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JUNE 25, 2025

**Dave DeGrandpre**

Community Planning, Development, and Innovation  
435 Ryman Street  
Missoula, MT 59802

RE: Governing Body Review Submittal – Paisley Park Subdivision

Dear Dave,

Woith Engineering received your Third Sufficiency review of Paisley Park Subdivision in Missoula, Montana on June 24, 2025. Thank you for your detailed review of the submittal packet. The table of contents below shows the contents of the application submittal package and their most recent revision dates.

Attachment	Title	Latest Revision	Date of Revision
1	Project Summary	2 <sup>nd</sup> Sufficiency	4/25/2025
2	Subdivision Application	3 <sup>rd</sup> Sufficiency	6/2/2025
3	Preliminary Plat	2 <sup>nd</sup> Sufficiency	4/25/2025
4	Planning Exhibit	2 <sup>nd</sup> Sufficiency	4/25/2025
5	Form-Based Code Checklist	1 <sup>st</sup> Element	3/3/2025
6	Annexation Petition	1 <sup>st</sup> Element	3/3/2025
7	Phasing Plan	3 <sup>rd</sup> Sufficiency	6/2/2025
8.1	Zoning Map	1 <sup>st</sup> Element	3/3/2025
8.1.1	Zoning District Standards	1 <sup>st</sup> Sufficiency	3/11/2025
8.2	Land Use Map	1 <sup>st</sup> Element	3/3/2025
8.2.1	2045 Land Use Plan Map & Standards	1 <sup>st</sup> Sufficiency	3/11/2025
8.3	Vicinity Map	1 <sup>st</sup> Element	3/3/2025
8.4	Adjacent Properties Exhibit	1 <sup>st</sup> Element	3/3/2025
8.5	Aerial Photograph	1 <sup>st</sup> Element	3/3/2025
8.6	Floodplain Map	1 <sup>st</sup> Element	3/3/2025
8.7	Airport Influence Area Map	1 <sup>st</sup> Element	3/3/2025
8.8	Agricultural Production Map	1 <sup>st</sup> Element	3/3/2025
8.9	Slope Category Map	1 <sup>st</sup> Element	3/3/2025
8.10	Sewer Exhibit	2 <sup>nd</sup> Sufficiency	4/25/2025
8.11	Water Exhibit	2 <sup>nd</sup> Sufficiency	4/25/2025
8.12	Cut & Fill Exhibit	2 <sup>nd</sup> Sufficiency	4/25/2025



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8.13	<i>Form-Based Code Atlas</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.14	<i>Existing Drainage Basins</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.15	<i>Existing Groundwater Depth</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.16	<i>Proposed Groundwater Depth</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.17	<i>Proposed Drainage Basins</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.18	<i>Emergency Overflow Route Map</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.19	<i>Vegetation Map</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.20	<i>Wildlife Map</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.21	<i>National Wetlands Inventory Map</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.22	<i>Block Length Exhibit</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.23	<i>Fire Hydrant Layout</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.24	<i>Fire Access Exhibit</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
8.25	<i>Geologic Conditions Exhibit</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.26	<i>Seismology Exhibit</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.27	<i>Bus Route Map</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.28	<i>Certificate of Survey No. 3176</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.29	<i>Certificate of Survey No. 5699</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.30	<i>Wildland Urban Interface Map</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.31	<i>Avigation Easement</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.32	<i>Easement Agreement</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.33	<i>Easement Agreement</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.34	<i>Airport Influence Area</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.35	<i>Tract 7 Deed</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.36	<i>Tract 5 Deed</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.37	<i>Termination of Easement</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.38	<i>Termination of Easement</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.39	<i>Right-of-Way Easement</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.40	<i>USGS Topographic Map</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
8.41	<i>FEMA Flood Insurance Rate Map</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
9	<i>Preliminary Title Report</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
10	<i>Draft Covenants</i>	<i>2<sup>nd</sup> Sufficiency</i>	4/25/2025
11	<i>Weed Management Plan</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
12	<i>Water Engineer's Report</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
13	<i>Sewer Engineer's Report</i>	<i>1<sup>st</sup> Element</i>	3/3/2025
14	<i>Storm Drainage Design Report</i>	<i>3<sup>rd</sup> Sufficiency</i>	6/2/2025
15	<i>Preliminary Construction Plans</i>	<i>3<sup>rd</sup> Sufficiency</i>	6/2/2025

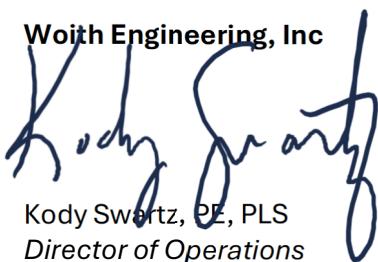


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16	Road Atlas Worksheet	1 <sup>st</sup> Element	3/3/2025
17.1	BUILD Biological Assessment	1 <sup>st</sup> Element	3/3/2025
17.2	BUILD Cumulative Effects Analysis	1 <sup>st</sup> Element	3/3/2025
17.3	BUILD Aquatic Resources Report	1 <sup>st</sup> Element	3/3/2025
18	Transportation Technical Memorandum	1 <sup>st</sup> Element	3/3/2025
19.1	Neighborhood Mailing List	1 <sup>st</sup> Element	3/3/2025
19.2	Neighborhood Meeting Presentation	1 <sup>st</sup> Element	3/3/2025
19.3	Neighborhood Meeting Sign-in Sheet	1 <sup>st</sup> Element	3/3/2025
20	BUILD Cultural Resource Inventory	1 <sup>st</sup> Element	3/3/2025
21	NRCS Soils Survey	1 <sup>st</sup> Element	3/3/2025
22	Geotechnical Report	1 <sup>st</sup> Element	3/3/2025
23	Groundwater Modeling Study	1 <sup>st</sup> Element	3/3/2025
24	Lot Dimension Matrix	2 <sup>nd</sup> Sufficiency	4/25/2025

Thank you for your time and consideration in reviewing this project. If you have any questions or require additional clarification, please contact me at [kswartz@woitheng.com](mailto:kswartz@woitheng.com).

Sincerely,

Woith Engineering, Inc.  
  
Kody Swartz, PE, PLS  
Director of Operations