

# CERTIFICATE OF SURVEY

DEPICTING A TRACT FOR SECURITY PURPOSES, LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., CITY OF MISSOULA, COUNTY OF MISSOULA, STATE OF MONTANA.

Cushing  
Terrell

cushingterrell.com  
800.757.9522

## PERIMETER LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS PARCEL C-G-1 OF CERTIFICATE OF SURVEY 2412.

## LEGAL DESCRIPTIONS

Note: The following legal descriptions are for the purpose of providing security for mortgages, liens, or trust indenture. It may be used in an instrument of conveyance in the event of foreclosure proceedings, at which point the descriptions become a valid recording reference. Use of this exemption does not by itself create a tract of record.

PARCEL A, CERTIFICATE OF SURVEY NO. \_\_\_\_\_, A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA.

PARCEL B, CERTIFICATE OF SURVEY NO. \_\_\_\_\_, A TRACT OF LAND LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA.

## OWNER'S CERTIFICATIONS

We hereby certify that the purpose of this division is to create a tract of land for security purposes, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(b) M.C.A., to wit: "subject to subsection (4), is created to provide security for mortgages, liens or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes; (4) An exemption under subsection (1)(b) applies: (a) to a division of land of any size; (b) if the land that is divided is not conveyed to any entity other than the financial or lending institution to which the mortgage, lien, or trust indenture was given or to a purchaser upon foreclosure of the mortgage, lien, or trust indenture. Except as provided in subsection (5), a transfer of the divided land, by the owner of the property at the time that the land was divided, to any party other than those identified in subsection (5), subjects the division of land to the requirements of this chapter; (c) to a parcel that is created to provide security as provided in subsection (1)(b). The remainder of the tract of land is subject to the provisions of this chapter, if applicable.

Further this division of land is exempt from review by the Montana Department of Environmental Quality pursuant to Section 76-4-125(1)(a) M.C.A., to wit: "the exclusion cited in 76-3-201".

Hillview Road, LLC.

DATED this 24th day of APRIL, 2023

By: Kiely Wilson

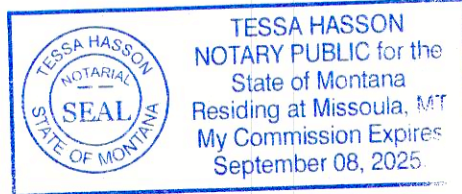
Title: Manager

State of Montana

County of Missoula

This instrument was acknowledged before me on April 24th, 2023 by Kiely Wilson as Manager of Hillview Road LLC.

Notary Public for Montana  
Residing in Missoula, MT  
My Commission Expires Sept 8, 2025



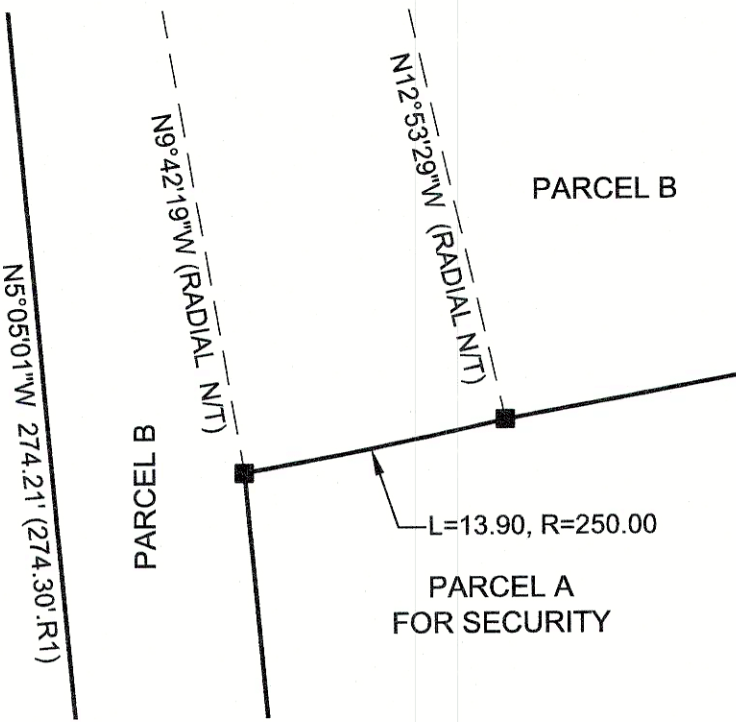
## PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land for security purposes.

## APPROVED BY:

Missoula County - Department of Public Works Date

Missoula City-County Health Department Date



DETAIL #1 Scale: 1" = 10'

## CERTIFICATE OF SURVEYOR

I, Evan Vernon, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey or that such work was performed under my direct supervision; that the field work for this survey was completed in October 2022; that said survey is true and complete as shown, and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023

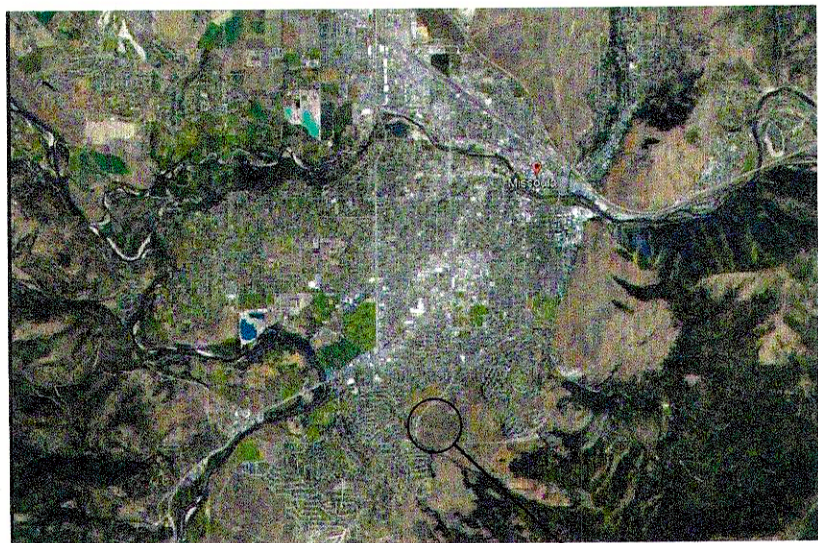
Evan Vernon  
Registration No. 48221LS  
Cushing Terrell  
306 West Railroad St, Suite 104  
Missoula, MT 59802  
406.728.9522  
evanvernon@cushingterrell.com

## MONUMENTS

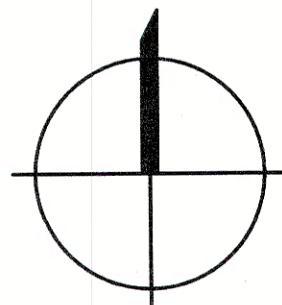
- FOUND MONUMENT AS NOTED
- SET 5/8" DIA. REBAR WITH 2" DIA. ALC MKD. 48221LS
- CALCULATED POSITION, NOTHING FOUND OR SET

## ABBREVIATIONS:

ALC = ALUMINUM CAPPED 5/8" DIA. REBAR  
YPC = YELLOW PLASTIC CAPPED 5/8" DIA. REBAR OR DIAMETER AS NOTED  
DIA. = DIAMETER  
COS = CERTIFICATE OF SURVEY  
R1 = RECORD MEASUREMENT PER CERTIFICATE OF SURVEY 2412  
N/T = NON-TANGENT



VICINITY MAP - THIS SURVEY



NORTH

## GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

**BASIS OF BEARINGS**  
OPUS Derived Geodetic North  
Lat. N 46° 49' 26.34"  
Long. W 114° 01' 34.77"  
NAD\_83(2011)(EPOCH:2010.0000)

STATE OF MONTANA  
CITY OF MISSOULA  
CERTIFICATE OF SURVEY FOR SECURITY

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PRINCIPAL MERIDIAN  
MONTANA  
MISSOULA COUNTY

1/4	Sec.	T.	R.
6	6	12N	19W

FOR: HILLVIEW ROAD LLC.

04.20.2023  
DRAWN BY | VERNON  
REVISIONS

FILE NO.:  
HILLVIEW\_MF\_CERTIFICATE OF SURVEY