/T = NON-TANGENT

Evan Vernon
Registration No. 48221LS
Cushing Terrell
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Missoula, MT 59802
406.728.9522
evanvernon@cushingterrell.com

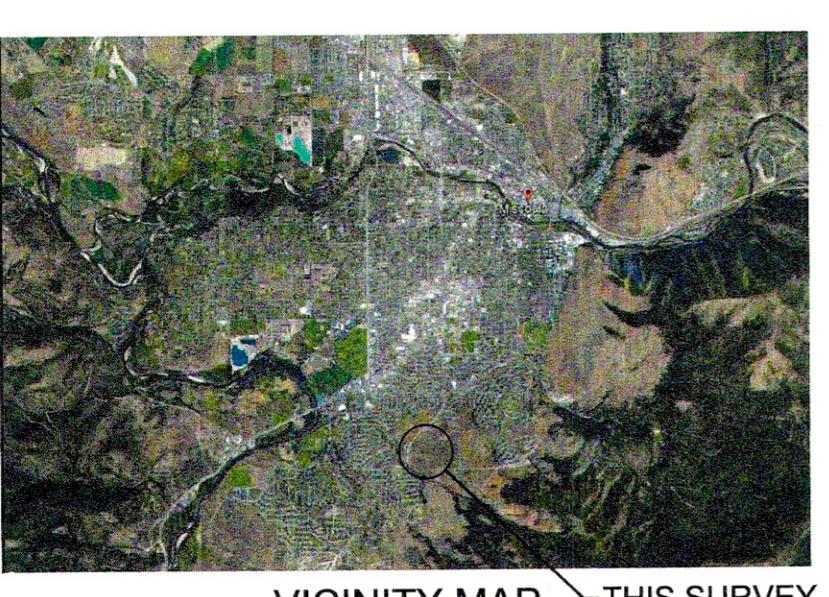


NORTH

GRAPHIC SCALE



BASIS OF BEARINGS
OPUS Derived Geodetic North
Lat. N 46° 49' 26.34"
Long. W 114° 01' 34.77"
NAD_83(2011)(EPOCH:2010.0000)



VICINITY MAP THIS SURVEY