

From: [Jordan Johnson](#)
To: [Sean Amundson](#)
Cc: [Dave DeGrandpre](#)
Subject: RE: Aspire Subdivision - First Agency Sufficiency Review
Date: Friday, September 29, 2023 7:54:56 AM
Attachments: [image001.png](#)

Hello,

Blackfoot has no comments at this time.

Thank you,

Jordan Johnson

OSP Project Engineer

Blackfoot Communications

M: 406-499-1024

From: Sean Amundson <seana@406eng.com>

Sent: Wednesday, September 27, 2023 2:04 PM

To: pehane@ci.missoula.mt.us; jamesm@ci.missoula.mt.us; banzigerw@ci.missoula.mt.us; mmccrea@ci.missoula.mt.us; lmeans@ci.missoula.mt.us; johnsone@ci.missoula.mt.us; fraserd@ci.missoula.mt.us; firebureau@ci.missoula.mt.us; sebastiana@ci.missoula.mt.us; hughesg@ci.missoula.mt.us; contactmpd@ci.missoula.mt.us; Grp.PDAdmin@ci.missoula.mt.us; envhealth@missoulacounty.us; airquality@missoulacounty.us; eevans@missoulacounty.us; waterquality@missoulacounty.us; gauklerd@ci.missoula.mt.us; mcleodn@ci.missoula.mt.us; rummlerl@ci.missoula.mt.us; boggesm@ci.missoula.mt.us; selvaged@ci.missoula.mt.us; covingtonz@ci.missoula.mt.us; keenej@ci.missoula.mt.us; mcinnisl@ci.missoula.mt.us; mollenhauerr@ci.missoula.mt.us; monroet@ci.missoula.mt.us; reicherts@ci.missoula.mt.us; wilsona@ci.missoula.mt.us; weissb@ci.missoula.mt.us; campbelltl@ci.missoula.mt.us; schultza@ci.missoula.mt.us; gordonn@ci.missoula.mt.us; andersene@ci.missoula.mt.us; caldridge@mountainline.com; jsweten@mountainline.com; cwoodrow@mountainline.com; dstone@mountainline.com; bchanane@ci.missoula.mt.us; gorskia@ci.missoula.mt.us; gasst@ci.missoula.mt.us; Bryce@missoulaeduplace.org; abeck@missoulacounty.us; nholloway@missoulacounty.us; gcameron@mt.gov; krisrichards@mt.gov; rwatkins@macdnet.org; jnave@mt.gov; Desiree.CozaD@mt.gov; jodi_bush@fws.gov; brownjs2@bresnan.net; gmk@bresnan.net; l davidson@missoulahousing.org; Kathryn.mcdonald@cstkt.org; cbauer2@republicservices.com; paul.dallapiazza@northwestern.com; bryan@tcsattorneys.com; Kerry.Patton2@Lumen.com; Derek.Lilleberg@p66.com; erikl@meccoop.com; Jordan Johnson <jjohnson@blackfoot.com>; pcwright@mcpsmt.org; klaslovich@mcpsmt.org; jcmiller@mcpsmt.org; mhill@mcpsmt.org; bmcwilliams@mcpsmt.org; emissoulacc@gmail.com; khughes@missoulacounty.us; jdavis@missoulacounty.us

Cc: Dave DeGrandpre <DeGrandpreD@ci.missoula.mt.us>; Brian Throckmorton <briant@406eng.com>

Subject: Aspire Subdivision - First Agency Sufficiency Review

CAUTION: This email originated from outside of the organization, please submit suspicious e-mails for analysis.

Hello everyone,

Missoula Development Services has requested that a link be provided to the First Agency Sufficiency Review for your review and comments regarding the Aspire Major Subdivision.

The link to the project packet is: <https://www.ci.missoula.mt.us/3240/Aspire-Subdivision>

This information is being mailed and emailed to your agency on September 27, 2023. Please provide your comments no later than October 12, 2023. The Development Services First Sufficiency review deadline is on October 17, 2023. Comments on the Aspire Subdivision need to be sent to both parties below:

Sean Amundson: seana@406eng.com

Dave DeGrandpre: degrandpred@ci.missoula.mt.us

If you have any questions or need additional information regarding the project, please do not hesitate to contact Dave DeGrandpre at (406) 552-6633 or myself at (406) 317-1131.

Thank you,

Sean Amundson

 **ENGINEERING**

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