

**Petition to Enlarge Boundaries  
of the Missoula Urban Transportation District**

The Missoula Urban Transportation District, also known as Mountain Line, proposes to expand its boundaries to properties owned by Hillview Road LLC and Hillview MF Project Owner LLC.

The property proposed to be annexed is described as:

1. The west one-half of the west one-half of the southwest one-quarter of the southwest one-quarter.
2. The east on-half of the west one-half of the southwest one-quarter of the southwest one-quarter.
3. Tract A of Certificate of Survey No. 1328.
4. Tract B of Certificate of Survey No. 1328
5. The east one-half of the east one-half of the southwest one-quarter of the southwest one-quarter.
6. Portion A, Certificate of Survey 4322.
7. Tract C-G-1, Certificate of Survey 2412.
8. Tract C-G-2, Certificate of Survey 2412.

All located in the SW $\frac{1}{4}$  of Section 5 or in the SE $\frac{1}{4}$  of Section 6, Township 12 North, Range 19 West, p.m.m., Missoula County, Montana.

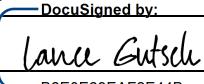
The previously listed properties proposed to be annexed are shown on the attached map EX 1.

Section 7-14-241, Montana Codes Annotated, provides that the boundaries of any transportation district may be enlarged under the following conditions:

- (1) A real property owner may petition to have that owner's property included in the district.
- (2) A majority of the Board approves the addition.

Section 7-14-241 also states that, as a consequence of the addition of area to the district, "all property within any addition to the district shall be subject to all existing indebtedness of the district."

Your signature below with your current legal address signifies that you request that Mountain Line expand its boundaries as shown on the attached map and described herein.

Name (please print)	Legal Address	Signature	Date
Lance Gutsch	205 Detroit St Suite 200 Denver, CO 80206	<small>DocuSigned by:</small>  B2E0E29EAF2E44B...	8/10/2023

Return signed petitions to Mountain Line, 1221 Shakespeare, Missoula, MT 59802-2307.

**FOR OFFICE USE ONLY:**

Date Received:	Board Approved:	Sent to DOR:
_____	_____	_____