

 = Missoula County brass cap
 = Monuments (found).
 = Rebar and cap (set).

100 50 0 100 200 300 Feet

SCALE: 1" = 200'

771

APPROVED BY: CITY-COUNTY HEALTH DEPT.
(Pursuant to approval of State Dept. of Health and
Environmental Sciences).

12/31/75
Date

Cliff Loy
Signed

SURVEYORS CERTIFICATE:

I certify that the information shown hereon is true and correct AND has been prepared in conformance to the Montana subdivision and platting act - J. J. J.

12-18-72
Date

Robert J. Shenton
ROBERT J. SHENTON
Reg. No. 3538 ES

PLANNING BOARD APPROVAL:

mate

Signed _____

MISSOULA CITY ENGINEER'S APPROVAL:
I hereby certify this Certificate of Survey has been
reviewed for errors and omissions in calculations
and drafting. 1/27/76 Thomas M. Crowl

1/27/74
Date

Thomas N Crowley
signed

375407

I received and filed this instrument for record on the 27 day of Jan. 1976 at two o'clock P.M., permanent files of Missoula County, State of Montana

Witness my hand:

Robert E. Arras, County Recorder



By Mary Shalaby Deputy

Fee \$ 2.50 Paid ✓

CERTIFICATE OF SURVEY

No. 771

MISSOULA COUNTY, MONTANA

$\frac{1}{4}$	S	T	R
	6	$12N$	$19W$
	7	$12N$	$19W$

SHEET 1 OF 1

$\Delta: 90^{\circ}05'22'' \text{ RT}$
 $QR: 286.48$
 $QL: 450.45$
 $QT: 286.23$

$\Delta: 67^{\circ}31'58'' \text{ Lt.}$
 $\angle R: 241.03$
 $\angle L: 284.09$
 $\angle T: 161.15$



Certificate of Survey

TO CREATE TWO TRACTS OF LAND, TRACT A FOR THE PURPOSE OF OCCASIONAL SALE AND TRACT B TO DENOTE REMAINDER OWNERSHIP OF LAND. BOTH TRACTS ARE LOCATED IN THE SW 1/4 SEC 5 T12N R19W P.M.M. MISSOULA COUNTY, MONTANA.

DECEMBER 1976

0 50' 100' 200'
SCALE IN FEET

Legend:

• SET 5/8" X 24" REBAR W/1/2" ALUM. CAP
AINSWORTH 29235.

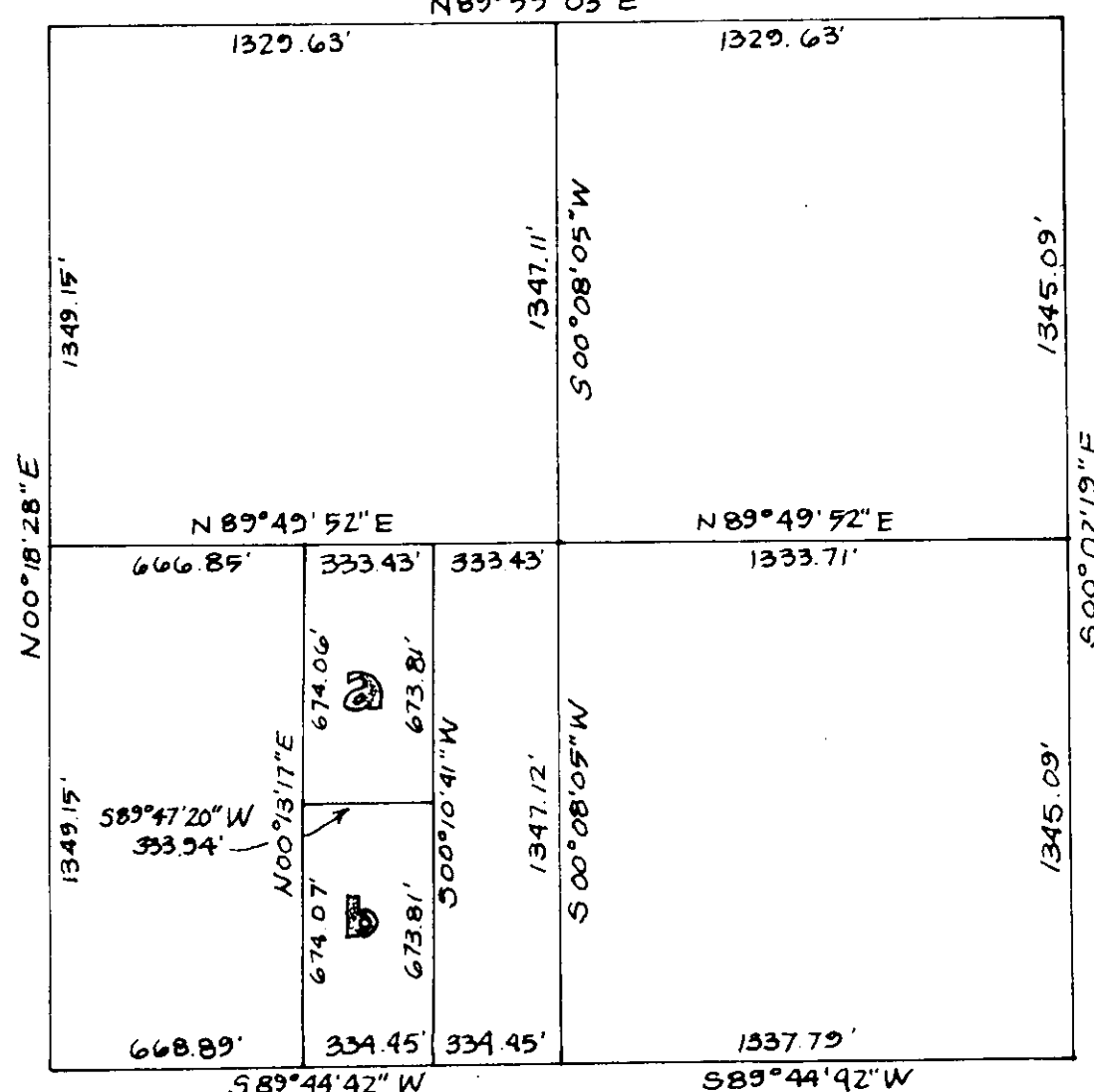
(A) RECORD (F) FOUND

owner:

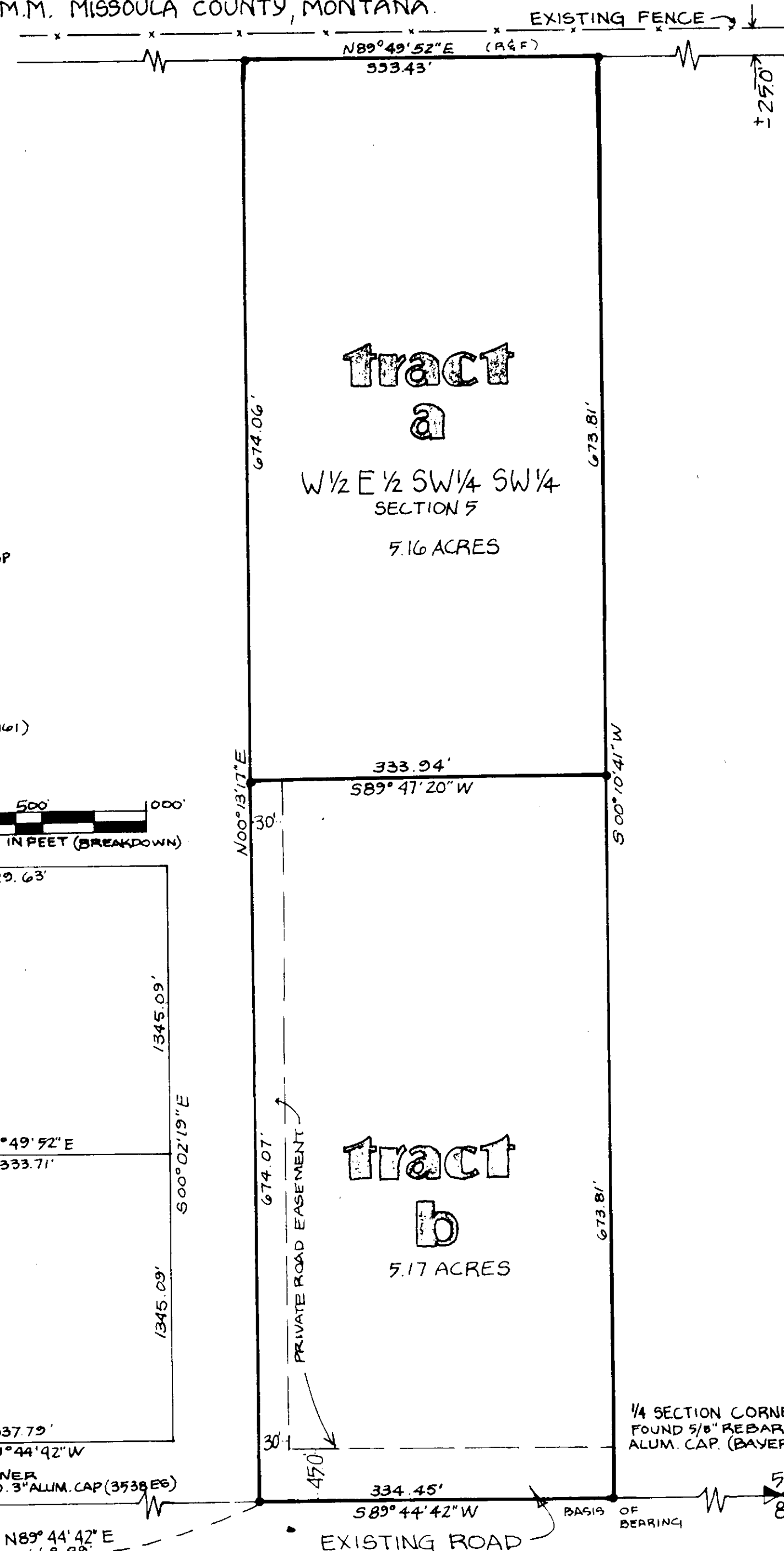
WESTERN DEV-CON INC.

SW 1/4 SECTION 5 BREAKDOWN
(SEE TOTAL SECTION BREAKDOWN
CERTIFICATE OF SURVEY NUMBER 961)

0 500' 1000'
SCALE IN FEET (BREAKDOWN)



PROFESSIONAL CONSULTANTS INCORPORATED
SURVEYORS • ENGINEERS • GEOLOGISTS • PLANNERS



LEGAL DESCRIPTIONS

Tracts of land located in and being portions of the west one-half of the east one-half of the southwest one-quarter of the southwest one-quarter (W1/2 E1/2 SW1/4 SW1/4) of Section 5, Township 12 North, Range 19 West, Principal Meridian, Montana, Missoula County, Montana and being more particularly described as follows:

TRACT A - Occasional Sale

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 12 North, Range 19 West; thence, N.89°44'42"E., along the section line common to Sections 5 and 8, a distance of 668.89 feet to the southwest corner of said W1/2 E1/2 SW1/4 SW1/4 of Section 5; thence, N.00°13'17"E. along the westerly boundary of said tract, a distance of 674.07 feet to the true point of beginning; thence, the following three (3) courses along the westerly, northerly and easterly boundaries of the W1/2 E1/2 SW1/4 SW1/4 of Section 5: N.00°13'17"E., 674.06 feet; N.89°49'52"E., 333.43 feet; S.00°10'41"W., 673.81 feet; thence, S.89°47'20"W., 333.94 feet to the true point of beginning. Containing 5.16 acres and all according to Certificate of Survey Number _____.

TRACT B - Remainder Ownership

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 12 North, Range 19 West; thence, N.89°44'42"E., along the section line common to Sections 5 and 8, a distance of 668.89 feet to the southwest corner of said W1/2 E1/2 SW1/4 SW1/4 of Section 5, the true point of beginning; thence, N.00°13'17"E., along the westerly boundary of said tract, a distance of 674.07 feet; thence, N.89°47'20"E., 333.94 feet to a point on the easterly boundary of the W1/2 E1/2 SW1/4 SW1/4 of Section 5; thence, the following two (2) courses along the easterly and southerly boundaries of said tract: S.00°10'41"W., 673.81 feet; S.89°44'42"W., 334.45 feet to the true point of beginning. Containing 5.17 acres and all according to Certificate of Survey Number _____.

Subject to a thirty (30) foot wide private road easement along the entire westerly boundary of the above described tract and also subject to a forty-five (45) foot wide private road easement along the entire southerly boundary of the above described tract, both being as shown on the attached plat.

CERTIFICATION

I hereby certify that the attached plat is a true representation of a survey made under my supervision during the month of December, 1976.

ss Richard A. Ainsworth 11 JAN 77
Registered Land Surveyor
Montana Registration No. 29235

OWNER CERTIFICATION

We hereby certify that the purpose for the division into Tract A is for the transfer of land as an "occasional sale" pursuant to Section 11-3862 (6) (d), R.C.M. 1947 and is therefore exempt from review as a subdivision. We also certify that we have not had a transfer, as an occasional sale, from this ownership during the last 12 months. Tract B represents the remainder ownership.

Subscribed and sworn to before me this 14 day of January, 1977.

ss Abraham DeMarco
Notary Public for the State of Montana
Residing at Missoula, Montana
My commission expires 2-22-80

FINAL APPROVAL FOR THIS CERTIFICATE OF SURVEY HAS BEEN GRANTED BY:

MISSOULA CITY-COUNTY HEALTH DEPT. Cliff Day Date Sept 9, 1977

MISSOULA COUNTY SURVEYOR Richard H. Bell Date Jan 13, 1977

PURPOSE OF SURVEY

TRACT A: This survey is filed with the intent to qualify for the exemption as found in 11-3862 (6) (d), R.C.M. 1947:

To wit: "A single division of a parcel when the transaction is an occasional sale."

TRACT B: Represents the remainder parcel of a tract of land.

Date received Missoula County
Clerk & Records Office, Nov 15, 1977
Letter of Lifting of Certification
restriction Dated Aug 25, 1977
from the State Board of Health
according to Chapter 95 of the
Laws of Montana 1961 reg. No.
136 Addition by name Western Dev-Con
filed by pe/Belle L. Blom

412208

I received and filed this instrument for
record on the 15 day of Nov 1977
at 8:30 o'clock A.M., permanent files
of Missoula County, State of Montana.
Witness my hand
By Belle L. Blom Deputy
Fee \$ 3.00 Paid

1/4	S.	T.	R.
5	12N	19W	

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1328

MISSOULA COUNTY,
MONTANA

prepared at the request of: WESTERN DEV-CON INC.



AUGUST, 1977

0' 50' 100' 200'
SCALE IN FEET

LEGEND

- FOUND 5/8" REBAR W/ 1 1/2" ALUMINUM CAP (AINSWORTH 29235)
- SET 5/8" X 24" REBAR W/ 1 1/2" ALUMINUM CAP (AINSWORTH 29235)

(R) RECORD
(F) FOUND

OWNER(S):

WESTERN DEV. CON.

CERTIFICATE OF SURVEY

TO CREATE A PARCEL OF LAND FOR MORTGAGE RELEASE LOCATED IN SW 1/4 OF SECTION 5, T. 12N., R. 19W., P.M., MISSOULA COUNTY, MONTANA.

LEGAL DESCRIPTION

A parcel of land in the southwest one-quarter (SW 1/4) of Section 5, Township 12 North, Range 19 West, P.M.M., Missoula County, Montana described as follows:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 12 North, Range 19 West, P.M.M.; thence, N. 89° 44' 42" E., 668.89 feet and N. 00° 13' 17" E., 305.51 feet to the point of beginning; thence continuing, N. 00° 13' 17" E., 130.37 feet; thence, N. 89° 47' 21" E., 334.12 feet; thence, S. 00° 10' 41" W., 130.37 feet; thence, N. 89° 47' 21" W., 334.22 feet to the point of beginning. According to Survey data, monuments and easements as shown on Certificate of Survey No. _____ and containing 1.00 acres more or less.

CERTIFICATION

I hereby certify that the attached plat is a true representation of a survey made under my supervision during the month of August, 1977.

ss Richard A. Ainsworth 27 NOV 77
Registered Land Surveyor
Montana Registration No. 29235

OWNER CERTIFICATION

We hereby certify that the purpose for this division of property is solely for mortgage release pursuant to Section 11-3862 (9) (b), R.C.M. 1947 and is therefore exempt from review as a subdivision.

Dated 11/28/77

Subscribed and sworn to before me this 28th day of November, 1977.

ss Joseph L. Aldagano
Notary Public for the State of Montana
Residing at Missoula, Montana
My commission expires 2-22-80

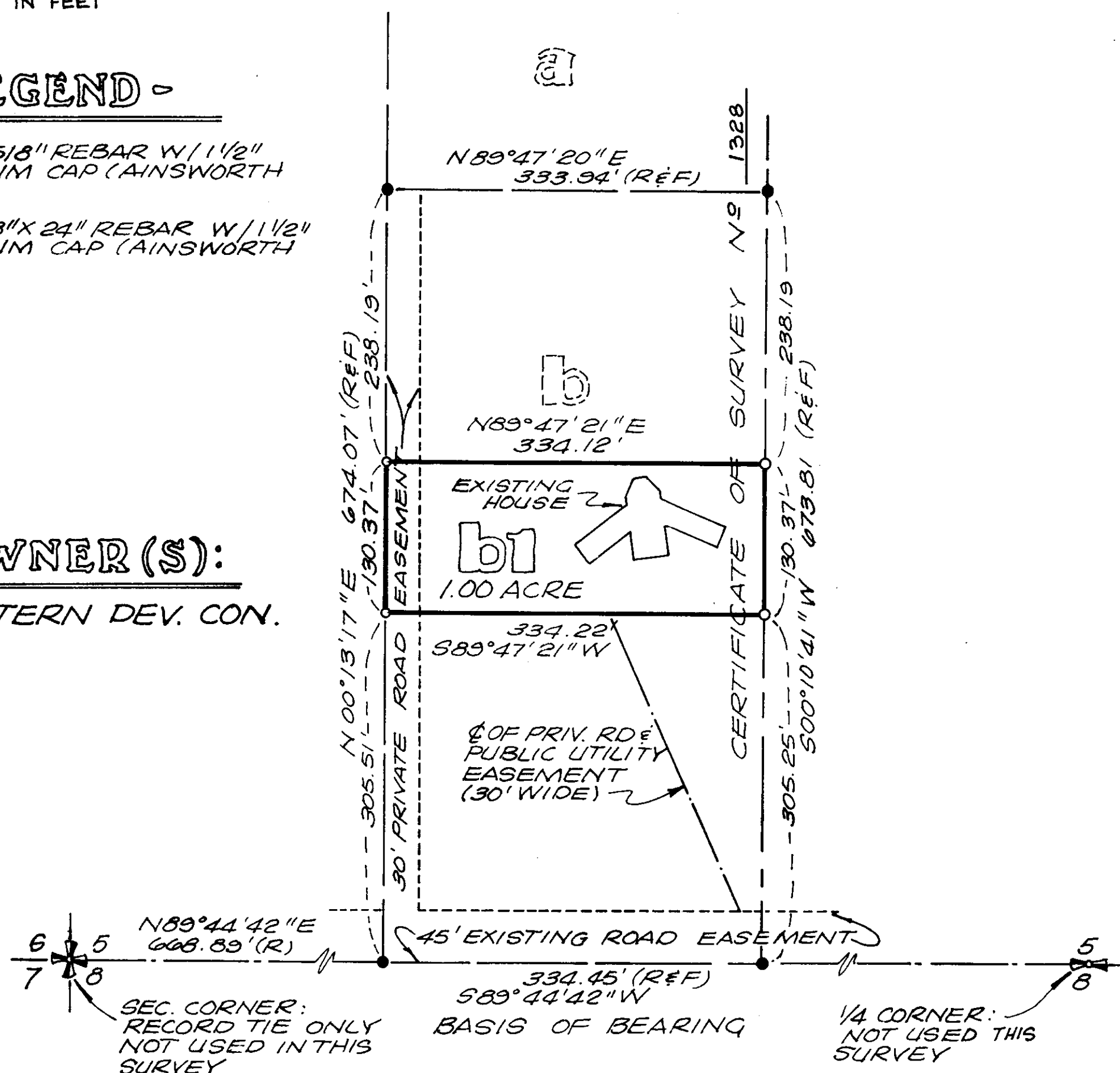
FINAL APPROVAL OF THIS CERTIFICATE OF SURVEY HAS BEEN GRANTED BY:

MISSOULA CITY-COUNTY HEALTH DEPT. Joseph L. Aldagano Dated 11/28/77
MISSOULA COUNTY SURVEYOR Richard H. Colwell Dated Nov. 23, 1977

PURPOSE OF SURVEY

This Survey is filed with the intent to qualify for the exemption as found in: 11-3862 (9) (b), RCM 1947:

To wit: "which is created to provide security for construction mortgages, liens, or trust indentures".



413050

I received and filed this instrument for record on the 1 day of Nov, 1977 at 8:00 o'clock M., permanent files of Missoula County, State of Montana. Witness my hand: Robert Frank, County Recorder By Billy J. Blom, Deputy Fee \$ 2.50 Paid

1/4	Sec.	T.	R.
<input checked="" type="checkbox"/>	5	12N.	19W.
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

Sheet 1 of 1
Certificate of Survey
Number: 1342
Missoula County, Montana

PREPARED AT THE REQUEST OF:

WESTERN DEV. CON 1343-77

225-52

SHOWING PARCELS C-G-1 AND C-G-2
IN THE SE 1/4 SECTION 6 T12N, R19W
P.M., MONTANA, MISSOULA COUNTY, MONTANA

WILLIAM CURRAN, Trustee

PARCEL C-G-1:

THE SOUTHERLY PORTION OF PARCEL C-6, CERTIFICATE OF SURVEY NO. 771,
IN THE SE 1/4 SECTION 6, T12N, R19W, P.M., M., MISSOULA COUNTY, MONTANA,
DESCRIBED AS FOLLOWS:

Beginning at the corner of sections 5, 6, 7 and 8; thence along the section line N89°58'01"W 1322.27 feet to the 1/16 corner; thence N01°38'16"W 43.11 feet to Hillview Way Road Parcel, Certificate of Survey No. 771; thence counter-clockwise along the southeasterly line of said road parcel on a non-tangent curve with center bearing N02°36'13"W at 336.48 feet (radius) an arc distance of 281.66 feet (to P.O.C. Sta. 63+75.27 Lt. 50.0 feet); thence N19°17'10"E 98.51 feet (to P.C. Sta. 62+92.10 Lt. 30.0 feet); thence N22°47'57"E 238.55 feet; thence left along a tangent curve of 984.93 feet radius an arc length of 475.93 feet; thence N04°53'08"W 274.30 feet (P.T. Sta. 53+17.84 Lt. 30.0 feet); thence leaving said road parcel S70°49'25"E 962.53 feet to the east line of section 6; thence S00°17'30"W 900.0 feet to the point of beginning; containing 23.84 acres, designated Parcel C-G-1 on Certificate of Survey No. 2412.

THE NORTHERLY PORTION OF PARCEL C-G, CERTIFICATE OF SURVEY NO. 771, IN THE SE 1/4 SECTION 6, T12N, R19W, P.1M., M., MISSOULA COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

Beginning at a point on the east line of section 6 which bears $N00^{\circ}17'30''E$ 900.0 feet from the corner of section 5, 6, 7 and 8; thence $N70^{\circ}49'25''W$ 962.53 feet to Hillview Way Road Parcel, Certificate of Survey No. 771 (P.T. Sta. 53+17.84 Lt. 30.0 feet); thence clockwise along the southeasterly line of said road parcel on a nontangent curve with center bearing $N85^{\circ}06'52''E$ at 687.00 feet (radius) an arc length of 516.01 feet; thence $N38^{\circ}08'58''E$ 632.67 feet; thence right along a tangent curve of 2262.0 feet radius an arc length of 253.25 feet; thence $N44^{\circ}33'51''E$ 137.91 feet (P.T. 37+52.11 Lt. 30.0 feet); thence right along a curve of 2641.26 feet radius, an arc length of 164.10 feet to the east line of section 6 (bearing to center $S41^{\circ}52'34''E$); thence along the section line $S00^{\circ}17'30''W$ 1698.12 feet to the point of beginning; containing 21.40 acres, designated Parcel C-G-2 on Certificate of Survey No. 2412.

This survey is filed with the intent to qualify for the exemption as found in Section 76-3-104 MCA.

To wit: A division of land larger than 20 acres.

Richard H. Colvill

by:


MISSOULA COUNTY SURVEYOR

Joseph L. Allegarie

MISSOULA CITY-COUNTY HEALTH DEPT.

473958

I received and filed this instrument for
record on the 5 day of April, 1960
at 8:00 o'clock A. M., permanent files
of Missoula County, State of Montana.
Witness my hand:
Fern Hart, County Recorder
By Mary Shealy, Deputy
Fee \$ 2.00 Paid

$\frac{1}{4}$	SEC.	T	R
	6	12N	19W

SHEET NO.: 1 of 1

CERTIFICATE OF SURVEY NO. =
MISSOULA COUNTY, MONTANA

2412

LEGEND


- = $2\frac{1}{2}$ " A.I. cap on 28" pipe
set by SHELTON in survey
of C.D.S. 771.
- = Monuments set in previous
survey by SHELTON, C.D.S. 771.
 $5\frac{1}{8} \times 2\frac{1}{2}$ " ~~BAR~~ @ $1\frac{1}{4}$ " IRC. SHELTON 3538 E.S.
- = Monument set for this
survey. $5\frac{1}{8} \times 2\frac{1}{2}$ " x bar with
 $1\frac{1}{4}$ " ypc marked SHELTON
3538 E.S.

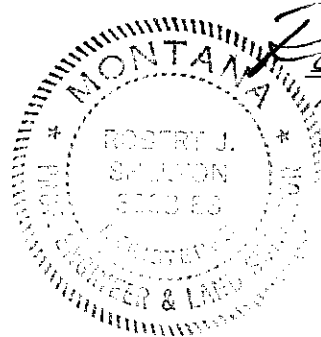
R&F = Record and Found

BASIS OF BEARING:
East line of Parcel C.G
COS #771 which used Msl.
County retracement survey
of sections 5 and 6 as
a basis.

CURVE DATA R/F				
No.	Δ	Radius	Length	E Radius
(A)	47°57'42"	336.48	281.66	286.48
(B)	21°41'05"	984.93	475.93	954.93
(C)	43°32'06"	687.00	516.01	717.00
(D)	6°24'53"	2262.00	253.25	2292.00
(E)	3°33'35"	2641.28	164.10	2671.26

I certify that the information shown hereon is true and correct and has been prepared in conformance to the Montana Subdivision and Platting Act.

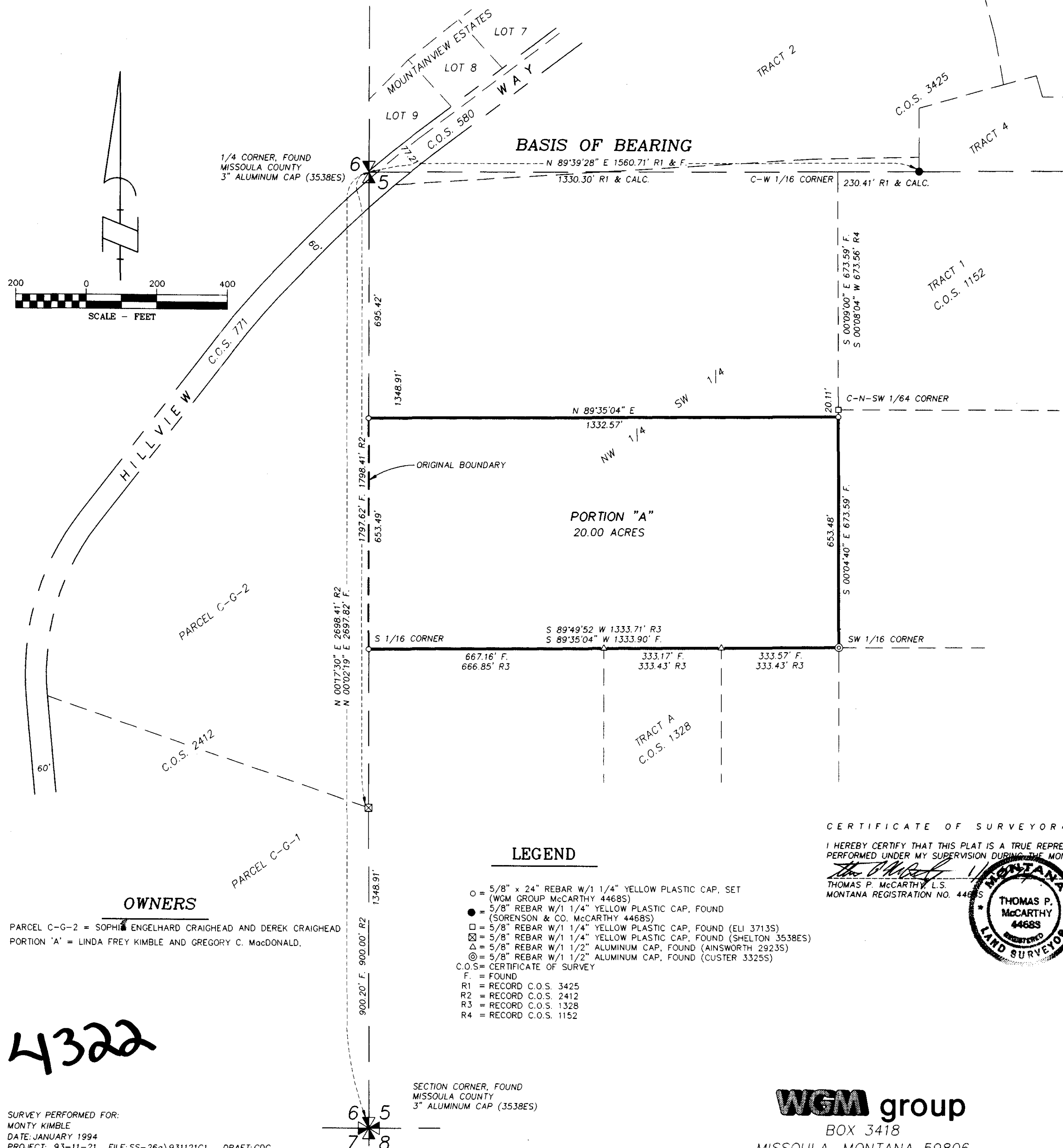
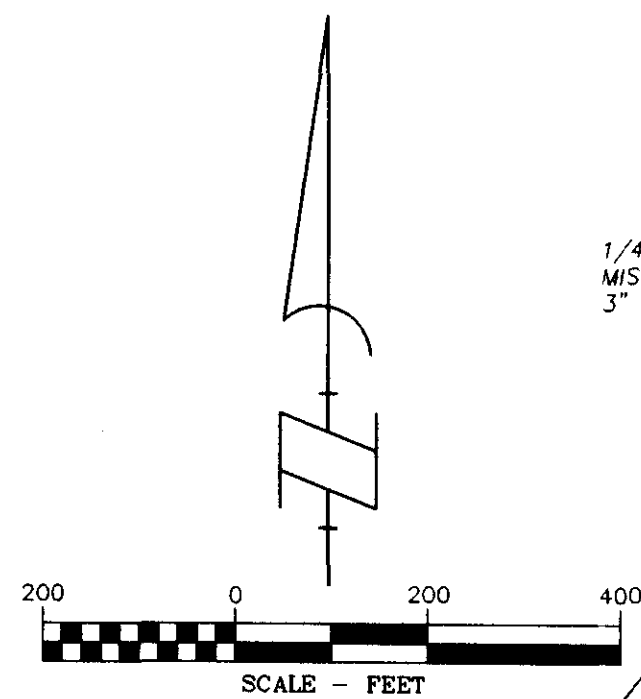

Robert J. Shelton 12-27-79
 ROBERT J. SHELTON Date
 Reg. NO. 3538 ES



2412

CERTIFICATE OF SURVEY

BOOK 404 PAGE 1686



LEGAL DESCRIPTION: PORTION "A"
A TRACT OF LAND BEING A PORTION OF THE NW 1/4 SW 1/4 OF SECTION 5, T. 12 N., R. 19 W.; PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NW 1/4 SW 1/4 OF SECTION 5, T. 12 N., R. 19 W.; THENCE N 00°02'19" E, 653.49 FEET ALONG THE LINE COMMON TO SECTIONS 5 AND 6, T. 12 N., R. 19 W.; THENCE N 89°35'04" E, 1332.57 FEET TO THE EAST LINE OF THE NW 1/4 SW 1/4 OF SECTION 5; THENCE S 00°04'40" E, 653.48 FEET ALONG THE EAST LINE OF THE NW 1/4 SW 1/4 OF SECTION 5 TO THE SOUTHEAST CORNER OF THE NW 1/4 SW 1/4 OF SECTION 5; THENCE S 89°35'04" W, 1333.90 FEET ALONG THE SOUTH LINE OF THE NW 1/4 SW 1/4 OF SECTION 5 TO THE POINT OF BEGINNING; CONTAINING 20.00 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY; SUBJECT TO ANY EXISTING EASEMENTS.
NOTE: THIS CERTIFICATE OF SURVEY SHALL NOT BE AVAILABLE AS A REFERENCE DESCRIPTION IN ANY SUBSEQUENT TRANSFER AFTER THE INITIAL TRANSFER OF PROPERTY HEREIN DESCRIBED AS PORTION "A", EXCEPT WHEN INCLUDED WITH OR EXCLUDED FROM ADJOINING PROPERTIES.

CERTIFICATE OF OWNERS.....
PORTION "A"
WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a) MCA. AND FURTHER, TO CREATE PARCELS GREATER THAN 20 ACRES IN SIZE, THEREFORE THIS PARCEL OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 76-103 MCA.
Sophia Engelhard Craighead
SOPHIA ENGELHARD CRAIGHEAD
Linda Frey Kimble
LINDA FREY KIMBLE
Derek Craighead
DEREK CRAIGHEAD
Gregory C. MacDonald
GREGORY C. MACDONALD

ACKNOWLEDGEMENTS.....
STATE OF MONTANA
COUNTY OF MISSOULA
ON THIS 28th DAY OF January, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED SOPHIA ENGELHARD CRAIGHEAD AND DEREK CRAIGHEAD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
Linda Frey Kimble
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT MISSOULA, MONTANA
MY COMMISSION EXPIRES: 10-18-97

STATE OF MONTANA
COUNTY OF MISSOULA
ON THIS 28th DAY OF January, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LINDA FREY KIMBLE AND GREGORY C. MACDONALD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
Linda Frey Kimble
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT MISSOULA, MONTANA
MY COMMISSION EXPIRES: 10-18-97

CERTIFICATE OF SURVEYOR.....
I HEREBY CERTIFY THAT THIS PLAT IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF JANUARY, 1994.
Thomas P. McCarthy, L.S.
THOMAS P. MCCARTHY, L.S.
MONTANA REGISTRATION NO. 44683

PURPOSE OF SURVEY
PORTION "A"
This survey is filed with the intent to qualify for the exemption as found in 76-3-207(1)(a) MCA.
To-Wit:
76-3-207(1)(a) Divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties.
NOTE:
REMAINDER IN EXCESS OF 20 ACRES

CERTIFICATE OF SURVEY FINAL APPROVAL GRANTED BY:
MISSOULA, CITY / COUNTY HEALTH DEPARTMENT
Tom Burger 1/29/94
Barbara Brown Jan 24, 1994
MISSOULA COUNTY SURVEYOR
1/4 SEC T. R.
5 12 N. 19 W.
I received and filed this instrument for record on the 31 day of Jan 1994 at 8:33 AM, pursuant to the provisions of the Montana Code of Judicial Procedure, Title 7, Chapter 1, Part 1, Section 101.
Notary Public for the State of Montana
Linda Frey Kimble
9402417
Checklist #1486
Affidavit Book 404 Page 1685
SHEET 1 OF 1
PRINCIPAL MERIDIAN, MONTANA
MISSOULA COUNTY, MONTANA
CERTIFICATE OF SURVEY NO. 4322

OWNERS
PARCEL C-G-2 = SOPHIA ENGELHARD CRAIGHEAD AND DEREK CRAIGHEAD
PORTION "A" = LINDA FREY KIMBLE AND GREGORY C. MACDONALD.

- LEGEND
- = 5/8" x 24" REBAR W/1 1/4" YELLOW PLASTIC CAP, SET (WGM GROUP MCCARTHY 44683)
 - = 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP, FOUND (SORENSEN & CO. MCCARTHY 44683)
 - = 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP, FOUND (ELI 37135)
 - ⊗ = 5/8" REBAR W/1 1/2" ALUMINUM CAP, FOUND (AINSWORTH 29235)
 - ⊙ = 5/8" REBAR W/1 1/2" ALUMINUM CAP, FOUND (CUSTER 33255)
 - C.O.S. = CERTIFICATE OF SURVEY
 - F. = FOUND
 - R1 = RECORD C.O.S. 3425
 - R2 = RECORD C.O.S. 2412
 - R3 = RECORD C.O.S. 1328
 - R4 = RECORD C.O.S. 1152

SURVEY PERFORMED FOR:
MONTY KIMBLE
DATE: JANUARY 1994
PROJECT: 93-11-21 FILE: SS-26a\931121C1 DRAFT: CDC

WGM group
BOX 3418
MISSOULA, MONTANA 59806