

From: [Golie, Lawrence A - Kalispell, MT](#)
To: [Dave DeGrandpre](#); [Jeide, Kasha K - Great Falls, MT](#)
Cc: [Troy Monroe](#); [Eric Andersen](#); [Sean Amundson](#); [Golie, Lawrence A - Kalispell, MT](#)
Subject: RE: [EXTERNAL] Aspire Subdivision
Date: Saturday, October 7, 2023 8:22:26 AM
Attachments: [image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)

Dave-

THANK YOU!! This is exactly what I need to prepare delivery for this Subdivision.

I will need the DEVELOPER/BUILDER information for Paperwork called a MODE of DELIVERY AGREEMENT WITH THE USPS and the Subdivision developer.

I GET A SIGNED MODE before sign off on Final Plat Approval from the USPS. (This insures that the developer/builder has the appropriate Cluster Box Units (CBU's)

In place before the first homeowner/renter moves in. I have to provide the Automated Mailing System information so that other official, State, County, City and Federal entities know that that is live delivery and verified by the USPS)

Once again thank you for this and appreciate the quick response.

Respectfully,

Larry A. Golie
Postmaster
SCF 599-598 OPS
20455 W. Mullan Rd
Clinton, MT 59825-9998
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"Efficiency is doing things right; Effectiveness is doing the right things." – Peter Drucker

From: Dave DeGrandpre <DeGrandpreD@ci.missoula.mt.us>
Sent: Friday, October 6, 2023 4:33 PM
To: Golie, Lawrence A - Kalispell, MT <Lawrence.A.Golie@usps.gov>
Cc: Troy Monroe <MonroeT@ci.missoula.mt.us>; Eric Andersen <AndersenE@ci.missoula.mt.us>; Sean Amundson <seana@406eng.com>
Subject: [EXTERNAL] Aspire Subdivision

CAUTION: This email originated from outside USPS. **STOP and CONSIDER** before responding, clicking on links, or opening attachments.

Hi Larry,

As we discussed earlier today, attached please find a vicinity map and preliminary plat for the proposed Aspire Subdivision. We are looking forward to working with you on this and other development projects.

The Aspire Subdivision includes 172 single-family and 10 multi-family lots, with an approximate total of 235-240 dwelling units at full buildout to occur in several phases over the next +/- 12 years. Also attached is a copy of the phasing plan in case that helps.

Please let us know your thoughts on this project. I am copying Troy Monroe and Eric Andersen from the City Public Works & Mobility Department and Sean Amundson from 406 Engineering (the project development team) because they play integral roles in this project. We look forward to your feedback.

Thank you.

Dave DeGrandpre, AICP | Planning Supervisor
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Promoting equitable growth and a resilient, sustainable community.