

**CITY OF MISSOULA**  
**INFORMATION FOR BIDDERS AND SPECIFICATIONS FOR**  
**108-2026, (8) Drain Aggregate (Sump Rock)**

**1.0 INFORMATION FOR BIDDERS**

- 1.1 Proposals: All proposals shall be made on the forms provided by the City. All proposals shall be legibly written in ink.
- 1.2 Delivery of Proposal: Each proposal must be signed and submitted in a sealed envelope. Envelope containing proposal shall be addressed to **City of Missoula Streets Operations & Maintenance, 435 Ryman Street, Missoula, MT 59802**, and plainly marked on the outside with the statement, "Proposals for 1,500 tons of Drain Aggregate." Signed and Sealed proposals are due no later than **2:00 pm, March 2, 2026**. Proposals will be opened at **City of Missoula Streets Operations & Maintenance, 1305 A Scott Street, Missoula, MT 59802** at **2:30 pm on March 2, 2026**.
- 1.3 Proposal Guarantee: Proposal must be accompanied by a cashier's check, certified check, cash, bank money order, or bank draft drawn and issued by a national banking association located in the State of Montana, or by any banking corporation incorporated in the State of Montana; or by a bid bond or bonds executed by the Surety Corporation authorized to do business in the State of Montana in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful contractor will enter into the required contract.
- 1.4 Rejection of Proposal: The City of Missoula, Montana reserves the right to reject any and all bids or to accept any bid deemed to be in the best interest of the City of Missoula.
- 1.5 Contract Time: The successful bidder agrees to provide the specified product at the guaranteed unit price for a period of one (1) year commencing upon Notice of Award issuance date. Notice of Award documents will be mailed to successful bidder and be post-marked no later than (2) weeks after bid opening date.

**2.0 SPECIFICATIONS**

- 2.1 Materials: Drain aggregate shall be clean, washed, and free of excess fines per gradation shown below. Successful bidder must contact Street Superintendent for field inspection of drain aggregate prior to purchase. Street Superintendent must approve drain aggregate proposed for sale.

**TABLE OF GRADATIONS**

Percentage by weight passing square mesh sieves Montana test method MT-202

<u>Sieve Size</u>	<u>Grade 3</u>
8"	100%
3"	0 - 5%

**3.0 PROVIDING AGGREGATE**

The bidder agrees to furnish the City of Missoula, with 1,500 tons of drain aggregate conforming to Section 2.1 of these specifications. The following criteria will apply:

- a. The city will haul the drain aggregate from the bidder's stockpile as needed from May 12,

2026, to October 3, 2026.

- b. The bidder's stockpile shall be located within five miles of the Missoula City limits.
- c. The bidder shall load the drain aggregate into the city trucks during the city workweek as required by the city.
- d. Payment shall be made on a tonnage drain aggregate loaded and hauled basis.

#### 4.0 TESTING

The City will be responsible for any testing that they deem necessary to assure that the drain aggregate meets the gradation enumerated under Section No. 2 of these Specifications.

#### 5.0 METHOD OF MEASUREMENT AND BASIS OF PAYMENT

- a. Drain aggregate shall be paid for at a unit price bid per ton as furnished to the city. Payment shall be full compensation for labor, equipment, materials and incidentals necessary to furnish the material in full compliance with the Specifications.
- b. No payment will be made for material that is rejected for any deviations from these specifications.
- c. Tonnage shall be measured by certified scales provided by the supplier or on public scales most accessible to the source. Each vehicle used in transporting seal coat aggregate shall be weighed completely empty and again after loading. The difference in weights will be used as a basis for computing the tonnage on a 2,000 pound ton.
- d. The listed quantities are based on preliminary project programming, which is subject to change. The City reserves the right to vary the quantities of each line item and may alter tonnage without additional price negotiation.

**PROJECT NO. 108-2026 (8)****PROPOSAL FOR FURNISHING DRAIN AGGREGATE (Sump Rock)**

The undersigned bidder having examined the specifications for bid, hereby proposes to provide **1,500 tons** of drain aggregate to the City of Missoula, Montana, complete in accordance with the specifications on file in the office of the City Engineer for the prices quoted in this proposal.

The undersigned bidder further agrees that the only persons or parties interested in this proposal are in all respects fair and without fraud; that it is made without collusion with any officials or employees of the City of Missoula, and that the proposal is made without any connection or collusion with any person making another proposal.

Enclosed herewith is a \_\_\_\_\_ as a proposal guarantee, in the amount of \_\_\_\_\_ Dollars, (\$\_\_\_\_\_) which the undersigned agrees is to be forfeited to and become the property of the City of Missoula as liquidated damages, should this proposal be accepted and the contract awarded to him and he fails to deliver the materials in the form prescribed, but otherwise the proposal guarantee shall be returned to the undersigned upon signing of the contract.

The undersigned bidder further agrees that pursuant to Section 18-1-102 Montana Code Annotated, the City is required to provide purchasing preferences to resident Montana vendors and/or for products made in Montana.

In submitting this bid, it is understood that the City of Missoula reserves the right to reject any and all bids, to delete certain items, and to postpone award for a reasonable time.

The undersigned bidder certifies that he understands and accepts the manner of payment of the cost of materials for this bid item.

The undersigned bidder certifies that he has received and duly considered the following Addenda to the specifications and the following revisions or additions to the plans:

Addenda: No. _____	Dated _____

# BID PROPOSAL SHEET

**Proposal for: Project No. 108-2026 (8) Drain Aggregate (Sump Rock)**

Item	Description	Est. Unit Quantities	Unit Price	Total Bid
8.	<u>Drain Aggregate</u> (Sump Rock)	1,500 Tons	\$ /Ton	\$

Submitted by:

Authorized signature:

**State of Incorporation:**

Dated at this day of , 2026.

State of \_\_\_\_\_ )  
 ) ss

County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2026 before me the undersigned, a Notary Public for the State of \_\_\_\_\_, personally appeared \_\_\_\_\_  
\_\_\_\_\_, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

Notary Public for the State of \_\_\_\_\_

(SEAL)

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_